

The Age of Spirituality

by Huh Kyung Young



Huh Kyung Young

Translated by Phillip Kim, the Elder Archangel

The Age of Spirituality by Huh Kyung Young

Huh Kyung Young

**Translated from the Korean by Phillip Kim, the Archangel
and Chief Director of LA Overseas Devine Center**

LA OVERSEAS DEVINE CENTER

Los Angeles, CA 2024

e-mail: pkim429@gmail.com

info@huhkyungyoungenergy.com

website: huhkyungyoungenergy.com

Preface

This book heralds the advent of the age of spirituality, led by ‘Huh Kyung Young’ the Shinin (神人), who incarnated from the universal ruler and main body, the Heavenly God. In this book, I reveal the purpose and reason for my coming to this earth. And to fulfill this purpose, I introduced and explained the many powers I have from heaven, namely spiritual superpowers such as “blessings,” “angels,” and “super universal spiritual energy.”

My spiritual superpowers, such as my blessings, angels, longevity, super universal spiritual energy, my name, and the power of my photograph, were brought to me as a way to fulfill my heavenly purpose, but in the future, they will have an almost absolute impact on human life and culture as they are applied to all aspects of human life and industry, including health, daily life, and corporate management. My spiritual superpowers are the core of true spirituality, and the time is coming when no human being or company will be able to compete with the times without incorporating my spirituality.

The era of spirituality is unfolding, with my spirituality serving as both the topic and the zeitgeist. People from all over the world will gravitate towards my spirituality, drawing attention to my country. Specifically, Hanulgung, a place where Shinin resides and symbolizes the heavenly palace, will become crowded with individuals seeking 'blessings,' 'angels,' and super-space spiritual energy, thereby attracting the world's wealth.

Naturally, our country will become wealthy. However, the question you should focus on in this book is, "What should humans do in the time of Shinin?" The fact that you've come across this book indicates that you've lived many lifetimes, accomplished many beneficial deeds, and been blessed. It's no coincidence that humans can meet Shinin, God's incarnation. This is because encountering a god not only offers the opportunity to break free from the cycle of hundreds of millions of samsaric reincarnations, but also allows instantaneous transport to the Baekung, a realm of the highest virtues and the center of the universe. In the current era of linguistic vandalism, where morality has crumbled and selfishness is rife due to the disconnection of speech, writing, and duty, Korea, once known as the country of courteous people in the East, is the feng shui birthplace of a new era. As the center of the earth, Korea has the mission of leading the world in restoring human morality and ushering in an era of just trade where all mankind can coexist and co-prosper. Of

course, I, the Shinin, will be at the center of this mission. The Indian poet Tagore speaks of Shinin as the light of the East, while Yi Yuk-sa, the Korean poet, sings of Shinin as the superhuman who rides a white horse with the heavenly army of angels to establish a new order of coexistence and co-prosperity in the global community with heavenly justice and unfold the grand history of paradise on earth.

The Cheongyuk era is one in which Shinin, a perfect wise man from heaven, will prevent environmental disasters caused by human selfishness and reckless development, correct the global environment, and achieve world unification with indiscrimination, no borders, and no war at the core, ending the extreme confrontation and struggle that humanity has repeatedly experienced and realizing a harmonious world of coexistence and harmony.

In this era, the Korean people will fulfill their mission by uniting with the Divine Principle, taking the lead in ushering in a new era.

The purpose of my coming to earth is to unify the world and resolve the material, spiritual, and psychological crises of the global village, not only to build paradise on earth, but also to institutionalize mankind.

My name, "Huh Kyung Young" is a cosmic code for the blessed, and I will fulfill the desires of all who call upon it. Those who join me will create a supreme blessing that humans can no longer create.

無上甚深微妙法

劫劫萬劫難遭謁

我今聞見得受持

願解神人真實義

"Deep and profound truths are
hard to find through the ages.

Now having heard and seen and received, I will hold it close.

Let me know the true meaning of Shinin"

May this book, to borrow a Buddhist chant, be treated with the same kind of respect as the above text and may all who read it be granted heavenly blessings and great wisdom.

Aug. 20, 2021.

204 Seokhyeon-ri, Jangheung-myeon, Yangju-si, Gyeonggi-do

at *Haneulgung*

Huh Kyung Young, the Shinin

About Translator Phillip Kim, the Elder Archangel

From a young age, Phillip Kim was driven by an insatiable curiosity about the meaning of life. This quest led him to explore various religions throughout his childhood, searching for answers to life's biggest questions.

In 1970, Phillip volunteered to participate in the Vietnam War, possibly in search of a more profound understanding through experience and motivated by a sense of duty. This decisive decision would significantly influence his perspective and establish him on a trajectory of leadership and service.

Twelve years later, in 1982, Phillip immigrated to the United States. With determination and entrepreneurial spirit, he established a security business, laying the foundation for his future endeavors. As technology advanced, so did Phillip's business interests. He expanded into coin mining and software development, always keeping an eye on emerging trends and opportunities.

But Phillip's spiritual journey was far from over. Around 2010, he first heard about a spiritual leader named Huh Kyung Young, known as the Shinin. Intrigued by Shinin's teachings, Phillip began to study them earnestly, feeling a resonance with the wisdom he encountered. After years of studying from afar, Phillip's dedication paid off in 2018 when he had the opportunity to meet Shinin in person. This encounter would prove transformative, deepening Phillip's commitment to spiritual growth. In recognition of his devotion and understanding, Phillip received the esteemed title of Archangel from Shinin in 2023. This honor marked a new chapter in his spiritual journey and a call to share the teachings he had embraced.

Now, in 2024, Phillip is taking a groundbreaking step by opening the world's first overseas spiritual center dedicated to Shinin's teachings in Los Angeles. Through this center, Phillip aims to bridge cultures and spread the spiritual wisdom he has gained, continuing his lifelong quest for meaning and understanding.

From a curious child to a war veteran, from an immigrant entrepreneur to a spiritual leader, Phillip Kim's life story is a testament to the power of perseverance, adaptability, and the enduring human search for purpose and enlightenment.

I The Age of Spirituality by Huh Kyung Young, the Shinin

Chapter 1 Who is Huh Kyung Young?

Shinin(神人)

Human stage Features

The True Heart of the Sun(本心 本太陽)

Space Dominator

‘The Way and the Maker of the Way’

‘The Comforter’

Prophet, Seer, and Pioneer

‘Bonjwa’

Bonjwa Interview

01 Where did you come from?

02 What does Bonjwa mean?

03 Are you the undercover emissary descended from heaven?

Chapter 2 My Predestined Life

My Predestined Life Journey

Taktae(托胎) and Kangtan(降誕)

The Meaning and Power of Huh Kyung Young (許京寧)

Bonjwa Interview

04 Are there 8 stages of the life of Shinin?

05 What is the Messiah Code (Mabangjin)?

Chapter 3 Evidence of being Shinin

10 Testimonies of Being Shinin

The 12 Tongs(通) of Shinin

Miraculous Phenomena

Bonjwa Interview

- 06 What is the aura around Shinin's face?
- 07 Is there a Super-Cosmic Spiritual Energy in Huh Kyung Young?
- 08 Three suns in the sky

Chapter 4 Predicting my coming

Chunbu-gyung (天符經)

Gyokamyurok (格庵遺錄)

Dojun (道典, Kang Jeungsan)

The Bible

Chubaedo (推排圖)

Bonjwa Interview

- 09 What does "the age of unutterableness and verboseness" mean?
- 10 Who is the Lamp of the East that will save mankind?
- 11 Is Shinin's IQ of 430 verified?

Chapter 5 The purpose I came to Earth for

Global Crisis

World Unification

Heavenly judgment

The Adamites (Hwanwoong) and the Korean People

The Excellence of Korean People

The Korean Peninsula, the land of Shinin

Bonjwa Interview

- 12 Why Shinin came to Earth
- 13 Why Shinin came to Earth

- 14 Mr. Huh, the man who will unify the world on a horse called the Korean Peninsula
- 15 Reasons for World Unification
- 16 Heavenly Judgment, Collective and Individual Judgment

II An Era of Heaven's Rule

Chapter 1 Nations and people

Five elements of a nation

The five elements of a people

Rights of the people

The three sovereignties of the people

Three Principles of Capitalism (Three Principles of Modern Civil Law)

Bonjwa Interview

- 17 Cultures drive politics, religion, and economics

Chapter 2 Theocracy and mercantilism

Theocracy

Limitations of democracy

The 3 Elements of Unification

Theocracy and Unity

Harmony without uniformity, Uniformity without harmony

World Unification and the Korean Federation

Middle Classism

Bonjwa Interview

- 18 The Idea of World Unification, Middle Classism

III Amazing Universe Stories Scientists Wouldn't Believe

Chapter 1 The Universe

Evolution? Creation?

Creation of the Universe

Matter in the Universe

Fractal Structure

The Solar System

The Milky Way galaxy

Milky Way Cluster, Milky Way Cloud, Baekgung

The Five Heavens

Bonjwa Interview

19 Creation and EvolutionEvolution

20 Shin's Superuniverse Spiritual Energy and Einstein's Theory of Relativity and Superstring Theory

21 Rotation and Revolution

22 Andromeda Galaxy

23 Planets and Stars

24 Black Holes and White Holes

25 The Five Heavens

Chapter 2 Baekgung World

What is Baekgung?

Communication in Baekgung

Earth, the womb of the universe

Spacemen

Bonjwa Interview

26 How big of a star is Baekgung?

27 There are no toilets in Baekgung

28 The Language of Baekgung

29 Earth is the Womb of the Universe

30 UFOs and Spacemen

31 How are the bodies of spacemen and earthlings different?

Chapter 3 Earth's History

Earth's creation and development

Adam is the Hwan Woong

Bonjwa Interview

32 Why does water become more voluminous as its temperature decreases?

33 Is Adam Hwanwoong?

IV Humans and the afterlife

Chapter 1 Religions and Shinin

Shinin's thoughts on the world religions on Earth

The Four Deadly Sins and the 33 Precepts

Chunbu-gyung (天符經)

The World's Religious Gist

Buddhism

Christianity

Confucianism

Bonjwa Interview

34 The Meaning of Sarang (四朗)

35 What is Faith?

36 33 Things Humans Shouldn't Do

37 Mu(無, Nothingness), Kong(空, Emptiness), and Hwan(幻, Illusion)

38 The Commonalities Between Jesus and Buddha

39 The reason Abraham was told to offer his son as a burnt offering

40 Changing the character for couple (夫婦) to couple (夫部)

Chapter 2 Humans

Forming Humans

Humans and Saram(四覽, four virtues)

Spirit, Soul, Mind, Energy

The Human Body

Features that maintain the human body

The source of the body and mind

The Three Poles of Humanity

The 25 Energy Elements

Bonjwa Interview

- 41 The Creation of Humans and the Brain's Stakes
- 42 Memorial Rites for Ancestors
- 43 The Difference Between Humans(人間) and Men(四覽)
- 44 The human life span is 365 years.
- 45 Cursing at others leads to the release of death hormones
- 46 Speaking ill of others brings curses.
- 47 Be careful what you say!
- 48 Physiognomy of the 5 Features and the 25 Energy Elements

Chapter 3 The Afterlife

Human Consciousness and Free Will

Stages of human wisdom(knowledge)

Sin and Sinfulness

Is there an afterlife?

The eight human sufferings

Bonjwa Interview

- 49 Why did God give humans free will?
- 50 The Difference Among Freedom, Indulgence, and Free Will

- 51 What is called sin?
- 52 Is there a difference between sin and sinfulness?
- 53 Is there any difference between sin (罪) and illegal (不法)?
- 54 The difference between punishment and sentence
- 55 After a person dies
- 56 Buddhist Samsara and the Six Realms of Rebirth

Chapter 4 How Should We Live?

Life's Purpose

Human Survival Laws

Practical Virtues

The White Dragon Waits for the Thunderstorm

Bonjwa Interview

- 57 The Secrets of the Good-Looking Men, the Women, and the Ugly Men and Women
- 58 The law of human survival is coexistence and co-prosperity!
- 59 What is the rock, paper, scissors perspective?
- 60 I want to know the Laws of Survival
- 61 Love Your Enemies
- 62 What is the fruit of the knowledge of good and evil?
- 63 The Crow and the Magpie
- 64 There are rules for scolding, praise, apology, and gratitude

Appendix

The Spiritual Miracles and Footsteps of Huh Kyung Young, the Shinin

I The Age of Spirituality

by Huh Kyung Young, the Shinin

Chapter 1 Who is Huh Kyung Young?

Shinin (神人)

At the center of the vast, infinite universe, which has no beginning and no end, is the Baegung (白宮), the highest 33rd heaven. The Creator, the universe's main body, can take on many incarnations. The Creator can incarnate anywhere in the universe while remaining at its center. I am an incarnation of the Creator, or, in other words, Shinin.

There are ordinary people, narrow-minded people, wide-minded people, wise people, philosophers, taoists, saints, and true people. Of these, 95% are common people, while the remaining 5% are ordinaries, narrow-minded, wide-minded people, sages, philosophers, taoists, saints, and true people. Generally speaking, politicians are ordinary, heroes are wide-minded, and holy men are saints. The Messiah (Maitreya), as humans call him, is a true person. Only the Shinin is superior to the true people on Earth.

Shinin, an incarnation of the Creator, does not come to Earth at any time. He only arrives when he can transcend time and space. The era of transcending time and space is characterized by the rapid advancement of science and technology, enabling the instantaneous transmission of information from one place to another. This era is characterized by the transcendence of time and space, enabling newcomers to transmit their messages in real time to any location on Earth through platforms such as the Internet and YouTube. This is one of the main reasons I entered this era.

Human stage Features

Shinin (神人) 先濟後審

(Saving the human race)

Chinin (真人) 先空後無

(emptying oneself into nothingness)

Sungin (聖人) 先戒後宗

(forming a religion by creating precepts)

Doin (道人) 先覺後用

(Achieving enlightenment for the good of humanity)

Cheorin (哲人) 先知後教

(Knowing and teaching before others)

Hyunin (賢人) 先死後生

(Dying first, living later. Live by dying)

Daein (大人) 先苦後樂

(Suffering at first, enjoying later)

Soin (小人) 先樂後苦

(Chasing pleasure and suffering in the end)

Beomin (凡人) 先譽後物

(Seeking honor at first, but eventually pursuing substance)

Sokin (俗人) 先物後物

(Following matter first and last, matter till death do us part)

Bonjwa¹ Interview

01 Where did you come from?

Daehangun²: What star system did you come to Earth from?

Shinin: I came from a star called the Baekgung which is about 12 billion light-years away from Earth. It's the center of the universe.

Daehangun: What do you do and live on the star Baekgung?

Shinin: I rule over an infinite expanse of space and stars.

Daehangun: Scientists say there are hundreds of billions to a trillion stars, right?

Shinin: You should know that the universe is endless, and the number of stars is infinite, without end.

Daehangun: How old are you, then?

Shinin: My age is the same as the age of the universe, so it's infinite.

¹ Bonjwa(本座) generally refers to someone who has reached the top of a field, and in this book, it's a humble way for Shinin to refer to himself.

² Daehangun 大君(Daegun) or 君(Gun) is the official term for a prince, and Daehangun in this book is a disciple of Shinin whose role is to convey Shinin's will through discourse.

The True Heart of the Sun (本心 本太陽)

The Cheonbukyung, the earliest scripture of the Korean people, contains a line that states "本心 本太陽 昆明". This phrase signifies that the genuine sun ascends to great heights and emits a brilliant light. The source of all things in the cosmos and the body of the universe is encompassed by it. The essence refers to the fundamental core of the universe, while the sun represents a radiant and intensely bright source that gives rise to everything.

"本心 本太陽 昆明" (Bontaeyang, the Original Sun) represents the cosmic essence possessing boundless spiritual vitality, descending upon Earth to illuminate and disseminate its spiritual force at will. Following the prophecy of Jesus, who passed away at 34 years old, the primary entity manifested around 2,000 years later during a tumultuous era. This entity commenced significant humanitarian efforts at the age of 57, effectively bringing enlightenment to the globe. The embodiment of the fundamental nature, the authentic source of light, is shining.

The real sun illuminates every corner of the world, unlike the sun in the sky, which can only receive shade. Its energy penetrates walls, penetrates the earth, and reaches the other side of the globe equally. In essence, the true sun is a savior because it saves those who suffer in darkness and shade.

Space Dominator

A space dominator is a space master, a ruler of the universe, capable of instantly channeling spiritual energy into and out of any space within the universe. In addition, if I write my name, "Huh Kyung Young," which is a cosmic code, on a piece of paper and hold it up to any object, an object with an IQ of 100 million will immediately recognize it and immediately transmit it to outer space and all objects. This shows that I am the ruler of outer space and the material world.

The Way and the Maker of the Way

I am "The Way and the Maker of the Way" as the guide and creator of the Baekgung path. The Buddha asserted that he was not the path, but

rather a guide, while Jesus asserted that he was the path. So many people want paradise and heaven (Baekgung), but I made the way.

The Comforter

It refers to my role as the Comforter of the Bible and the Gyokam Yurok. Jesus declared that forgiveness is possible if you sin against him, but reconciliation is impossible if you sin against the Comforter. He also said that the comforter would judge sin. In the Gyokam Yulok, Nam-sago prophesied that a new Comforter (Shinin) would be born.

Prophet, Seer, and Pioneer

A prophet is someone who knows ahead of time and predicts the future, whereas a seer is someone who realizes things or events before others. A pioneer is someone who is ahead of others in what they do or believe. It is challenging for a normal person to embody any of these traits, but I, Shinin, possess all of them.

When I correctly predicted the future of former President Park Geun-hye just before she was elected to the presidency, that she would be elected with 51%, but that she would not complete her five-year term and would be removed from the presidency within four years due to candlelight protests, kuts³ at the Bluehouse⁴, claims for a constitutional amendment, and impeachment, or when former President Trump of the United States participated in the contest to become the Republican candidate in the presidential election and came in last place, I said, "That man is the hope and icon of the United States," and implied that he would be elected president of the United States, it tells me that I am a prophet. I am also a visionary and trailblazer, having foreseen the sharp decline in Korea's marriage and fertility rates, which would pose a significant problem in the

³ A traditional Korean shamanic ritual. Kuts at the Bluehouse became one of the reasons for the former President Park Geun-hye's impeachment.

⁴ President's Office in South Korea, equivalent to the White House in the U.S.

future. I have been strategizing and executing these precise measures for the past 30 years.

"Bonjwa"

Young people also refer to me as Bonjwa. "The seat of the main body" signifies "the one worshipped" or "the one from heaven." It can also denote the supreme being in a field. I like this nickname.

Bonjwa Interview

02 What does Bonjwa mean?

Daehangun: Dear Shinin, what does Bonjwa mean?

Shinin: It's a name given to me by new netizens and the media, and it means "one who is worshiped, one who comes from heaven".

Daehangun: How is Bonjwa different from Bonjon?

Shinin: In Buddhism, the central Buddha in a temple's shrine hall is known as the main Bonjon, and the Bonjwa is the highest seat in the sky.

Bonjwa Interview

03 Are you the undercover emissary descended from heaven?

Daehangun: You say you're a heavenly messenger, but what does that mean?

Shinin: I came to Earth to see what the people are doing, including the politicians. I realized that the social system is too corrupt. There are many people in need, but the leaders are only filling their own stomachs. As the Supreme Leader, I intend to educate the corrupt leaders by sending them to the Leaders' Mental Training Center.

Daehangun: Do you think there is any legal basis for sending them to the Leadership Training Center?

Shinin: We can do it with an executive order of the President. All corrupt members of the country's social leadership will be educated by presidential decree. They must be admitted as soon as they are notified.

Daehangun: When the Philippines had a GNP of \$220, we were at the bottom of the world, with only \$60. Now, we have grown 500 times to about \$30,000, while they have only grown 14 times to \$3,000. You attribute this to the difference between President Park Chung-hee, who had integrity, and President Marcos, who was corrupt.

Shinin: If we replace the corrupt leaders, our society will undergo a complete transformation. The corruption of the leaders also leads to most crimes, including fraud and robbery.

When I was 19 years old and the adopted son of Chairman

Lee Byung-chul, all employees in the company could give gifts to employees below them, but employees below them could not give gifts to employees above them, so it became a large company with no unions and no corruption.

A country can only live happily if its leaders are clean. No matter how good the people are, they can't be corrupt.

Chapter 2 My Predestined Life

My Predestined Life Journey

下白 (Habaek, Coming Down to Earth)

→ 托胎 (Taktae, Clinging to the maternal womb)

→ 降誕 (Kangtan, Birth)

→ 統一 (Tongil, integration)

→ 制度 (Jedo, Systemization)

→ 審判 (Shimpan, Judgement)

→ 樂園 (Nakweon, Paradise)

→ 昇白 (Seungbaek, Ascending from Earth)

Before I descend to Earth and return to the Baekgung, I will go through the life course of 下白 (Coming Down to Earth) → 托胎 (Clinging to the maternal womb) → 降誕 (Birth) → 統一 (integration) → 制度 (Systemization) → 審判 (Judgement) → 樂園 (Paradise) → 昇白 (Ascending from Earth). This course of life is predetermined by Baekgung.

Firstly, Bontaeyang of Baekgung descended to Earth, borrowed a woman's womb, and experienced a spiritual union. During the early years, marked by a challenging journey, I encountered the challenges of human existence, comprehended the agony and suffering of life, and acquired knowledge about diverse facets of human existence. I gained insight into leading companies and nations by immersing myself in the lives of affluent individuals, corporate management, and even national management throughout my adolescence and beyond. On the other hand, by mastering all kinds of human knowledge, ideas, and religions, as well as understanding the human spirit and culture, I was finally able to prepare myself to fulfill the mission of the Bontaeyang on earth.

At the age of 57, I began my mission on Earth in earnest and entered politics with the goal of revolutionizing corrupt politics and creating a system where everyone can coexist and co-prosper. I researched and published 33 policies that could completely change the country. I delivered a lecture announcing the arrival of heaven to mankind, providing guidance, and inspiring righteous people to join the heavenly cause, which I then shared with the world on YouTube.

In the process, while heaven judges humans, Shinin saves them. Ultimately, I will promote world unification to realize a middle-class system in Korea and around the world, eliminate hunger, refugees, and wars, so that all people can live as human beings, free from the problem of making a living. Thus, the world will become a paradise on earth, the Taepyung Shindae (太平神代: reign of peace ruled by Shinin). My time on Earth will be 362 years and 88 days. During this time, I will fulfill my mission and return to Baegung.

托胎 (Taktae, Clinging to the maternal womb) and **降誕** (Kangtan, Birth)

① My Parents

My father's name is 許 (Huh) from Gimhae⁵, 南 (Nam), 權 (Kwon), and my mother's name is 趙 (Cho) from Haman⁶, 桂 (Kye), 植 (Sik). Together, my parents' names mean, "I allow you to plant the cassia tree of authority in the southern country," implying who I am and what I should do in the future.

The surrounding landowners accused my father, the richest man in the village, of being a communist because he gave away his rice fields to the peasants for free, leading to his imprisonment as a thought criminal in Seoul Prison and his execution just before the Korean War. To support my

⁵ Gimhae is a city in South Gyeongsang Province, South Korea, situated near the Nakdong River. "<https://en.wikipedia.org/wiki/Gimhae>"

⁶ Haman County (Haman-gun) is a county in South Gyeongsang Province, South Korea. " https://en.wikipedia.org/wiki/Haman_County"

father's imprisonment, my mother traveled from her hometown (Seungsan Village, Jisu-myeon, Jinju, Gyeongnam) and set up a hut under the Jungrang Bridge in Jungrangcheon, praying for him.

② 托胎 (Taktae, Clinging to the maternal womb)

My mother dreamed a mystical dream while supplying for her father's imprisonment and conceived a child on her own. This is the process through which Shinin incarnates as a human being in a woman's body. Spiritual union refers to the concept of conception without a male partner.

③ 降誕 (Kangtan, Birth)

For personal reasons, I came into this world on November 13, 1949, in the lunar calendar, two years after my father's imprisonment, and on January 1, 1950, in the solar calendar (my family register says July 13, 1947). It was Shin's birth. In the midst of a frigid winter, my mother froze during childbirth and passed out unconscious. Meanwhile, angels intervened, cutting the womb and placing me on my mother's belly.

My life after birth was all predetermined. In my early years, I was set to experience poverty and suffer many hardships, so that such experiences would serve as a basis for judging how to change the lives of people on earth. The plan included becoming the adopted son of Samsung's late chairman, Lee Byungchul, a prominent businessman in Korea, gaining experience in corporate management, and providing policy guidance to the former Korean President Park Chung-hee. The plan also included studying Earthlings' religions, ideas, laws, and institutions. I needed to know the ins and outs of their lives.

Bonjwa Interview

04 Are there 8 stages of the life of Shinin?

Daehangun: Why is Shinin claiming that you experience eight stages from birth to death on Earth, starting from the Baekgung, the White Palace, which is twice as many as the four stages of humans?

Shinin: I come from the universe of Baekgung, where humans are born on Earth, die on Earth, and then reincarnate on Earth repeatedly until they achieve humanhood.

Daehangun: What are the four stages of humans?

Shinin: Human beings go through four stages: birth, growth, aging, and death, where they grow spiritually in the womb of the earth, and then leave the earth when they become a human being.

Daehangun: What are the eight stages of Shinin?

Shinin: I first come to earth, conceive through a woman's womb, unify the world by looking at earthly affairs, organize humans, create a paradise on earth, and ascend to heaven. We can call it 'Habaek, Coming Down to Earth' when we descend from heaven, and 'Seungbaek, Ascending from Earth' when we ascend to heaven.

The Meaning and Power of Huh Kyung Young (許京寧)

① The meaning of Huh Kyung Young

My father, who was in prison, gave me the name Huh Kyung Young. Huh Kyung Young signifies my ability to maintain peace in Seoul, suggesting my future aspiration to unify and govern the world. Seoul, South Korea, is the world's capital and the center of all capitals, surrounded by China's Bukkyung (北京, North), Seokyung (西京, West), Namkyung (南京, South), and Tongkyung (東京, East).

② The Greatest Mantra, "Huh Kyung Young"

You can make your wishes come true by saying my name, "Huh Kyung Young." People of other religions can achieve the same effect by adding 'Huh Kyung Young' at the end of their prayers.

One of the Buddhist sutras, Banyashimkyung, states that "Ajeajebaraaje" and other mantras are the most effective.

Shidaeshinju, Shidaemyungju, Shimusangju, Shimudeungdeungju'

(般若 波羅蜜多 是大神呪 是大明呪 是無上呪 是無等等呪).

However, Huh Kyung Young is the best mantra if you use it as a spell.

'許京寧' 是大神呪 是大明呪 是無上呪 是無等等呪

"Huh Kyung Young" is the ultimate spell of the Shinin.

The brightest spell is the one that has no higher level.

There is no other incantation that is greater than this.

③ Mathematical meanings

Numbers are more meaningful than just numbers. Some numbers are lucky, while others are not. The number of strokes in a name also affects the fate of the person named. As a result, you should name your child carefully and hire a professional.

My name, Huh Kyung Young, is 許 (Huh)11 京 (Kyung)8 寧 (Young)14, which is a total of 33 strokes. 33 strokes is a number that rises like the sun in the morning, and its power vibrates throughout the world. It is also a number that can overcome any difficulties and finally fulfill its great intentions.

The number 33 is special. Baekgung is also the 33rd heaven among the many heavens. The Messianic Code, known as Mabangjin, inscribes the number 33 on the walls of cathedrals like Gaudi's in Europe. Jesus, who died at the age of 33, is believed to return as the Messiah with 33 strokes of his name, according to the Messianic Code. My name's individual strokes also match the numbers at the beginning of the Mabangjin, which make up the Messianic Code of 33.

There are 11 strokes for 許 (Huh), 8 strokes for 京 (Kyung), and 14 strokes for 寧 (Young) (1+13, the sum of 1 and 13 in the left column of the mabangjin), for a total of 33 strokes.

The number of strokes in my name, which also matches the messianic code of European cathedrals, indicates that I was the "Messiah" from heaven. And the family name "Huh" means "the Word of the Man on the Cross," or the Word of God.

Bonjwa Interview

05 What is the Messiah Code (Mabangjin)?

Daehangun: What do you mean when you say that Shinin matches the Messianic Code?

Shinin: The Messiah Code, a Mabangjin on the wall of the Sagrada Familia, the largest cathedral in Europe, signifies that Jesus ascended to heaven at the age of 33.

The Messianic Code (Mabangjin) is an allusion to Jesus' ascension to heaven at the age of 33 and the 33 names of the Messiah who will come to earth in the future, and it means that the Messiah will have 33 proofs from heaven

Daehangun: So Shinin has 33 names and 33 proofs that he came from heaven?

Shinin: There are 33 characteristics of being from heaven, and many superpowers. The person who came from heaven to unify the world to eliminate nuclear weapons, stop global warming, and stop resource wars is not a specific religious leader.

Daehangun: Why shouldn't the Messiah be a religious leader, a political leader, or have any kind of title or position?

Shinin: Due to the prejudice of those with titles or affiliations, the Messiah arrives discreetly and in disguise.

Daehangun: Dear Shinin, why do you think young people are so enthusiastic about it - elementary school, middle school, high school, and college students?

Shinin:

If you don't have the affection of children, you're not from heaven, and unless you embody the qualities of a child, you can't reach heaven. Many teenagers and children around the world are calling my name at least three times a day, and the number is increasing every day, because I am from heaven!

Chapter 3 Evidence of being Shinin

10 Testimonies of Being Shinin

Levels, blessings, Holy Spirit (angels), longevity, healing, prophecy, visitations, auras, transcendence of time and space, spiritual energy

① Level

The level determines which of the five Baekungs you go to. There are five Baekungs, each of which is the height of indescribable beauty and ecstasy, but each of them has different levels. The Fifth Baekung is the highest one, where Bontaeyang's main body dwells, followed by the Fourth, Third, Second, and First Baekung. Each has three merit levels, from first to third, for those who qualify. The higher the level, the better the Baekung is for those who believe and follow me. The way to raise your level is to believe in me, chant the universe's greatest incantation, Huh Kyung Young, or simply join me in what I am trying to do. You cannot lower a level once you've raised it. The O-ring Test can help you determine your level.

② 'Blessing'

'Blessing' is something I give people, and it is the best thing they can have in this world, including temporal wealth and glory. The recipient receives the blessing along with all his possessions, the numbers he uses, the house he lives in, the school he attends, the workplace he works in, and the numerous graves of his ancestors. The blessing eliminates all the accumulated karma from this life and previous lives. People with COVID-19 have reported numerous blessings and cures within a day or even a few days.

Both animate and inanimate objects can receive blessings. For example, if I bless the moon, it instantly becomes brighter, larger, and rounder. Photos taken in the field by my supporters who joined me on night walks confirm this.

③ Holy Spirit (Angels)

The Holy Spirit that I give to humans is an angel, and when these angels enter the body and receive their spiritual energy, the body becomes healthy. Also, angels are all-knowing, so when you make a decision about something, check it with the angelic O-ring test, and you won't make a mistake.

However, there are perfect angels (archangels) and ordinary angels. Ordinary angels will depart if they speak negatively about a person or a couple, or if they inquire about the truthfulness of a question and receive a negative response.

Angels are classified into five groups: fundamental angels (genetic and hormonal), skin angels (skin and breathing), visceral angels (organs), muscle angels (muscles and bones), and body angels (the entire body).

Perfect angels, comprised of over 100 angels, possess significantly more power and abilities than regular angels. While ordinary angels occasionally depart, perfect angels, also known as archangels, remain steadfast once bestowed. Therefore, people who often have to make important decisions, such as the police, judicial agencies, and businesses, can utilize perfect angels to make choices and carry out tasks without making mistakes.

④ Life span

I can increase or decrease human lifespans at will. Many people have had their lifespans extended by me. The O-ring Test verifies this. It is not possible for a human being on Earth to extend the life of another human being through words or the mind, much less through medical means. This is the domain of God.

On the other hand, humans can maintain their physical and mental health by keeping their ⁷ Baekhoe (百會) closed. If it is open, negative

⁷ Baekhoe Point, for boosting yang energy and correcting abnormal energy flow, is located on the line connecting the midpoint of the hairline on the front of the head to the midpoint of the hairline on the back of the neck.

energy can invade the body and cause all kinds of diseases and illnesses. I'm able to open and close Baekhoe Point.

⑤ Healing

Healing is a spiritual superpower that I've been demonstrating for a long time. It's not a medical procedure; it's just looking, talking, or using my mind to solve someone's problem. Of course, it's a spiritual superpower, and it requires faith on the part of the other person. If the person receives it just for its sake, it won't work because it will already be detected. So far, many people have experienced the effects of this ability, and a famous doctor in Gangnam has even arranged a contract to experience my ability and study it scientifically.

⑥ Prophecy

I famously predicted that, within four years of Park Geun-hye's election as South Korea's 18th president, there would be a scandal at the Blue House, prompting the people to rise up with candles and attempt to cover it up with a constitutional amendment.

I also predicted the collapse of Samsung Chairman Lee Kun-hee a week in advance, the election of Trump, who finished last in his party's primary, as an American icon and hope, and the outbreak of an epidemic war in 2020, the Year of the Rat, all of which came to pass.

I predicted that 2020 would be even more challenging than the year before, with Yin ruling the year of the ox, a challenging economy, and a significant surge in suicides. As we know, the economy is now more difficult; the suffering of self-employed people is indescribable; and the number of suicides has increased significantly. I don't want you to think that this is just a meteorological wet year. My prophecies are very specific. It's not like a shaman's prophecy or a scientist's scientific prediction.

⑦ Visit

There are many people around the world who have dreams.

Sometimes one person has multiple dreams. I appear in other people's dreams and visit them. When I dream of visiting, it is because of my spiritual work in the unseen world that I have come here. Of course, when I visit someone in their dreams, it does not mean that I am there in my human body. It is the work of the invisible world, where my etheric channel operates and surrounds me.

⑧ Aura

Many people have seen an aura surrounding me. When I emit spiritual energy from the superuniverse, people notice a white aura encircling my entire body. Of course, ordinary people also have an aura. However, their auras are often oily in color—yellow, indigo, or red—and so faint that only special devices can see them. If you can see a white aura with the naked eye without a special camera, it means that you have an incredibly intense spiritual energy emanating from your body and enveloping you. Angels' presence unleashes this spiritual energy.

Bonjwa Interview

06 What is the aura around Shinin's face?

Daehangun: Sometimes people have said that they notice a sizable, round-shaped aura around your face, is this true?

Shinin: It often happens that nuns, monks, priests, and ministers are surprised to see an aura light (about 1 square meter of light) behind my face.

Daehangun: What is that aura?

Shinin: It happens because the angels who accompanied me when I came from the Baekgung at the center of the universe follow me around my face, and some people can see their spiritual energy. The aura around my face is the angels, or more precisely, the angels and the spiritual energy they exert.

Daehangun: Why are the angels following you around your face?

Shinin: When a sick person is healed by my gaze, those angels heal them and perform many superpowers on my behalf. You may ask what aura and angels are in the 21st century, but one day the world will know who I am, and it would take a few more airports the size of Incheon Airport to be able to carry the people who come to see me.

The Roles of the Aura Light Angels

1. accompany me every night when I disembodied and go to Baegkung the White Palace of Heaven,
2. act as spiritual superpowers when I heal sick people with my eyes, and
3. manage my superuniverse spiritual energy when I radiate my eye beams to people or when they think or call my name!

⑨ Transcending time and space

I am able to transcend time and space. When I put the spiritual energy of Bontaeyang into the universe, the entire universe immediately receives spiritual energies. If I put spiritual energy in Korea, and I do an O-ring test in Italy, I can see that the spiritual energy is there. If I put spiritual energy into the moon or the earth, it will change in an instant, and if I will, my spiritual body will reach Baegkung from the earth in an instant, so I can go back and forth between Baegkung and earth every day. It is a trans dimensional movement that humans cannot understand.

⑩ Spiritual Energy

I can control extremely powerful cosmic spiritual energy at will and spiritual energy in and out and use it to save or kill people. I can also transform objects at a distance.

Bonjwa Interview

07 Is there a Super-Cosmic Spiritual Energy in Huh Kyung Young

Daehangun: Why does thinking, speaking, or gazing at your picture result in healing, a boost in energy, an increase in life span, good luck, and better hair?

Shinin: I have brought numerous cosmic powers from Baekgung to save the earth. Anyone who calls my name can check my super-cosmic spiritual energy with the O-ring test. Thinking my name or seeing my face instantly connects you to Baekgung.

Daehangun: When someone calls out your name, Huh Kyung Young, it connects them to the heavenly creator and grants their wish.

Shinin: When humans manifest their desires in their minds and subsequently utter Huh Kyung Young, they establish a direct connection with the Creator. Huh Kyung Young is the code that enables this, and the proof lies in the super universe's spiritual energy.

Anyone can test the spiritual energy of the superuniverse by pressing the tips of their thumb and index finger together, ensuring they don't fall apart, and then calling the names of various people or objects. If you call my name, your finger strength will increase by 1000 times.

Daehangun: I heard that you could change the leaders of the world with your superuniverse spiritual energy.

Shinin: My ability to unify Asia and the world stems from the superuniverse spiritual energy that I bring from Baekgung.

The 12 Tong (通⁸) of Shinin

People who have practiced mind and body in the past or who have built up their taoist history sometimes have extraordinary abilities. For instance, they can perceive and hear distant objects or penetrate the thoughts of others. This is called achieving tong, and Shakyamuni the Buddha had six tongs.

For me, it's 12. They are: Yeoyoung-tong (如靈通), Yeogam-tong (如感通), Yeobyung-tong (如病通), Yeosoo-tong (如壽通), Yeohwan-tong (如幻通), Yeoan-tong (如眼通), Yeoyi-tong (如耳通), Yeojok-tong (如足通), Yeowoo-tong (如雨通), Yeojin-tong (如辰通), Yeomyung-tong (如命通), Yeoshim-tong (如心通). There are some things that ordinary people can do with effort, but there are also some things that only you can do that are beyond the reach of the average person, no matter how much you practice and strive. This is the case with Yeoyoung-tong, Yeosoo-tong, Yeojin-tong, Yeohwan-tong, and Yeowoo-tong.

Yeoyoung-tong refers to the ability to use the spirit to drain and subdue an opponent. It also includes seeing the future. Yeogam-tong is the ability to know and empathize with people's difficulties or problems inside their hearts. It sparked the idea of providing something like a national dividend.

Yeobyung-tong is the ability to heal someone's illness just by looking at them or thinking about them. Yeosoo-tong is the ability to control one's own and others' lives. Yeohwan-tong refers to the ability to shapeshift so that you can appear in other people's dreams and lives. With my Yeohwan-tong, I appear in the dreams of people all over the world. Yeoan-tong is the ability to see things that are far away and very fine, while Yeoyi-tong is the ability to hear small sounds.

Yejok-tong is the ability to master the magic art of shortening distances, while Yeowoo-tong is the ability to control the weather, such as making it rain or stop raining. The ability to see other people's previous or

⁸ 1. To pass through without obstruction. Hyodal (曉達). 2. Deeply penetrating the Tao. Mastery of the reasoning of things.

<https://hanja.dict.naver.com/#!/search?query=%E9%80%9A%E9%81%94>

next lives is known as Yeomyung-tong. People rarely use this ability because it disrupts the natural order of things. It is also the ability to know the occupation or work of others, to understand their plight, and to find them the right job or a suitable job.

Bonjwa Interview

08 Three suns in the sky

Daehangun: When you went to Mihwangsa Temple in Gangjin-gun, Jeollanam-do, what does it mean that three suns rose 100 meters apart?

Shinin: That was a commemorative sign from the sky that three people had come because I was with two people when I went there. It was around 6 p.m. on August 7, 2010, it demonstrated the Yojin-tong (如辰通), one of my abilities to move the stars.

Daehangun: Why did the sky need to commemorate Shinin's arrival?

Shinin: This serves as evidence that the individuals who accompanied me from Seoul were indeed good people.

Daehangun: So Shinin could move the stars?

Shinin: The abbot of Mihwangsa Temple, Rev. Geungang, who was there at the time and was amazed to see the three suns together, is a clear witness. Moving the stars. This spiritual ability is called Yejin-tong (如辰通)!

Miraculous Phenomena

If you put my name, Huh Kyung Young, in milk, it will not rot and will turn into cheese. This is a fact that anyone can verify through experimentation. Simply pour the same milk into two containers, store one, and call out my name to the other. Then, place both the stored milk and the milk that was called out to my name under the same conditions, and monitor the milk's condition over time. After approximately ten days, you will notice distinct changes in the two milks: the one that received the call has a fragrant yogurt smell and is fermenting, while the uncalled milk begins to smell rotten. After a month or two, the one with my name on it has turned into a firm cheese, and the other one has become moldy and smells foul.

Even if you call me Huh Kyung Young, cakes don't rot. One of my supporters gave me the large cake in Hanulgung before I established my foundation, and over the years, it has remained untouched by rot, with only a slight shape change due to moisture evaporation.

If you say Huh Kyung Young to water, the water particles become round, so if you say Huh Kyung Young when you drink water, you won't get sick.

The same phenomenon applies to both my name and my photo. If you hang a picture of myself in your home, evil spirits will not be able to invade, and its water veins will disappear.

There are so many other miraculous things that have happened to me, my name, and my picture that I can't list them all.

I am from Baekgung, so my body's energy moves in the opposite direction to that of earthlings. As soon as you think, see, or call my picture or name, your body's immunity and energy become incredibly powerful. When you conduct an O-ring test with your finger, it doesn't fall off, but when you use the names of 7.8 billion people and things, it does.

***O-ring Test**

This method of determining the effect of a substance on a test subject involves measuring the change in the strength of the test subject's thumb and index finger in a circle.

It is an application of the idea that muscle strength increases with positive stimuli in the body and decreases with negative stimuli. Japanese physician Oshiagi Omura, also known as the Omura test, first studied it in the United States in the early 1970s. The Omura test involves measuring the strength of one hand, placing food or medicine on the other, and testing to determine if the substance has a positive or negative effect on the test subject.

Chapter 4 Predicting my coming

Many people have predicted my arrival with religious and ethnic scriptures, as well as books that predict the future.

Chunbu-gyung (天符經)

Created about 10,000 years ago, the Chunbu-gyung, a scripture of the Korean people, has 81 characters written in Chinese characters, and its core content is that an alter ego of Shinin travels to and from Earth. Here are some of its most famous passages:

運三四成環五七

(Jesus) will die at 34, and (Huh Kyung Young, the Shinin) will complete the circle at 57.

一妙行萬往萬來 用變不動本

The universal body is mysterious, coming and going tens of thousands of times in the universe, and though its appearance changes countless times, its fundamental nature remains unchanged.

本心本太陽昂明 人中天地一

Bontaeyang, the true sun, rises high, illuminating the world; in man, heaven and earth are one.

Gyokamyurok (格庵遺錄)

The Joseon Dynasty prophet Gyokam Namsago, who encountered a divine individual during his boyhood and transferred the knowledge to him, composed The Book, a prophecy regarding the future of Korea. People also refer to it as the Namsago Prophecy and the Namsago Secret.

According to Gyokamyurok, Shinin will emerge during the Haein (海印) era. This implies that the number of stamps is equal to the sea when the Tao, scriptures, and words are disjointed and morality has collapsed. Proliferation of information, including a plethora of texts and videos dispersed throughout the internet, characterizes the Haein era. During that period, observers spot Shinin on the Korean Peninsula and possibly on an island. He is without a father, and his last name is unknown. Namsago regards the situation as pathetic, as individuals frequently fail to acknowledge his status as a sacred emperor. The holy emperor governs the universe in a just manner. He judges humanity and leads approximately 10 million people to Baekgung, transforming the earth into a paradise.

We predict the appearance of the Holy Emperor, as well as the location and timeline of Shinin's arrival.

① Place

遍踏天下朝鮮來

Searching the heavens and coming to Joseon (Korea)

聖山聖地牛鳴地

Sacred mountain, sacred land, place of cow mooing

似島不島神人出

Shinin emerges from a place that looks similar to an island but is not an island.

② Time period

言語道斷

A time when speech, writing, and morality were lost.

海印時代

Internet age

三八木運始皇出

An emperor appears at the beginning of the fortune of the East.

末世聖帝視不知

Not recognizing the holy emperor in the end times.

西氣東來牛鳴聲

When the western force comes to the east, there is the sound of bovine mooing.

保惠師靈海印出

The Spirit of the Comforter appears in the time of the Sea People.

時至降神節不知

When the time comes, God descends, but man does not know when it is.

③ Appearance of the Holy Emperor

似人不人神人出

It looks similar to a person, but Shinin emerges. This implies that Shinin, despite appearing as a person, is not an ordinary person.

真人用事海印法

Jinnin (Shinin) uses the Haiin method to do his work. The Haiin method is a prophecy that Jinnin (Shinin) will reveal himself to the world by utilizing the internet, YouTube, and other platforms to publish his teachings.

何不知 無父之子

The son, without a father, is unaware of his family's name. This phrase refers to a heavenly being entering a woman's womb and incarnating through spiritual union.

牛聲在野

The sound of a bovine fills the field (internet). This phrase illustrates a situation in which I deliver speeches and broadcast them to an audience on YouTube.

④ The Reaction of the People

末世聖帝視不知

People don't recognize the holy emperor of the last days when they see him.

世人不知寒心事

It is a pity that the world does not know.

⑤ What I will do

雲中靈神正道令

In the midst of the clouds of people, I will rule the world with the righteousness of the spirits.

開闢以來初逢運

For the first time since the earth was opened, I have had the best of luck.

千年大運鷄龍國

This phrase alludes to the world's unification, encompassing East and West, as well as the construction of a thousand-year paradise on earth. It is a prophecy that Shinin will unite the East and the West to form the Kingdom of Gyeryong, ushering in a 1,000-year divine reign of peace.

Dojun (道典, Kang Jeungsan)

Kang Jeungsan, the founder of the Jeungsan family of ethnic religions, said that "the great master comes from outside the board," meaning that he comes from outside of religion, not within it.

The Bible

The Christian Bible discusses the Comforter, the Holy Spirit, and the coming of the Millennium. One of the four gospels, John 16:7, predicts the coming of the Comforter, the Spirit, stating, "I tell you the truth, it is for your good that I go away; for if I go not away, the Comforter will not come to you; but if I go, I will send him to you." The Comforter is sometimes referred to as the Holy Spirit.

Sometimes the Comforter is also referred to as the Holy Spirit, as in Matthew 12:31, "And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven," indicating that those who offend the Comforter (the Holy Spirit), or the believer, will not be forgiven.

Matthew 12:32 also affirms this: "Neither in this age nor in the age to come, will anyone who speaks a word against the Son of Man receive

forgiveness."

The book of Revelation, a biblical prophecy, speaks of a millennial kingdom. Matthew 25 warns brides to keep their oils ready and watch for the bridegroom's arrival. Shinin is the bridegroom, and all of humanity is the bride. Thessalonians I 5:2 says, "The day of the Lord will come as a thief in the night," indicating that Shinin will not come in a lot of fanfare.

*All Scripture quotes are from the NIV.

Chubaedo (推排圖)

Chubaedo is a Chinese prophecy book from the Tang Dynasty in China. Out of the 60 prophecies in the Chubaedo, five remain unfulfilled, pertaining to the final days and my own destiny. It says that in the midst of hostilities, a heavenly child will arise to pacify the opposing forces and stop wars, establishing a peaceful world without borders. We can interpret the heavenly child as Shinin.

57th Prophecy

物極必反 以毒制毒三尺童子四夷服

When things reach a pole, they must return. By poisoning, remove the poison. The four nations, frightened by the threat, obey.

坎離相剋見天倪天使斯人機

Water and fire are polar opposites, and they see a heavenly child. The divine child stops the man-killing machine.

不信奇才產吳越重洋從此戢兵師

This unbelievable talent will show up in a place of hostility, and the two sides, East and West, will withdraw their armies because of him.

59th Prophecy

無城無府無爾無我 天下一家治臻大化

Without borders, governments, or you and me, the world will be one family living in harmony.

一人爲大世界福 手執籤筒拔去竹 紅黃黑白不分明 東南西北盡和睦

One man draws from a barrel of fortune-telling for the happiness of the entire world and makes the best choice with all his heart, reconciling the worlds of east, west, south, and north and eradicating all distinctions between the red, yellow, black, and white races.

There are also many other prophecies about the coming of Shinin and the world's unification.

Bonjwa Interview

09 What does the phrase "the age of unutterableness and verbosity" mean (言語道斷 海印時代)?

Daehangun: Dear Shinin, what is your appearance in the Age of unutterableness and verbosity?

Shinin: Unutterableness(言語道斷) is a time when words, religion, and truth were lost, and it's the 21st century.
It's a prophecy that Huh Kyung Young will appear at this time.

Daehangun: What do you mean by the age of verbosity(海印時代)?

Shinin: The age of verbosity(海印時代) means literally that there are as many letters as the oceans, and it means that Huh Kyung Young, the popular president of young people in the Internet age, will appear and achieve world unification.

Daehangun: I thought it was a Buddhist term because there is a temple called Haein(海印) Temple in Hapcheon, Korea.

Shinin: No. At the time, the Tripitaka Koreana could also be called Haein (海印), but that's referring to the internet.

Daehangun: Where does the name Huh Kyung Young appear?

Shinin:

In the Scripture, '言語道斷 海印時代 天許權來
身言書判 空錢滅兵' written in the middle, which means
me.

The prophecy foretells Mr. Huh's appearance in the Age
of Verboseness and World Unification.

言語道斷 海印時代 天許權來
身言書判 空錢滅兵 世界統一

In the age of the Internet, where words, religion, and truth
don't work, Mr. Huh, who has an attractive face, perfect
speech, writing, and judgment, will appear as a divine
power. Mr. Huh will achieve world unification.

Bonjwa Interview

10 Who is the Lamp of the East that will save mankind?

Daehangun: Dear Shinin, why does the Eastern Lamp that will save mankind come from Korea with the surname Huh (許)?

Shinin: According to Korean prophecy books, the Eastern Lamp, the one who comes from heaven in human flesh and appears on the Korean Peninsula, must have the surname Huh, have 11 letter strokes, and have 33 strokes from the surname to the first name.

Daehangun: So, the surname of Shinin is 11 and the sum of his family name and first name is 33, but what does that have to do with heaven and the Messiah?

Shinin: First of all, the Chinese character for Huh (許) means a person who is above the cross (+), and when you add the words of a person(言), it means "the words of the person above the cross, that is the words of heaven!"

That's why from Gojoseon⁹ until now, he has received a blessing or authorization. The Messiah cannot come as a religious leader because other religions will oppose him. The Messiah will come like a thief!

Daehangun: If the Lamp of the East is coming in the name of Huh (許), why did he come to a small country such as South

⁹ The first country that existed on the Korean Peninsula; founded in 2333 B.C., by King Dangun across Liaodong of China and northwestern region of the Korean Peninsula, it collapsed because of the Chinese Han in 108 B.C.

<https://en.dict.naver.com/#/entry/koen/c2751d120ce44797a7720bdb90dc0e9c>

Korea instead of coming to the United States or China?

Shinin: Due to Korea's horse-like shape, the Korean people's lineage from the Heavenly Son, and the potential for World War III and nuclear war, this region holds significant importance.

Daehangun: So, the number of strokes in the family name and first name must be 33 to be the Messiah?

Shinin: Yes, it has to be 33 strokes, and it has to mean Messiah, and it has to have 33 signs, and I have all of them, and I have to be a leader of no religion, and I have to have no title, and I have to be unbiased, and that's me. The elders of the world will describe me as insane when they first encounter me, but the youth will be ecstatic!

Bonjwa Interview

11 Is Shinin's IQ of 430 verified?

Daehangun: How did you measure your IQ?

Shinin: President Park Chung-hee personally invited a professor from a psychology university to assess my intelligence quotient (IQ) through an innovative brain measurement technique.

Daehangun: Is this different from a normal intelligence test?

Shinin: We never assessed anything beyond 150 because, at the time, there weren't many people in Korea with an IQ over that. There exist methods to measure IQs in Europe and the US, which range from 200 to 230.

Daehangun: Why is it impossible to measure above 1Q150?

Shinin: It implies that although measuring IQ over 150 was not practicable at the time with our technology, it was not impossible.

IQs 150 and up are sometimes referred to as extraordinary, but they can be measured. If you correctly answer all 60 questions in 60 minutes, depending on how difficult the test is, your true IQ is $60 \text{ (number of questions)} \div 60 \text{ (time)} \times 100 \text{ (percentage)} - \text{age}$. Thirteen minutes and twenty seconds later, I correctly answered sixty questions.

$60 \div 13 \text{ minutes } 20 \text{ seconds} = 4.54 \rightarrow 4.54 \times 100 = 454 \rightarrow 454 - 24 \text{ (my age at the time)} = \text{IQ}430$.

IQ430 cannot be achieved by humans, so it is one of the proofs that IQ430 comes from heaven.

How to measure IQ ('Huh Kyung Young's IQ430)

$$60 \text{ questions} \div \text{time taken} \times 100 - \text{age} = \text{IQ}$$

$$60 \text{ questions} \div 13 \text{ min. } 20 \text{ sec.} \times 100 - 24 \text{ (my age at the time)} = \text{IQ430}$$

Chapter 5 The purpose I came to Earth for

The reason I travelled from Baekgung to Earth is to avert the destruction of the Earth and humanity by accomplishing world unification, restoring the global environment, resolving hunger, and eradicating the threat of nuclear war. Conversely, I am present to institutionalize humanity, establish a system that enables humankind to coexist and co-prosper, and establish a paradise on Earth.

Global Crisis

Humans are currently facing challenges that the global community cannot independently resolve, such as the threat of nuclear war, hunger, refugees, and the destruction of the global environment. These challenges are the result of human ignorance, greed, and selfishness.

*** Degradation of the Environment**

Pesticide applications, chemical fertilizers, and chemical detergents are polluting the soil and water, destroying the land, and bleaching the oceans. Greenhouse gases, such as deforestation, soot emissions, and fart discharge from mass animal reproduction, exacerbate global warming. Additionally, the use of freon gas destroys the ozone layer, degrades the earth, and eradicates vegetation through animal cultivation for sustenance. If the irreversible destruction of the global environment continues at this rate, it could lead to humanity's demise.

*** Hunger**

Hunger kills millions of people around the world, yet Korea spends 8 trillion KRW (6 billion dollars) on alcohol and 16 trillion KRW (12 billion dollars) on tobacco every year. When there is a good harvest, countries throw their crops into the sea or bury them in the ground for political reasons and for the protection of their own farmers.

*Refugees

Conflicts and wars have impacted a significant number of refugees in the global community. Few locations can accommodate them, and many of these individuals perish while wandering at sea.

* War

A nuclear conflict could have caused the destruction of humanity during World War III could be the result of a nuclear conflict. The potential consequences of a global conflict are so severe that only a small number of individuals would be able to endure them.

* The Breakdown of Conversations, and the Materialism

Human society has also entered an era of extreme materialism and avarice, with the worship of "material gods" supplanting morality and humanity. Money has replaced both the concept of God and religion. Religion is experiencing a decline in both the West and the East. Wealth motivates brothers to compete for each other's possessions and wealth. This marks the end of the discourse. This period disrupts speech, writing, and code, rendering ethics and morality obsolete.

* Increasing the Disparity between the Wealthy and the Impoverished

The technology revolution and capitalism have led to industrialization and economic development. However, as capitalism matures, wealth tends to concentrate in a single direction. In Korea, the middle class is in decline, the majority of the population is becoming increasingly challenging to coexist with, and 10% of the population holds over 66% of the wealth. Politicians collaborate with capitalists to corrupt the fundamental characteristics of the capitalist system, resulting in the establishment of laws and institutions that benefit capitalists and the wealthy. In a providential sense, human beings are intended to coexist and co-prosper, which entails assisting and sharing with one another. This directly violates the principle.

This is the result of political corruption and a small group of affluent individuals' global control over politicians. The historical disparity

between the affluent and the less fortunate in capitalism has contributed to the emergence of communism. Nevertheless, communism is characterized by its strict adherence to materialism, rejection of theism, and participation in class warfare, which has resulted in a vast number of casualties in its endeavor to overthrow the capitalist class. Furthermore, communism's disregard for the self-centered nature of individuals in the economy led to a decline in productivity and the creation of a world characterized by widespread misery. The communist governing class monopolized wealth and power, ultimately leading to the collapse of communism, despite communism's claim to achieve an egalitarian society through collective production and distribution. The phenomenon of the rich growing richer is intensifying, despite the fact that China is politically socialist and its economy is already capitalist.

* National Self-interest

Each nation's leaders prioritize their own interests over the coexistence and co-prosperity of the world. For instance, China has failed to address the yellow sand along the Yellow River and has instead constructed an industrial zone on its east coast, which emits a substantial quantity of particulate matter and environmental pollutants. As a result, the predominant westerly winds transport fine dust and yellow sand throughout the country. Leaders of nations frequently disregard the common issues of neighboring countries and the global community in favor of their own domestic concerns and the protection of their own citizens, for political and selfish reasons. The precarious state of the earth and the human world compels me to address them.

Bonjwa Interview

12 Why Shinin came to Earth

Daehangun: Why came you from heaven to Earth, Mr. Shinin?

Shinin: The backgung highway bottleneck required a shoulder of the road!

Daehangun: What does that even mean?

Shinin: You don't even understand the shoulder of the highway?

Daehangun: Why is the roadway shut down when the shoulder shows the way to Baekgung?

Shinin: Humans have betrayed their promise to heaven. A fast-deteriorating environment has resulted from a number of problems that people are unable to handle on their own, including armed conflicts, resource and nuclear conflicts, territorial and religious disputes, and currency exchanges, since the world was divided into 230 countries. My goal in coming to Earth was to bring the world together to solve these important problems and prevent a third world nuclear war amongst the great powers. I came here to help even though people ought to be able to graduate from Earth and go to Backgung.

To summarize my purpose for coming to Earth, it is to

1. I came to unify the 230 nations of the world so that we can resolve all the global challenges and survive the environmental destruction of the planet.

2. Because underground nuclear weapons testing is causing glaciers to melt rapidly, I have decided to unite the world and eliminate all nuclear weapons.

3. To address the issue of 99% of humans failing to graduate from the soul training course at Earth Planetary School and consequently remaining human.

Bonjwa Interview

13 Why Shinin came to Earth

You're on a Business Trip to Earth, right?

Daehangun: Dear Shinin, you go to the heavens every night, but where do you go?

Shinin: I travel at light speed to Baekgung, a star located 12 billion light-years distant. Though it takes me roughly ten minutes of Earth time to get there, I do what I have to since it's a different dimension than this.

Daehangun: So, you're on a business trip to Earth, right?

Shinin: Yes, I'm here on a business trip because pollution and environmental degradation are destroying the earth, and the world is going through a phase of conversational collapse. That has to be fixed.

World Unification

If I rise to the position of paramount leader in my country and subsequently unite Asia and the world, we can resolve the world's issues.

I will spiritually motivate the leaders of the nations to unite the globe if I am elected as Korea's supreme leader. Then, under my leadership, I will establish a powerful federal government known as the Federation of the World. This government will unite the world by emulating the federal and state governments in the United States, allowing each country to collaboratively address issues such as the environment, hunger, refugees, and war.

It is inevitable that the world will eventually unite, become borderless, and promote close communication among all humanity.

Bonjwa Interview

14 Mr. Huh, the man who will unify the world on a horse called the Korean Peninsula

Daehangun: Dear Shinin, why is the Korean Peninsula a horse and why is it said that when the saddle of the horse is completed, President Huh will arise and ride the horse to unify the world?

Shinin: There is a prophecy that when the east coast highway from Busan to Gangneung is completed, the saddle of the horse will be completed, and at that time, a man who brings the word of heaven will ride on the saddle of the horse and unify the world, and he is Mr. Huh, and the story comes true.

Daehangun: If you look at the Chinese characters for Mr. Huh sideways, it looks like the Word of Heaven is riding on a horse.

Shinin: That's why, from the time of Gojoseon until Mr. Huh appeared, kings granted their subjects permission to see to state affairs on behalf of Mr. Huh, and even now, you need permission to do anything! Now that I'm here, I, the Shinin, will settle, reorganize, unify, and save the world from crises.

*Permission by Mr. Huh (允許可)

Mr. Huh means the word of the man on the cross (+).

In the meantime, the east coast highway was not completed, so I could not ride the horse, but a president from Pohang will appear and quickly build the road, so I will later ride the horse on the Korean peninsula, and after becoming the president of Korea, I will rush to the Chinese continent, the direction of the horse, to unify the world, first unifying Asia and then unifying the world.

Bonjwa Interview

15 Reasons for World Unification

Daehangun: Dear Shinin, why do you want to unify the world and get rid of all nuclear weapons?

Shinin: If global warming continues at this rate, 70% of the earth's land will become oceans, and only snow-covered Siberia and Alaska will be able to farm, making it uninhabitable for humans! If the warming gets worse and the temperature reaches 3°C above normal, the earth will be destroyed.

Daehangun: The earth will perish if the temperature rises?

Shinin: The earth is currently at 1°C, and if it rises another 2°C, it will be destroyed. That's why I came from the sky. Just as a 3°C rise in human temperature can cause death, a 3°C rise in the earth's temperature can also destroy the earth. We need to unify the world and eliminate nuclear weapons.

Daehangun: What's the connection between global warming, world unification, and eliminating nuclear weapons?

Shinin: When nuclear countries like the United States, China, and Russia conduct underground nuclear tests, the heat goes to the glaciers and melts them, so we need to unify the world to control it.

Heavenly judgment

Three primary kinds of judgment will be executed by the heavens on Earth.

The initial assessment pertains to politicians who have exploited the populace in order to sustain themselves.

The second is the decision of the "wheat and tares" to bring approximately 10 million humans to Baekgung. This evaluation is presently in progress.

The third is the assessment of humanity's decline. The ¹⁰Chala virus is being prepared by the heavens for this purpose. This judgment will not be evaded by those who are consumed by avarice and arrogance.

Naturally, humans are perpetually subjected to judgment in addition to these assessments. Our bodies emit harmful hormones that cause us to become ill when we are under severe stress, when we are greedy, when we are unable to forgive those who have wronged us, and when we have a bad heart. Conversely, when we engage in beneficial activities, exhibit a generous spirit, and think positively about others, the body experiences a surge of beneficial hormones, which promotes overall health. This is also referred to as discernment. Conversely, the current actions of heaven constitute an entirely distinct form of judgment.

¹⁰ Said to be a way for Shinin to judge humanity, allowing many people to die in a short period of time. Calling out the name of "Huh Kyung Young" Shinin will save you from death. See <https://www.youtube.com/watch?app=desktop&v=PjiOSbapNeM>

Bonjwa Interview

16 Heavenly Judgment, Collective and Individual Judgment

Daehangun: Dear Shinin, does the heavens judge humans?

Shinin: Yes, it does, but there are two kinds of judgment: individual and collective.

Daehangun: What's that?

Shinin: In the movie "Ben-Hur," a young man named Ben-Hur gave Jesus a bottle of water as he was being led to the cross. When Jesus, who was thirsty, was drinking the water, he looked at the young man named Ben-Hur.

Daehangun: So, what happened?

Shinin: Ben-Hur's life was threatened by a Roman soldier for giving water to a sinner, but on the same day that Jesus was executed, there was a thunderstorm, and Ben-Hur's mother and sister were dying in a cave with lepers, and only two of them were struck by the lightning and instantly healed.

Ben-Hur didn't give Jesus the water to heal his mother and sister, but out of righteous compassion for Jesus, who was being framed and dragged to his death while the 12 disciples fled in fear.

And when Jesus was executed that day, two robbers were also executed next to him, and one of the robbers, while scolding his fellow robbers for persecuting and mocking

Jesus, repented when he saw Jesus, even though he was a robber, and Jesus looked at him and said, "You will be with me in paradise today." That day, the robber reached a beautiful star in the sky, and I didn't say, "I will save you when I judge your thousands of years from now!"

Daehangun: Wow, the heavens give instant answers.

Shinin: Of course. Actually, heaven's judgment of individuals is instantaneous, through hormones, immediately judging them with happiness hormones and death hormones, making their descendants sick and wiping them out with their genes. And if they sin against their parents, teachers, or gods, they are immediately exorcised and killed. That's the judgment of individuals. And if they fall into homosexuality, like in the city of Sodom and Gomorrah, the entire city or the entire human race is judged collectively.

Daehangun: Wow, Sodom and Gomorrah and Noah's flood are collective judgment!

The Adamites (Hwanwoong) and the Korean People

The Han people (Koreans), also known as the Korean people, are among the Adamites (Hwanwoong), who arrived on Earth in a spaceship from Baekgung approximately 10,000 years ago. Since the Nephilim's creation and first settlement 350 million years ago, various races have visited Earth multiple times due to environmental changes. The Adamites are the most recent of these races, possessing superior physical traits and brains, as well as a superior vocalization system compared to their predecessors. The Mongoloid birthmarks, resembling blue bruises on their hips, distinguish the Adam people, also known as the Mongoloid race. Today, Adamites include all ethnic groups on the Korean Peninsula, parts of the Chinese, Jews, Mongols, and Native Americans, and there is also Adamite blood in Japan due to the migration of Korean people.

The Adamites originally lived in the Sumerian region of Mesopotamia and near the Tenshan Mountains, but later, some settled in the Middle East; some migrated eastward across the Mongolian steppes to parts of China and the Korean Peninsula; and others crossed the frozen Bering Sea through Alaska and into the Americas, where they became Indians.

* Notes

In the Hwandanggogi, a compilation of ancient texts such as the Samgukgi, Dangunsegi, Northern Yeoji, and Taebaek Ilsa, there is a period of the reign of the Hwanin and Hwanung of the Hwanukguk(桓雄國) before the late Josin of Dangun, and the history of this period is the collective history of the Adamites (Hwanung) when they lived in the region from Sumer to the Tensan Mountains.

Among the Adamites who came east over the Tenshan Mountains was Hawla, the twelfth of the thirteen sons of Adam (Hwanwong), the fifteenth generation of Adam's (Hwanwong) family. He led a group of people to establish a city in a place called Asadal and founded a country, and he was Dangun, and the country he founded was Gojoseon (古朝鮮). Dangun's descendants refer to him as Father Dangun, which is why we call him Grandfather Dangun instead of just Dangun. Put another way, 'Father Dangun Hawla' evolved into 'Grandfather Dangun' over time.

Gaecheonjeol is the date that Dangun founded the Joseon Dynasty. Currently, Gaecheonjeol is celebrated on October 3 in Korea, but if you look at the "朝" in the name of 朝鮮, it is 十日 十月, indicating that October 10 is the actual Gaecheonjeol.

*With the exception of my grandfather, the 12th son of the 15th generation of Adam's descendants, Howlah, the 12th son of Japheth, the other 12 descendants remained in the Middle East, and they are the Jews.

*The fact that the Jews and the Korean people are the same Adamites (Hwanwoong) is confirmed by various artifacts, one of which is the custom of both Korean people and Jews to wear lampshades.

The Excellence of Korean People

In the 10,000-year history of the Korean people, they have set an example to neighboring peoples as a nation with the ideals of Hongikingan (弘益人間)¹¹ and Jaseihwa (在世理化), the ideals of the founding ideology of Gojoseon, and the eight national spirits of filial piety, loyalty, and obedience to God, and as the seat of eastern virtue. Despite countless cries for help, they have never invaded other countries, and when the country is in danger of being overrun, they have stood up and risked their lives to protect the land and continue the lineage.

Our brilliant people not only had their own language, but they also created and used writing. Hanja and Hangul are scripts created by the Korean people. The Old Testament has a strong connection to Chinese characters. For example, in the book of Genesis in the Old Testament, there is a creation story where God molded man out of clay and breathed into

¹¹ Hongikingan(弘益人間) and Jaseihwa(在世理化) are the de facto national anthem and legal educational philosophy of South Korea, meaning “To broadly benefit the human world” and “Make the truth be known”, See “https://en.wikipedia.org/wiki/Hongik_Ingan”

his nose to make him a living being, which explains the Chinese character 'jo' (造). The story of Noah building an ark and taking eight people on board during the flood is contained in the character'seon' (船). The story of how Adam and Eve were tempted by the devil and ate the fruit of the tree of the knowledge of good and evil is contained in the character for devil,'ma' (魔). As you can see, the Old Testament and Chinese characters have a strong connection, indicating that our people were the main characters who lived in the Sumerian region and the Tensan Mountains. Linguists recognize Hangul, which King Sejong the Great created, as the world's best script. Hangeul's principle, which uses vocal organs and the three elements of heaven and earth to create letters, is very original and scientific, but it is also very practical because it is easy for anyone to learn. Few scripts can type as easily and quickly as Hangeul, particularly in the era of electronic documents using computers and smartphones, confirming its excellence.

Every year, the United Nations Educational, Scientific, and Cultural Organization (UNESCO) awards the King Sejong Literacy Prize to people who have made significant contributions to literacy in the world. King Sejong's inclusion in the prize's name signifies global recognition of Hangul, his script, as the most easily learnable and effective script for eradicating illiteracy.

However, if we only think of Hangul as Korean and Chinese characters as Chinese, we are making a significant mistake. Korean people created both Chinese characters and Hangul, which symbolize meaning and sound, respectively. The Chinese characters, which depict the story of Noah's flood, reveal that the Korean ancestors in the Sumerian region created these characters. They only disseminated them to the Han people when they relocated to China and expanded their territory.

Our ondol culture exemplifies the excellence of our people. The ondol is a device that makes a passage for fire energy to enter under the floor of the room and places a large, flat stone on top of it, so that when the fire is lit in the kitchen stove, the fire energy enters and heats the stone slab, and the stone slab retains heat for a long time. The Goguryeo and Goryeo countries derive their names from the whale, the passage through which the flame enters the ondol. Ondol heating is significantly more efficient and hygienic than European fireplaces. Ondol is the culture of the Hwanung people, whose heating system was superior to any other at the time.

Today, our nation has risen from the ashes of the Korean War to become the miracle of the Han River and the world's 10th largest economy. We are leading the world as a global IT powerhouse, creating a wave of Korean heat around the world.

Our people are not only brilliant, but they can also exert tremendous power with the right leader. The fact that our country, despite languishing in the ashes of June 25 and lacking resources, made significant strides to become a global economic power after meeting the great leader Park Chung-hee exemplifies this.

The Korean Peninsula, the land of Shinin

The Korean Peninsula is the womb and nucleus of the world on Earth. According to Feng Shui, the African continent and China form the inner and outer white tiger on the right, while Japan and the Americas form the inner and outer blue dragon on the left. In addition, in front of them are Jeju Island, Taiwan, the Philippines, Southeast Asia, and the Australian continent. The surrounding terrain encircles the Korean Peninsula perfectly. In other words, the Korean Peninsula symbolizes a protected womb as well as the center of the world itself.

Feng Shui wise, the Korean Peninsula is formed by the African continent and China on the right as the inner and outer white tiger¹², and Japan and the Americas on the left as the inner and outer blue dragon. In addition, in front of them are Jeju Island, Taiwan, the Philippines, Southeast Asia, and the Australian continent. The surrounding terrain perfectly envelops the Korean Peninsula. In other words, the Korean Peninsula symbolizes a protected womb and the center of the world itself.

On Earth, the Korean Peninsula is the world's womb and nucleus. According to Feng Shui, the African continent and China form the inner and outer white tiger on the right, while Japan and the Americas form the inner and outer blue dragon on the left [2]. In addition, in front of them are Jeju Island, Taiwan, the Philippines, Southeast Asia, and the Australian continent. The surrounding terrain encircles the Korean Peninsula perfectly. In other words, the Korean Peninsula symbolizes a protected

¹² The left Blue Dragon and the right White Tiger are the most favorable feng shui conditions. See “https://en.wikipedia.org/wiki/Feng_shui”

womb as well as the center of the world itself.

Although the peninsula is situated in a woman's womb, it also resembles a man's genitals. It has both yin and yang. As a result, the Korean Peninsula is the site of conception and delivery, where yin and yang come together. The Chinese zodiac interprets the Korean Peninsula's northeast location as the place where a cycle ends and begins again.

In other words, the Korean Peninsula is a place of beginnings, as well as the central soil and core where yin and yang come together to conceive and deliver.

Because it is the core, the energy emanating from the Korean Peninsula is more powerful than anywhere else in the world. As a result, the people, grass, and fish that stand on the Korean Peninsula have powerful, concentrated energy. No matter where you go in the world, there are few people with such a strong life force as the Korean people. Germany took 150 years to achieve industrial development, whereas the Korean people, drawn from the energy of the Korean Peninsula, have achieved it in just 15 years. The energy of the Korean Peninsula is particularly unique, as no ginseng possesses more medicinal properties than Korean ginseng, and there is a legend that fish from the Pacific Ocean undergo a flavor change when they enter Korean waters.

Why is the Korean Peninsula the core of the earth and has such powerful energy? When the heavens created the earth, they made the Korean Peninsula its core, flowering and starting point. The design of the Korean Peninsula aimed to prepare for the eventual incarnation of heaven in a human body, which would come to earth to carry out the heavenly task of harvesting humanity and ushering in a new era. Therefore, it is predestined and part of the universal providence that the incarnation of the Creator will come to the Korean Peninsula. Heaven's providence brought some of the Hwanwoong people with the best brains and bodies to the Korean Peninsula from Sumeria and the Tensan Mountains, and heaven gave the Korean people the Heavenly Book of Buddhism, which implied Shinin would come and brighten the world.

It was also the providence of the heavens to use the Korean people in the future to cultivate indomitable will and perseverance through countless cries for help, with the ideals of the Hongikingan and Jaseihwa and the fine national spirit of filial piety and courtesy. This is to unite the essence of a people renowned for their excellence and beauty, and to establish theocracy globally with them at the forefront. Jewish, Manchu, Mongol,

Japanese, Indian, and other Adamic races cannot lead the protagonists because they live on the Korean peninsula, not the core of the earth. Even though they are Adamites, they can use their brilliant minds to amass enormous wealth, but if they become complacent and neglect their neighbors, they may face the wrath of heaven.

This is because the Korean Peninsula is a land of the heavens, and despite the cries of its neighbors, no country has been able to take control of it in the end, leaving it like a hedgehog that needs to be discarded.

II An Era of Heaven's Rule

Chapter 1 Nations and people

At its core, a state is a community of individuals formed by contract. As members of the state, people need to know what the state is, what their rights are, and what principles govern the state. They should also be able to exercise their rights as citizens and contribute to the country's development.

Five elements of a nation

There are five essential elements that must be present in order to form, maintain, and develop a country. We refer to these as a nation's five elements: national existence, national function, national field, national purpose, and national future.

① Statehood

A country's existence is the most basic factor that determines whether it is a state or not. The three elements of state existence are the people, sovereignty, and territory. In other words, the three elements of state existence are essential elements that constitute a state, and a state cannot be considered a state without any of them.

Sovereignty refers to the final status and authority to decide the will of the national community, and depending on who has sovereignty, it becomes a democratic country if the people have it, a monarchical country if the king has it, and a constitutional monarchy if the people (through the consensus process of the people in enacting the constitution) and the king have it.

*Indirect democracies, like Korea's, where the people elect representatives by exercising their sovereign right to vote, appear to be an ideal political system at first glance, but in reality, it is difficult to elect competent and wise representatives, and the elected representatives are subject to the people's gaze for the next election. This makes it easy to fall

into populism, which caters to the popularity of the people rather than truly working for the people and the country. The politics of those who understand Providence truly benefit the people and make them the masters of their own destiny.

② State Functions

A country must be able to exist and function smoothly after organizing its people, sovereignty, and territory. These functions include culture, politics, and economy.

They are cultural, political, and economic. We refer to these as the three elements of state function. Every group of human beings forms culture, which can vary depending on the political, economic, and social conditions of the country. The state can either promote or suppress a particular culture, and it has the function of maintaining and inheriting cultural formation. Politics is the state's most basic function, which is to coordinate and resolve interests, conflicts, and conflicts among citizens who are members of the national society. International politics is also an important role for the state to resolve conflicts or confrontations with other countries and promote cooperation.

Developing the economy and stabilizing people's lives is an important task for leaders. A collapse in the economy can disrupt politics and jeopardize the country's security. The intertwining of politics, culture, and economics leads to the flourishing of culture when political stability and economic development prevail. The development of a country is defined as the development of its politics, culture, and economy, as well as the active and smooth functioning of the state.

In the past, politics played the most important role in a country's functioning, but in the future, culture will lead politics and the economy.

Bonjwa Interview

17 Cultures drive politics, religion, and economics

Daehangun: Dear Shinin, what is a poli-tainer?

Shinin: It's a neologism that combines politician and entertainer, and it's a compound word that came from me.

Daehangun: Why do you sing as both a politician and an entertainer?

Shinin: The era of politics dominating religion and culture is over, and in the future, culture will lead politics and religion, so I'm preparing to become an entertainer president and have the whole world singing my name.

Daehangun: So, you're going to change the world's politics, economy, and religion in the future.

Shinin: In Jamsil, Seoul, where tens of thousands of people gathered, and in baseball and soccer stadiums across the country, everyone is singing Huh Kyung Young to help their team win. This is how Huh Kyung Young culture will change religions and politics. It's the result of religions and politics not being able to please and entertain the people. It's a miracle that among young popular singers, my songs are number one every time I release a new song. I'm also the first to coin the term poli-tainer.

Daehangun: Dear Shinin, why are cultures now dragging politics, religions, and economics into the mix?

- Shinin: The fact that people are singing Huh Kyung Young in baseball stadiums and soccer fields all over the country, praying for their team to win, and students singing Huh Kyung Young hundreds of times in college entrance exams is proof that Culture drives religion.
- Daehangun: Dear Shinin, how did you come up with Bukhang-yulcha, the Northbound Train song?
- Shinin: I wrote Bukhang-yulcha the northbound train song to unify the world as one people. The southbound train is an evacuation train. My northbound train is the Asian unification train! My 10th-dimensional songs have infinite cosmic spiritual energy, so I will become a singing president.

③ State disciplines

Philosophy, religion, and science are the three pillars of the state. Political philosophy and economic philosophy, which are conceptual and abstract, are examples of ideologies or values that aim to govern a country and manage an economy. Philosophy is the study of human existence and the meaning of life.

Religion is a world of beliefs and faith that can unite or divide a country's people. Science is an experimental and empirical field of study. Philosophy, religion, and science can be in opposition to each other and influence each other; if philosophy is strong, religion has no place. And religion can lose authority when solid scientific knowledge emerges that contradicts its tenets.

Conversely, if religion gains dominance and assumes the role of the state religion, it has the potential to reduce philosophy to theology and even suppress science. Philosophy, religion, and science are all part of culture.

④ National Purposes

Truth, freedom, and peace are important goals of the state. We refer to these as the three pillars of national purpose. Truth, freedom, and peace are ideal values that humans pursue through the state, but their meaning and content may vary depending on the country or era. While we often refer to truth as a universally valid reason, reality varies depending on the time and region. In the European Middle Ages, church doctrines were considered the truth, and anyone who did not believe the sun went around the earth was challenging the truth. Today, no one believes that.

A country's freedom is the ability to exercise its sovereignty without interference from other countries or powers, which is similar to independence. During the American Revolutionary War, Patrick Henry famously delivered the "Give me liberty or give me death" speech.

The word "pacification" means to weigh and distribute food equitably so that the people have a stable life. Well-fed people have no reason to quarrel with each other or feel dissatisfied with the state, thereby naturally achieving peace. Of course, for peace, a country must be able to defend itself and its people from foreign invasion, and society must be stable. The

national goals are truth, freedom, and peace, in that order.

⑤ Nations' Future

A nation without a future is a dying nation. A nation must have a future that lasts. The three elements of the national future are convergence, creation, and communication. The future will usher in an era of convergence, where the fusion of substances and materials to create new substances will become the norm. Convergence will dominate everything. Companies like Samsung Bio will use convergence to make health-protective drugs, instead of relying on pharmaceutical companies.

In the future, if you continue to produce products that mimic or adhere to the existing ones, you risk losing the competitive edge. We need to make new products. You have to create. Even in the car industry, gasoline-powered cars will disappear, and electric or specialized cars will emerge. Additionally, a new global order will emerge. World unification will create and reorganize the world order.

And with the development of advanced communication technology, the world will enter an era of interaction and communication. Furthermore, as the world unites and eliminates borders, it will engage in close communication.

The five elements of a people

The five elements of a people are religion, faith, philosophy, values, and status. People typically possess or pursue all five of these elements, but they may be missing one or two. For example, they may not have a religion or faith. However, everyone has a philosophy of life, even if it's not a big one.

① Religion (宗教)

Religion means "supreme teaching". The greatest teaching for human beings is the answer to the question, "How do I use my mind? So, religion can be seen as an instruction manual for the mind. The answers

are precepts, righteousness, and wisdom.

In other words, precepts, righteousness, and wisdom. The precepts prevent us from committing the faults of body and mind that result from our fundamental foolishness. The precepts are the foundation of virtue and wisdom. Without precepts, the mind is distracted and prone to indulgence. When the precepts are observed, it is easy to choose. When you are honored, you gain wisdom, which brings you one step closer to enlightenment and spiritual maturity. Although the precepts of precepts, righteousness, and beneficence are emphasized in Buddhism, they can be applied to people of all faiths.

② Faith

Faith is belief in a deity. Faith is composed of three elements: shin, mang, and ae, or faith, hope, and love. A person of faith believes in heaven, the absolute, and God, wishes for hope, and practices the love of neighbor, as taught by God. This is the basic posture of a person of faith. Christianity emphasizes faith, hope, and love, three virtues that are relevant to all people of faith.

③ Philosophy

Philosophy is the study of truth, such as the nature of life. The three elements of philosophy are the void, the circle, and righteousness. The latter refers to philosophy's goal and methodology. With this goal in mind, we can approach the goal, the true reason or truth, by inquiring deeply into the nature of things and phenomena. Gong is the place beyond existence and non-existence, or the ultimate essence of things and phenomena; Won is the vastness of knowledge and the absence of obstacles; and Chung is the maintenance of the middle way by seeing all things correctly and making correct judgments. Won Buddhism uses this term, but it serves as a good representation of the ideal goal of philosophy and the correct method to approach it.

④ Value

Everyone seeks values. However, the most ideal values are truth, goodness, and beauty, which are true, good, and beautiful. We refer to these three as the essential components of value. Today, many people prioritize material things over other elements of value, which is completely incorrect.

⑤ Phase (位相)

Status refers to a person's position in society or relationships. There are three factors that determine status: body, image, and use. If che(體) is the body and face, sang(相) is the relationship, and Yong(用) is the job, Your physical appearance, relationships, background, and occupation determine your status.

Rights of the people

If the five elements of citizenship are what you desire or possess as a citizen of a country, then the rights of the people are what you can demand of your country as a citizen. Three fundamental rights and five essential rights are recognized.

① The Three Rights of the People

The three rights of the people are the right to life, the right to ownership, and the right to equality. Regardless of a country's political system, we should guarantee these rights.

The right to live is the people's right to demand that the state provide them with the conditions necessary for a decent life or survival. Our Constitution states that the state must protect the right to survival.

Ownership is the right to full control over an object, and Korean law states that the owner is free to use, profit from, and dispose of his or her possessions within the scope of the law (Article 211 of the Civil Code).

The right of ownership is the most basic of property rights, an expression of the private property system, and closely related to the principle of private autonomy. However, only objects can be the subject of ownership.

In principle, ownership is an essential right in a capitalist society like Korea, but communist societies deny private property, so there is no ownership other than communal ownership. However, communist countries have collapsed, with the exception of North Korea, where there is some recognition of ownership.

All people have the right to equality, which means they should not face unreasonable discrimination from the state. Equality before the law requires not only equal application of the law but also equal content of the law.

There are two types of equality: absolute equality and relative equality. While relative equality recognizes reasonable distinctions, such as treating equal things equally and inherently unequal things unequally, absolute equality insists that no one should face discrimination for any reason. Relative equality is similar to the concept of fairness. Relative equality is right. Currently, Korean law prohibits unreasonable discrimination based on gender, religion, social status, and other grounds, but there are exceptions to the right to equality, such as privileges for presidents, presidential electors, members of parliament, political parties, and restrictions on the right to work for public servants. However, it is considered excessive for lawmakers to have too many privileges and benefits, and it is problematic for political parties, which are only private organizations, to be given advantages.

② The Five Rights of the People

The people's five rights are the right to claim, the right to equality, the right to suffrage, the right to social rights, and the right to freedom.

The right to claim refers to the ability to make specific demands on the state when certain rights are violated.

As previously mentioned, equality rights refer to everyone's right to equality before the law and freedom from unjustified discrimination by the state.

Participatory rights are citizens' rights to participate directly or indirectly in state affairs, including the right to vote and the right to a referendum.

Social rights are the right to live as a human being in society, which means that people can demand the social security measures necessary for a human life from the state. Similar to the right to survival, it is called the right to life.

The individual right to liberty has two aspects. The right to liberty has two aspects: passive freedom from state interference and active freedom to demand that the state provide a decent life. The right to passive liberty is the right not to have one's freedom restricted by state power and the right to be free from interference or infringement by state power in the areas of one's freedom. This includes personal liberty, such as bodily liberty; inviolability of privacy and secrecy; freedom of residence; freedom of relocation; freedom of communication; freedom of conscience; freedom of religion; freedom of speech, press, publication, and assembly; freedom of learning and the arts; and freedom of occupation. People's right to active liberty is the right to demand that the state provide them with a decent life.

The three sovereignties of the people

Sovereignty refers to the final status and authority of a national community to decide for itself, and the people's three sovereign rights are the right to vote, the right to resist, and the right to revolutionize.

The right to vote is the same as the right to cast a ballot.

The right of resistance is the right of the people to refuse to submit to the illegal exercise of state power that violates their fundamental rights or to resist through the exercise of force.

The right to revolution refers to the people's right to use force to defend their rights and freedoms when the state commits a grave violation of the fundamental principles of the Constitution. This violation denies the existence of the Constitution, and no other legitimate remedy can achieve the same goal.

The Three Principles of Democracy

The three principles of democracy include the principle of the pursuit of happiness, the principle of human dignity, and the principle of absolute fairness. A democracy can only be considered democratic if these three principles are followed.

The principle of the pursuit of happiness is the right to pursue happiness as a human being.

The principle of human dignity is an expression of the idea of natural human rights, which states that humans are born with rights from birth and should be treated with dignity and respect just because they are human.

The principle of absolute equity holds that when a state imposes taxes, it should impose them fairly on all citizens according to their income and ability to pay. I believe that the principle of absolute fairness applies not only to taxation but also to the distribution of wealth in a community. When all citizens share in the country's wealth to some extent, the principles of absolute fairness and the pursuit of happiness are guaranteed.

Three Principles of Capitalism (Three Principles of Modern Civil Law)

The three principles of capitalism are: the absolute principle of ownership, the principle of freedom of contract, and the principle of negligence.

The absolute principle of ownership is a modern civil law principle that recognizes individuals' private property rights, allowing them absolute control over them and prohibiting the state or others from interfering with or restricting them. Modern times have introduced the principle of the public welfare of ownership, which mandates that the exercise of ownership aligns with the public welfare, thereby allowing for the restriction of an individual's ownership for the public good.

Early capitalism established the principle of contractual freedom, which asserts that individual liberty completely determines the formation of legal relations by contract and that the law respects the consequences of this liberty as long as they do not violate the law's restrictions. In modern times, this principle is subject to limitations.

The doctrine of contributory negligence is a principle of modern civil

law that states that a person is only liable for his or her own intentional and negligent acts. In modern times, special laws such as workers' compensation and state compensation for defects in the installation and management of public facilities increasingly recognize strict liability, while maintaining the principle of negligence.

Chapter 2 Theocracy and mercantilism

Theocracy

When I, Shinin, rule, it can be referred to as theocracy and unification, as Shinin, who hails from heaven, directly governs in accordance with the divine will of justice. In other words, theocracy is the Shinin government from heaven that tries to fulfill heaven's will, which is justice and providence. My theocracy is different from other theocracies, such as Iran, where religious leaders, acting on behalf of God, stand above politicians and make important political decisions.

In essence, the theocracy of the True Heart of the Sun, unlike the false theocracy of the Sun, sheds light evenly on all people so that all people can live well. Furthermore, it will unify the world and solve global problems such as the rich and the poor, environmental pollution and global destruction, hunger, refugees, and war, and realize a harmonious and beautiful world of coexistence and co-prosperity, a paradise on earth. In other words, theocracy seeks heaven's justice. When I unify the world and become the world emperor, the world will be under my rule as the Taepyeong Divine Kingdom. Taepyung Divine Dynasty means a divine dynasty ruled by God himself. Under my theocracy, we will achieve a unified world without borders, free from discrimination, inequality, and gross disparities between rich and poor. Everyone will receive honor, and no one will starve to death.

This divine government is the government of Shinin according to the will of heaven, this divine government is Shinin. In the human world, it can be described as a blend of politics and religion. Politics is to make a living, and religion is to save the human soul. Combining these two leads to the implementation of appropriate politics for the people, enabling them to live in harmony and prosperity with their neighbors. Separating the two leads to politics focusing more on the privileged than the people, resulting in individuals becoming indifferent to their neighbors, pursuing their own self-interest, and focusing solely on material gain. Of course, 'religion' here refers to the original religion that emphasizes sacrifice and service, but in my theocracy, the universal providence that spreads justice replaces religion.

Limitations of democracy

The people's will governs democracy, where majority rule makes decisions. At first glance, it seems like a very desirable form of politics. But there are many problems with democracy. While it may seem reasonable and beneficial to let the majority decide important decisions, it can easily lead to ochlocracy. This is due to the fact that public decisions are often stupid rather than brilliant, and individuals with agendas can easily manipulate the public to force them to make a particular decision or take a specific action. This is particularly evident when certain forces control media broadcasting, a powerful tool for shaping public opinion, and manipulate it by distorting information or biasing reporting. The very practice of democracy undermines democracy.

Today's democratic politics in Korea are a perfect example of this problem. In every election, the media and broadcasters favor the candidates of the major political parties and influence the people's decisions. This attitude and behavior displayed by the media and broadcasters is akin to inciting the public. Current "democratic politics" in Korea is that propagandized people continue to vote for major party candidates, but it is the politics of the privileged, by the privileged, for the privileged, and the center-right through propaganda.

The 3 Elements of Unification

Unification is a cosmic principle. It is the essence of theocracy and part of the cosmic system. The universe begins as one, divides, and returns to one, but the process itself is infinite and never ends. One begins to divide, creating the three poles of heaven and earth, the three heavens, and the three realms of the universe. There comes a time when the unfolding, development, and progress of the three realms cease, and they come to fruition and convergence. When we plant a seed in the spring, it sprouts and grows, multiplies infinitely in the summer, and in the fall, its leaves dry up and die, leaving behind fruits and seeds. In the winter, everything dies. However, seeds endure the chill of winter and reappear in the spring.

It's the same with animals and humans. They are born, grow, stop growing, slowly age, and die. And then we are reborn. Division and unification are universal principles that the universe continues to repeat.

Now, providentially, the time has come for Shinin to come to Earth and lead the people of Earth, who are in division, opposition, and conflict,

to a unified world of harmony and unity. It is for this reason that I speak of world unification.

There are three elements of unification. They are unity, harmony, and fusion.

The three elements of unification, harmony, and fusion not only define the form of unification based on the object, but also serve as the means to achieve unification. Integration is the process of combining several separate elements into a single whole. It is also the unification of organizations, institutions, and organizations, as well as the synthesis of multiple experiences. Integration includes association, aggregation, and union. A union is when two or more things come together to form a single entity, such as a union of countries, a union of regions, or a union of organizations. An assembly is a collection of objects. Consider a group of students on a playground or an assortment of similar items. A union is when two or more people or things come together and change into a new form. When small things come together, they become one big thing.

Harmony is a state of coexistence and co-prosperity between people. The state of living in harmony is called hwa (和). If you break 和, you will see people sharing grain with each other in a rice bowl and eating with a mouth. They distribute the food evenly. When rice grows, it grows side-by-side with each other. This is because the rice plants don't try to get all the sun for themselves; instead, they take care of each other and adjust their height. This is harmony: caring for each other.

Therefore, the three elements of harmony are charity, communication, and concession. Charity is a broad love for each other, and communication is a way of living rightly without misunderstanding by communicating with each other. Communication is at the center of achieving unity. Without communication, people will distrust and oppose each other, preventing the achievement of unity. It means refusing to make concessions. It is a mindset that prioritizes the needs of others. People form very good relationships when they prioritize others over themselves. Fulfilling these three elements of charity, communication, and concession will naturally lead to unity.

Fusion is a more evolved version of integration and harmony, with the highest degree of merging. The three elements of fusion are mixing, dissolving, and fermenting. First comes mixing, then dissolution, when the two substances melt and become one. The final step is fermentation, where

two or more elements combine to form a new entity with distinct properties over time. Mixing, dissolving, and fermenting often occur in the liquid state of matter, but they also occur in human relationships, societies, institutions, and mental activities. Today, in the age of convergence, we are witnessing the fusion of multiple substances to create more advanced substances, as well as the fusion of devices. In other words, fusion is when two things meet and change into something with different properties or shapes. Fusion is the birth of a new universe.

Theocracy and Unity

When we look back at the reality of the world, divisions, confrontations, and conflicts are endless. These conflicts range from liberal democracy versus socialism, conservatives versus liberals, labor versus management, men versus women, generations versus generations, and classes versus classes. These ideological, political, economic, and social conflicts are natural from a cosmic perspective. It is a divisional process. And it is the providence of heaven that when these conflicts and divisions reach a climax, dramatic changes will occur.

When politics and society become a mess of conflicts and divisions, it is a sign that it is time for a new change, a time for integration and unification, and a time for heaven to intervene. Heaven can involve itself in human society in a variety of ways, but when division and conflict reach a crescendo, the body that presides over the universe directly enters human society and steps in. It directs humans to end division and achieve great unity. The act of God taking on a human body is known as incarnation. We call the incarnation Shinin because God takes on a human body. Shinin is a godman because he is a spiritual being, but he has taken on visible human flesh.

Shinin resolves all the difficulties and conflicts that humans cannot overcome on their own, and directly governs the world. He unifies ideologies and systems, eliminates partisanship, and eliminates regional and national borders so that the world becomes one. It unifies politics and economy into one system. This is a theocratic and mercantilist system.

However, Shinin does not completely abolish the existing political and economic systems and does not introduce anything new. It is based on humanity's familiar systems and embraces those that have been in conflict. It embraces liberal democracy and socialism and unifies them by

capitalizing on their advantages. It discards the disadvantages of liberal democracy and socialism, capitalism and communism, and takes only the advantages to unify them on the middle path.

Therefore, theocracy is a centrist political system. The economic system is based on mercantilism. It is a new level of political and economic system that aims for coexistence and co-prosperity, which is the will of heaven and justice, through the middle way. In terms of political parties, it does not reject either 'liberal' or 'conservative' but raises the dimension by embracing them as one. The words implicitly state, "I am neither a leftist nor a rightist, but a 'lung'." Theocracy eliminates the division of political parties and regions and countries, ensuring that the world has no borders, no discrimination, and no political parties.

Harmony without uniformity, Uniformity without harmony

The period of theocracy is characterized by harmony without unification. In times of division, people are homogeneous and disagreeable on the outside, but they are unable to harmonize on the inside, and there is constant conflict. However, during a period of unification, harmony prevails, despite the external differences among people.

In times of division, people seem to be close to each other when they drink and play together, but when they are in trouble and ask for help, they don't help. Hedonism and selfishness prevail. In the white dong of unification, asceticism replaces hedonism, and philanthropy replaces selfishness. Even when neighbors are starving to death, they do not turn their backs on them. Conversely, those who indulge in alcohol, tobacco, and other personal pleasures cease their enjoyment and turn their gaze towards their neighbors. The selfishness of "I want to live well for myself" disappears, and the spirit of charity blossoms throughout the world, causing hunger, refugees, and wars to disappear.

The awakening of people's spirituality leads to the revitalization of the global environment. Providentialism replaces Rationalism, the once revered principle of the human world. Theism, which centers on God, replaces humanism, which centers on human beings.

But this does not happen by itself. It is only possible when I, the Shinin, unify the world and govern it with justice and providence.

World Unification and the Korean Federation

Shinin will lead the Korean people to achieve world unification. Establishing the Korean Federation, a world federation, and establishing a theocracy around the world. The world will be free of discrimination, borders, and wars. All countries will have a status similar to the states in the United States. Seoul, Korea, becomes the world capital, expanding in scope and becoming the largest and best city in the world, with goods from all over the world. Under the leadership of the federal government, national leaders will jointly solve environmental, hunger, refugee, and war problems. The world is a carefree, paradisiacal place.

Middle Calssism

Middle classism is the economic application of theocracy. Theocracy is an economic system that allows all citizens to live in the middle class or above, facilitated by institutional devices like national dividends. In other words, it is a middle-class economy that eliminates the ills of capitalism, the rich and the poor, and establishes an equitable distribution system so that everyone can live above the middle class. My 33 proposals are concrete ways to implement middle-classism.

Everyone in the system would have a free and leisurely life, not have to worry about making a living, be free from job constraints, and be able to do what they wanted.

Middle classism, while remaining faithful to the capitalist free-market economic system, will solve the problem of the rich and poor, which is one of the ills of capitalism, and achieve fair distribution, creating a world where everyone enjoys abundance.

It doesn't end with its implementation in Korea. Korea will be the first country to promote it and become a model for the world. It will not discriminate against anyone, and it will spread across political parties and borders. A single, indiscriminate, borderless, and war-free middle class will unify the entire world.

Bonjwa Interview

18 The Idea of World Unification, Middle Classism

Daehangun: Dear Shinin, why are you trying to unify the world with the idea of middle classism?

Shinin: Because the world is divided into more than 230 countries, there are wars, including fighting over territory, food, resources, and currency wars, and the environment is being destroyed in the process. People are starving to death, and the world's leaders don't seem to care. That's the reason for trying to unify the world through the middle classism of indiscrimination, no borders, and no war.

Daehangun: What about democracy and capitalism?

Shinin: Democracy will be replaced by theocracy, and capitalism will be replaced by middle-classism. Even if the world is unified with me at the center, countries around the world will maintain their own political systems, but the Korean Federation, which is centered on Korea and encompasses the world, will be led by me, so a theocracy will be realized. Currently, democracy only talks about people's sovereignty, but the smartest and fastest people are the masters of the country. This is evidenced by the fact that most people's lives are difficult even as the country becomes richer.

The economic system adopted by liberal democracies is capitalism, which is the most efficient economic system for economic growth because it is highly productive and effective in technological development, but it also leads to polarization between the rich and the poor. If not corrected now, the gap between the rich and the poor will

grow rapidly, leading to social unrest. Middle-classism eliminates this capitalism.

Daehangun: Why do we need to unify the world when we have the United Nations?

Shinin: Even with the United Nations, about 30% of the world is in a state of civil war, and wars continue due to territorial, religious, and cultural differences. Therefore, all current problems can be solved by true unification, not formal uniformity(同而不和), but unity(和而不同). We need to unify the world into one federal state.

Daehangun: What's the difference between Uniformity and Unity?

Shinin: Uniformity is like students who wear the same school uniform but have different minds, so they appear to be united on the outside, but in reality, they are not unified. The current UN is unified. Unity, on the other hand, is like having different clothes but being unified at heart. The unification of the world into a world federation is what I want to achieve.

The current UN cannot prevent world wars, regional conflicts, religious conflicts, and eventually nuclear war will wipe out humanity.

III Amazing Universe Stories Scientists Wouldn't Believe

Chapter1 The Universe

Evolution? Creation?

How did the universe come to be, or who made it? How big is it, and what does it look like? How old is it? Are there humans or life anywhere else in the universe besides Earth?" Every person on Earth has pondered these questions at least once. This curiosity has led to the creation of astronomers and scientists who exclusively study the universe. It has also led to the development of things like the Hubble telescope, which allows us to see the stars in the sky farther and in more detail. It has also led to the discovery of galaxies of all shapes and sizes and the confirmation that black holes exist. However, the state of science on Earth is still very low.

People accept as a credible theory the creation of the universe in a big bang, and they also acknowledge the sun's composition of helium gas and its burning properties. Biology textbooks also teach the theory of evolution, which states that amoebas evolved into monkeys through several stages of life and that monkeys and gorillas are the ancestors of humans. But these things are not true. The Big Bang theory is not correct, and the sun is not on fire. The universe itself did not create with a big bang, even though stars may explode at the end of their lives. Carbon-based raw diamonds form the sun. The theory of evolution across different species is also flawed. There is evolution within individuals to adapt to their environment, but not between species.

The White House is the origin of all living things. Of course, there can be intra-species evolution in the process of adapting to the environment. If you plant a sunflower seed, even if it is three months old, it will always bloom. Cockscomb never overtakes it. However, a sunflower that grows in a place with a high wall around it will evolve into a taller sunflower as it continues to grow taller to catch the sun.

Bonjwa Interview

19 Creation and Evolution Evolution

Daehangun: Dear Shinin, what is the difference between creation and evolution?

Shinin: God created the hardware of the earth, humans, and nature, and humans and nature freely choose their own software to adapt and change to their environment, and that's evolution!

It is wrong to say that humans evolved from mitochondria. Humans were created by God as humans from the beginning and given free will to evolve into humans and be born into Baekgung. Humans have evolved, evolving into black, white, and yellow races depending on climate.

Daehangun: So, a cat can evolve within itself, but it can't evolve into other species like monkeys or humans.

Shinin: Well, God set strict laws of nature, and just as he didn't want morality in animals, he also set the rules of survival.

Creation of the Universe

The universe has existed since eternity and has no beginning or end. The Chunbu-gyung, the oldest Korean scripture, states this fact. The words "one without beginning" and "one without end" appear at the beginning and end of the Chunbu-gyung. This is a difficult concept for humans, who can only think in three dimensions.

On Earth, there is time and space, but Baekgung, the universe's center, is a world beyond time and space. In Earth time, it takes 12 billion light years to travel from Earth to Baekgung. On Earth, time exists because there is space (distance). If there is no space, there is no time. In very high-dimensional worlds, there is no time. That is why my cosmic energy can reach the entire universe in an instant. The Baekgung people travel either by folding space or by using negative electrons. They travel very long distances in an instant.

Baekgung, the only star without an orbit, is the birthplace of humans, spirits, and all other creations. Its size is beyond imagination. Five stars make up Baekgung, which floats in the white space known as Baekgong. The 1st Baekgung is the lowest and the 5th Baekgung is the highest, arranged hierarchically.

The Creator created all the stars and guided them through the White Hole to their current locations. The Creator meticulously crafts everything, placing it precisely where it belongs. The Baekgung people also created all life, including seeds and DNA. Special airships transport the created life forms to planets throughout the universe. They sow some things, like seeds, in the air above the earth.

Matter in the Universe

Everything in the universe is composed of elements. In Baekgung, all elements were created. 1,800 elements make up the universe, and 118 elements make up Earth. Bonds of hydrogen atoms make up elements, and different numbers of hydrogen atoms create totally distinct elements. Each star in the universe has a certain type of element.

When scientists looked at the composition of matter in the universe, they found that the total mass of the universe, as calculated from gravitational effects, is much larger than what is actually observed in optical observations. This means that the universe is filled with invisible

matter. Scientists have not been able to identify this substance, which they call dark matter. In fact, the universe is more than 90% dark matter and dark energy, and the spiritual energy I radiate is also a type of dark energy.

If you break down an atom further, it consists of a nucleus and electrons. The electrons are circling around the nucleus. There is no space between the nucleus and the electrons, and the electrons in orbit are irregular.

If there are only one or two electrons circling, it is a conductor for electricity to pass through. On the other hand, if the number of electrons is eight, it is a non-conductor. Semiconductors, which have four electrons, are both electrically and non-electrically conductive.

An atom further divides its nucleus into protons and neutrons. A particle accelerator also splits protons and neutrons into particles known as quarks. Three quarks come together to form a proton and a neutron, respectively. Quarks are point particles with no internal structure and are the universe's fundamental particles. In addition to quarks, other fundamental particles in the universe include relatively light leptons, Higgs bosons, and particles that mediate interactions between them. Put simply, particles smaller than atoms, such as electrons, quarks, and Higgs, comprise the universe. However, these particles aren't the only things that make up the universe; there's also antimatter and supermatter, which is the spiritual energy of the universe.

Bonjwa Interview

20 Shin's Superuniverse Spiritual Energy and Einstein's Theory of Relativity and Superstring Theory

Daehangun: Dear Shin, why do Einstein's theory of relativity and superstring theory conflict with your superuniverse spiritual energy?

Shinin: Einstein's general theory of relativity measures the gravitational relationship of heavy and large objects such as stars and galaxies, and quantum mechanics is more favorable when dealing with atoms, which are very small and are not affected by gravity, but such theories cannot measure my superuniverse spiritual energy, which is antimatter.

Daehangun: So, what can you measure that is happening inside a black hole?

Shinin: Ordinary quantum mechanical calculations become impossible inside a black hole, but gravitational quantum theory or quantum gravity can explain what happens inside a black hole. The gravitational force inside a black hole is incomparably stronger than outside.

Daehangun: Why is superstring theory different from the superuniverse spiritual energy (10-dimensional energy) that Shinin brought with him?

Shinin: Superstring theory is the theory that the smallest unit of the universe is made up of thin strings, much smaller than subatomic particles or quarks, and that everything in the universe is created by the continuous vibration of these strings, and that each particle has its own unique

properties depending on the type of string it is vibrating. But the universe is not made of strings.

Scientists know about the fourth dimension, but they don't know about the sixth dimension. The sixth dimension is my superuniverse spiritual energy, the superuniverse substance! The superuniverse spiritual energy, which is the creative substance of the universe, is neither a particle like a dot nor a string. The superstring theory of a string with a length is wrong. Even Einstein didn't know the secret of the superuniverse spiritual energy.

Daehangun: Then what does the superuniverse spiritual energy look like?

Shinin: Superuniverse spiritual energy is a supermatter that precedes antimatter, and it is neither a particle nor a string, but a circle, a spirit.

Fractal Structure

Similarities that resemble fractal structures make up everything in the universe, from the macroscopic celestial bodies to the microscopic world of subatomic particles that make up matter. In other words, everything in the universe is characterized by self-similarity and repetition. For example, the moon circles the earth, the earth circles the sun, the sun circles the north star, and the north star circles the Milky Way galaxy. The universe, including galaxies, galaxy clusters, and galactic nebulae, exhibits these same hierarchical and chained structures. Not only in the macrocosm, but also in the microscopic world of atoms, the fundamental particles that make up matter, electrons spin around the nucleus of an atom. The universe is contained in particles.

Between 60 and 100 trillion cells, which make up humans, are capable of creating shapes identical to their own. It's all fractal.

The Solar System

The solar system consists of the planets Mercury, Venus, Earth, Mars, Jupiter, Saturn, Uranus, and Neptune revolving around the Sun. Originally, Pluto was also a planet in the solar system, but it has moved further and further away from the sun since you arrived on Earth and is now outside the solar system. The planets have moons around them, like Earth's moon. The Sun, the central and largest star in our solar system, is a star, but on larger scales, it's a planet circling the North Star. It takes 3.6 light-years to complete a single rotation, and the Sun's speed around the North Star is a whopping 792,000 kilometers per hour.

The sun is about 1,390,000 kilometers in diameter, about 109 times larger than Earth. Stacks of diamonds make up the sun. The Baekgung traps light in a raw diamond's 360 facets, preventing it from escaping by bouncing around. These 360 facets reflect each other and radiate light everywhere and at all times. Carbon, the element that forms a rough diamond, exhibits a distinct organization compared to regular diamonds, also composed of carbon. The diamonds we know are dead diamonds, meaning that they don't sparkle in the dark but only in the presence of light. When the sun appears to be on fire, it is because the diamond's 360 faces reflect light on each other, creating plasma as the light collides with each other. This light travels in waves and reaches Earth, 150 million kilometers away. Light travels 300,000 kilometers per second, so it takes eight

minutes for light to travel from the sun to Earth. This sun is both the true sun and the false sun. Unlike Huh Kyung Young, the original sun, the true sun's light undergoes refractive action, which prevents it from passing through obstacles like walls, thereby creating shade on the opposite side of the wall.

The original sun's energy is 3,333 times faster than the true sun's light. The true sun is colorless and has a temperature of 0°C. Scientists claim that helium gas makes up the sun and that it reaches a temperature of 6,000 °C, but this is untrue.

Earth is the only place in the solar system where life exists. The gravitational pull, rotation, and orbits of the other stars render the Sun and other planets uninhabitable, ensuring the maintenance of the entire solar system. Earth rotates and revolves around the sun. Earth is approximately 40,000 kilometers in circumference and rotates at a speed of 1,667 kilometers per hour. Earth's rotation speed is 107,160 kilometers per hour, and it takes about 365 days to complete one revolution. When the stars rotate, they make a lot of noise, but our ears are designed so that we can't hear them. People couldn't stand listening to the Earth or Sun.

Eight layers of atmosphere surround the Earth, which is a fireball with a core that ranges from 6,000 °C to 100 °C. The mantle traps magma, and the surface maintains temperatures ranging from 45 °C above zero to 45 °C below zero. The average surface temperature is 15 °C.

Bonjwa Interview

21 Rotation and Revolution

Daehangun: Dear Shinin, why does the Earth rotate and revolve?

Shinin: The Earth rotates once a day at 1,667 kilometers per hour, and it revolves around the sun once a year at 107,160 kilometers per hour.

Daehangun: It's like a baseball flying.

Shinin: If humans felt the speed of the Earth's rotation, 107,160 kilometers per hour, they would get dizzy and not be able to live. If humans heard the sound of the Earth going around the sun, which is three million times bigger than the Earth, at 107,160 kilometers per hour, or felt the speed at which it was going, they would all die in one second. In Baekgung, human ears can only hear from 20 hertz (Hz) to 20,000 hertz, but not the 200,000 hertz that the earth is traveling at, so that they can survive. The earth revolves around the sun once a year at that speed.

Daehangun: Why does the Earth go around the sun without breaking down once?

Shinin: It's because the center of the universe, Baekgung, made it so that this giant earth can fly around the sun at 107,160 kilometers per hour while spinning at 1,667 kilometers per hour, with an error of less than 0.1 seconds per year.

The moon circles the earth, the earth tilts 23.5° and circles the sun, the sun circles the North Star, the North Star circles the Milky Way, the Milky Way circles the galaxy,

the galaxy circles the Milky Way, the Milky Way circles Baegung, which is where I came from, which is the center of the universe. The moon goes around the earth, and the earth goes around the sun because H (gravity) = M (size of the star) A (acceleration), but the difference between the size of the sun and the size of the earth is 3 million times, so $h=ma$, which is 107,160 kilometers per hour!

Baegung created the universe with super-scientific precision, and the earth is also the womb of the universe, so in order to become an astronaut and a Baegung person, a human seed must complete its growth into a human being in the earth's womb.

The Milky Way galaxy

In terms of size, the Milky Way galaxy, of which Earth is a part, is approximately 30,000 light-years in radius. It takes about 250 million years for the Milky Way to rotate around its central star.

There are 1.2 billion solar systems in the Milky Way. If there are 1.2 billion suns, there are 9.6 billion planets in the Milky Way, even if you count only eight planets each. That's a lot of stars in one galaxy. There are 720 stars, including Earth, where humans live.

The closest galaxy to the Milky Way is the Andromeda Galaxy. It's 2.5 million light-years away from us.

Bonjwa Interview

22 Andromeda Galaxy

Daehangun: Are you from a place further away than the Andromeda Galaxy?

Shinin: The Andromeda Galaxy is 2.5 million light years farther away than our own galaxy, and the star I came from, Baekgung, is 12 billion years away at the speed of light.

Daehangun: So, there are places even further away than Baekgung?

Shinin: Well, 15 billion light-years away from Earth is a galactic black hole, a cosmic factory that produces stars, where atoms are fused together to make supernovae, which are clumps of elements.

Daehangun: Is there sun and light there?

Shinin: There's a cosmic black hole with the energy mass of 10 billion suns from thousands of galaxies combined, and it's 15 billion light-years away (15 billion years at the speed of light). It has no gravity, no rotation, no orbit, no sun, and it's made of energy itself!

Milky Way Cluster, Milky Way Cloud, Baekgung

The Milky Way is a group of 1.2 billion galaxies. The Milky Way takes 200 billion years to complete one rotation, which is an incredibly long time.

But in the Milky Way, there's one group of 1.2 billion galaxies. That's the Milky Way. The Milky Way has a rotation period of 2 trillion years. It rotates around the universe's center, Baekgung, for an unimaginably long time. Five stars, known as the 5 Baekgungs, comprise Baekgung. Fifth Baekgung is the center of the universe, and a near-infinite galactic nebula travels around it every two hundred quintillion years. Celestial bodies, ranging from Earth's moon to galaxies of unimaginable size, are collections of stars that interlock and spin like the cogs of a clock, except for the Baekgung.

Bonjwa Interview

23 Planets and Stars

Daehangun: Dear Shinin, is Earth a planet or a star?

Shinin: To be a star, there must be a planet circling it! The Earth is a planet circling the Sun, and the Moon circles the Earth, so it's also a star. It's only a star if it has moons that follow it!

Daehangun: So, the sun is a star?

Shinin: No, the sun is a star in the solar system, but it's also a planet because it takes 250 million years to go around the North Star. The universe is like a cog in a clock.

Daehangun: So, the moon is also a star and a planet?

Shinin: The moon is only a planet. The moon only circles the earth, but no planet circles the moon, so it can't be a star forever.

Daehangun: So, is the North Star an eternal star?

Shinin: No. The North Star circles the Milky Way, the Milky Way circles the Milky Way cluster, the Milky ay cluster circles the Milky Way, and the Milky Way cluster circles Baekgung, where I am, so only Baekgung is the star at the center of the universe.

Bonjwa Interview

24 Black Holes and White Holes

Daehangun: Dear Shinin, what is a black hole or a white hole?

Shinin: A galactic black hole is more than 100 million times bigger than the sun, which is three million times bigger than the earth, and it sucks in all the stars, light, and time and ejects them back into the white hole with super strong gravity. Even the sun, which is three million times bigger than the earth, is a point in a black hole!

Daehangun: Why is it called a black hole?

Shinin: A black hole is a star that no one in the universe can see because it swallows up light. It's called a black hole because it's an invisible hole star.

Daehangun: Where are black holes in galaxies?

Shinin: It's 15 billion light-years away from Earth, but it's not in the vacuum of space, it's in Baekgong, the white void of space. A normal black hole exists in both vacuum and space-time!

Daehangun: Are there no black holes in the space-time sky, which is inside the Earth's atmosphere?

Shinin: It's not a galactic black hole, but a spatial black hole, a 10-dimensional highway connecting the universe and Earth. When I go back and forth to Baekgung every night, I'm teleporting there. There are black holes in Earth's space-

time, too. It's an extra dimension.

The Five Heavens

In the universe, there are five skies.

First, there is the blue sky, which is the atmosphere surrounding the Earth as you look outward from the planet. Next, there is dark space. And then there's white space, which is far away from Earth.

The blue sky represents the Earth's atmosphere, often referred to as space-time due to its temporal aspect. Time, yin and yang, and gravity govern its composition of matter molecules, moisture, dust, clouds, and other elements. Dark space is the sky outside the atmosphere. It is the weightless space between stars in the solar system, galaxies, etc. It is also known as a vacuum. The sky of the Baekgung, located 12 billion light-years away from Earth, is known as white space. It's so large that it takes up most of the cosmic sky.

But if you look inside the earth, you'll see that there's also a sky there. It's a space 5 kilometers below the ground. This is called the jigong (地空). Living things and matter, such as the human body, also have space. From the perspective of microorganisms, the space inside human bones and bodies is as vast as the universe, hence the term "man-made space". There are five skies in the universe: the three skies outside the Earth, the sky inside the Earth, and the space inside the human body.

Bonjwa Interview

25 The Five Heavens

Daehangun: Dear Shinin, there are five heavens in the universe, what do you mean?

Shinin: There are five heavens in the universe. 99% of them are the heavens of Baekgung, followed by the vacuum, which is the weightlessness of the solar system and galaxies, the third is the space-time inside the earth's atmosphere, the fourth is Ingong, the human space, which is the space inside the human body, and the fifth is the Jigong, the geospace, which is the space that exists when you go down more than 5 kilometers into the ground.

Daehangun: What do you mean, there is space inside the human body?

Shinin: There is a space between the lungs and organs in the human body, as well as in the bones, and from the point of view of tiny microorganisms, it's as big as the universe, which is why it's called Ingong, the human space.

Daehangun: So, is there space in the ground if you go deeper than 5 kilometers?

Shinin: Yes, there is not only mantle and magma in the ground, but beyond that is a huge space called Jigong, the geospace. There is space inside the earth!

Chapter 2 Baekgung World

What is Baekgung?

Baekgung, located 12 billion light-years from Earth, is the Creator's dwelling place. Baekgung is more than a quintillion times the size of Earth. The sky in which Baekgung is located, called Baekgong, is so large that it covers 99% of the entire universe. Numerous heavenly hosts and angels assist the main body in its surroundings. The Baekgung is also home to cosmonauts who have attained a high spiritual level through their experiences on the universe's myriad stars, as well as those whom God himself, the incarnation of the main body, has harvested from the earth. There are men and women. They are larger in size than earthlings, but all are handsome and beautiful. The Baekgung people consist of ether.

Baekgung manipulate everything with their minds. What you believe is what you get. If she wishes to be a man, she will transform into one the moment she makes the decision to do so. They can change their clothes at will. Without eating, you can get the energy you need through your skin. Baekgung is a place where you can do whatever you want. You can go anywhere and become anything.

I also work at Baekgung. Designing things is what you do. They create spirits, human figures, flowers, and butterflies. They make stars and place them. They produce a variety of seeds. This way, creation is their main job.

Of the five baekgungs, the fifth baekgung is where the creator's body is located. Because the Creator takes on incarnations, it is also known as the Creator Group. Relatively low-level Baekgungs, originally from Earth, inhabit the First Baekgung. However, those who have attained a high level on Earth may go directly to the Fifth Baekgung.

Every night, I travel to the Baekgung as an embodiment of the Creator. A flying saucer is always stationed in the direction where I sleep. The Baekgung flying saucer travels between dimensions and arrives at Baekgung in an instant. This is because it takes place in an infinite number of dimensions with no time.

Bonjwa Interview

26 How big of a star is Baekgung?

Daehangun: What star did Shinin come to Earth from?

Shinin: I came from Baekgung, which is 12 billion years away from Earth at the speed of light.

Daehangun: How big is the Baekgung star and what do the people look like?

Shinin: The sun is 1.7 million times larger than Earth, but Baekgung, where I am, is 100 quintillion times larger than Earth, and the people of Baekgung are similar in appearance to Earthlings, but much taller.

Daehangun: Do Baekgung people also eat, sleep, and live as a couple?

Shinin: Their mental state and physical appearance are similar, but their stomach and digestive system are different, so they don't have to defecate because what they eat is completely eliminated from their body through their skin, and they can absorb all the energy through their skin. Similar to Earthlings, Baekgung people don't go to the bathroom and don't prepare meals, so it's a paradise for women, and of course they live as a couple.

Bonjwa Interview

27 There are no toilets in Baekgung

Daehangun: Dear Shinin, you said that humans live by elemental decomposition and astronauts live by atomic decomposition, but I want to know what the difference is.

Shinin: Humans use the 118 elements made by the Creator in the stomach and intestines, and microorganisms break them down to send minerals, proteins, iron, and other elements to the cells for use as energy, but astronauts don't. Humans live by breaking down 118 elements, so impurities come out.

Daehangun: So, humans living in space get energy from elemental decomposition, but what do cosmonauts living in the vacuum and Baekgung people living in the white void get energy from?

Shinin: Humans get energy by decomposing 118 elements, but the higher-dimensional cosmonauts (galactic humans) living in the vacuum universe and the people living in the Baekgung all use infinite energy from atomic decomposition, so they have no impurities and therefore no toilets.

Daehangun: So higher-dimensional spacemen and people living in Baekgung don't defecate or urinate!

Shinin: Yes, they don't defecate or urinate because they are completely decomposed. Higher-dimensional cosmonauts and Baekgung don't have toilets.

Daehangun: If they don't defecate, what do they eat?

Shinin: The process of eating and drinking is the same as on Earth, but since all the food is made of atomic decomposition, it is 100% consumed by the human body, so there is no excretion, and the process of making food is also prepared by simple principles, unlike on Earth, and Baekgung people who live in the Baekgung can take in all the energy through their skin.

Communication in Baekgung

Earthlings communicate primarily through speech. Sounds are the tools of communication. The reason we can communicate with sound is because we have air in the space where we live. This allows sound to travel through the air to the other person. However, extraterrestrials in other galaxies communicate via spiritual languages, or telepathy. Baekgungs, on the other hand, communicate through visual language. They communicate by projecting images of their thoughts and intentions into space.

Bonjwa Interview

28 The Language of Baekgung

Daehangun: Dear Shinin, how do the people in Baekgung live?

Shinin: Earth is the only place that speaks a "sound language," using vocal cords and sounds to communicate. Earth is the only place where sound can be heard, because it has air and an atmosphere.

Daehangun: So how do people in space speak?

Shinin: Spacemen in the general galaxy use the Spiritual Language telepathically.

*Earthlings speak a 'sound language', but in the galaxy, there is no air, so they communicate telepathically.

Daehangun: How do people in Baekgung speak?

Shinin: In my heaven, Baekgung, which is about a quintillion time larger than Earth, we speak a "picture language," and all conversations are telepathic images that we can see with our eyes.

There is no misunderstanding in the communication of words, meanings, feelings, explanations, pictures, and images, because the thoughts of the mind are translated into images that can be seen by each other. Baekgung is the center of the universe and the largest of all stars. It is a quintillion time larger than Earth, and its inhabitants are invisible and can change shape at will.

Earth, the womb of the universe

There are an unfathomable number of stars in the universe. There are 3,62.88 hundred unvigintillion¹³ stars alone. Humans of various levels inhabit each star. Low-level souls come from Earth, where they can only use 1% of their brain power. Earth is the training ground of the human soul, the womb of the universe, so to speak. It serves as a training ground for the Baekgung people.

Humans are created in the Baekgung, the central star of the universe, and then brought to Earth in groups via flying saucers. Once settled on Earth, humans grow spiritually as they repeat their lives. Of course, there are many cases in which they do not grow and remain stagnant or even regress spiritually. As their spiritual level increases through repeated training, they leave Earth and travel to the stars, where people of higher dimensions live. They are promoted to astronauts, so to speak. Earth is a virtual world because it was created to train the human soul. It's like a theater stage. The human body is also virtual. You are given a virtual body that corresponds to your spiritual level while you repeat your life to train your soul. The only eternal reality (實像, idea) is Baekgung.

¹³ Unvigintillion = 10^{66}

see “https://en.wikipedia.org/wiki/Names_of_large_numbers”

Bonjwa Interview

29 Earth is the Womb of the Universe

Daehangun: Dear Shinin, why did you create the earth and humans?

Shinin: All the land, plants, and animals on the planet Earth were created for the spiritual evolution of humans. All of nature on Earth is nourishment for human growth in the womb of the Earth.

Daehangun: Earth is the womb of the universe!

Shinin: The planet Earth was created by God for man's spiritual evolution, and man came to the Earth's womb to fulfill his absolute mission of self-perfection while on Earth.

*Earth is the womb of the universe, and all humans who are sent to Earth from Baekgung are educated in Earth to fulfill the four pillars of humanity. After mentally experiencing all kinds of joy, pain, anger, love, lust, affection, misfortune, and ill-will on Earth, and physically experiencing suffering from earthquakes, typhoons, and various accidents, humans realize and practice the four cardinal virtues of compassion, compassion for others, compassion for evil, compassion for good, and then they are born and live as cosmonauts and go to Baekgung.

Daehangun: How does a human being grow in the womb of the earth?

Shinin: The individual's thoughts, words, and actions of free will given by Shinin are the instruments of his own spiritual evolution, so he should not waste the time given by heaven and make his spiritual evolution quickly.

Daehangun: Humans are born into the cosmic womb of Earth to

mature and train their souls, right?

Shinin:

In order to be born in Baekgung, the human soul must go through all kinds of experiences to become a human being, then die and live again as a cosmic being, and then be born in Baekgung, where it will live forever. The human body is only a vessel for the soul to stay for a while, but this world is an illusion, and Baekgung, the heavenly kingdom, is the Idea and the reality!

Spacemen

Spacemen live in the galaxy, on a different level than Earthlings. Sometimes they come close to Earth to study the planet and its people. Their planes are UFOs (unidentified flying objects).

Bonjwa Interview

30 UFOs and Spacemen

Daehangun: Dear Shinin, why are UFOs visible to humans?

Shinin: UFOs (Unidentified Flying Objects), as the name suggests, are invisible to the human eye because they travel faster than the speed of light, but when they enter the Earth's atmosphere, they slow down, so we can see them.

Daehangun: Shinin, you often see flying saucers, but why do they come to Earth?

Shinin: UFOs are the transportation of spacemen in the galaxy. They can stop time because they are faster than the speed of light, so they often travel across the galaxy. When a human being reaches a certain level of spiritual evolution and dies, he or she is reborn as a spaceman, with an IQ of over 200. They can travel anywhere in the galaxy because they are faster than the speed of light.

Daehangun: So, is space different from the heavenly kingdom?

Shinin: Well, flying saucers are the transportation of astronauts who can only travel in space-time and vacuum (galactic sky). They can suddenly become one, then ten, then one again, and then disappear. It's arbitrary. It's faster than the speed of light, so time stops, so you can go anywhere in the galaxy, but you can't go to the White Sky (the sky at the center of the universe), which is where I am.

Daehangun: So where do spacemen go when they die?

Shinin: When spacemen reach a high spiritual level and die, they leave the galaxy and are reborn in the Baekgung, where they live for all eternity.

Oh, and the Baekgung also comes to Earth with flying saucers to bring life to Earth, but they never land on Earth, and humans can't see them because their flying saucers instantly change into the same shape as the surrounding terrain.

Bonjwa Interview

31 How are the bodies of spacemen and earthlings different?

Daehangun: Dear Shinin, how are the bodies of spacemen and earthlings different?

Shinin: The anatomy of a higher-dimensional spaceman is the exact opposite of that of an earthling. Earthlings are made of cells with particles and spirits without particles. They are a dual-structured, relativistic collection of elements.

Daehangun: Then what is the body of a spaceman?

Shinin: It is an aggregation of particle-free energy, the spirit body, and atomic transmutation, so it is a living being that can express its supreme beauty at will, neither dying nor changing.

Daehangun: Then why do earthlings need to be trained on Earth in imperfect bodies?

Shinin: Human beings have two identification cards: the original cosmic citizenship of the heavenly kingdom and the identification card of the earth. They must experience physical humanity on earth in order to transcend the physical body and live in the universe as spiritual human beings of the higher 10 dimensions.

Chapter 3 Earth's History

Earth's creation and development

The Earth we live on is 7 billion years old. It's a relatively young star. Since its creation, the Earth has undergone many environmental changes.

Tall trees once formed forests, and giant animals like dinosaurs roamed the earth. One day, these forests and giant animals suddenly disappeared. A meteor struck the Earth, causing a cloud of dust to block the sun and turning the planet into a mass of ice in an instant. The Ice Age had arrived. A series of cataclysmic upheavals followed, regularly turning over land and sea. As such, Earth has repeatedly undergone environmental and ecological changes, including ice ages, interglacial periods, and even collisions with external stars, and has gradually become a habitable planet. However, it is not yet complete.

The first humans arrived on Earth 350 million years ago. There were ten people, five pairs of men and women. The first people on Earth were a race of giants called the Nephilim. The destruction of this race of giants led to the introduction of new races, which flourished into glorious civilizations. Baekgung, a soul training center, trains humans to evolve their souls on Earth.

Bonjwa Interview

32 Why does water become more voluminous as its temperature decreases?

Daehangun: Dear Shinin, I think water (H₂O) is different from other liquids in that it increases in volume when the temperature decreases.

Shinin: Alcohol, all liquids and solids, and train rails are made to increase in volume when the temperature rises and decrease when it falls, but water is made to do the opposite, so we had to break the laws of nature. We created water specifically as a heretic of nature.

Daehangun: Why did you specifically create water to be the opposite of the laws of nature?

Shinin: If water were the same as everything else, all the fish and life in every stream or river would die in the winter. That's because the ice would freeze from the bottom of the river and rise to the top, so I made the water bigger when the temperature goes down and smaller when the temperature goes up, so that the water in the river or stream would freeze from the top, protecting the fish in the water from the cold air, and protecting the ecosystem by letting the sun shine through the ice. That's how Baekgung created water, so it became the heretic of nature.

Adam is the Hwan Woong

In Baekgung, we repeatedly place humans of different races on the earth during its early stages of development. Because the environment is constantly changing as we perfect the unfinished earth, we create and bring humans who are suitable for the environment at that time. Neanderthals, mitochondrial Eve, and Adam, who arrived much later, have replaced the first humans, the Nephilim and later Homo erectus.

Neanderthals are the ancestors of the Caucasian race, created about 150,000 years ago, and the Mitochondrial Eve people are the ancestors of the Chinese, Africans, and others, created about 100,000 years ago. The Adamites are a race created about 10,000 years ago and brought to the Tenshan Mountains. They are the ancestors of the Korean people and the Jews, and the Adam of the Bible is the same as Hwan Woong in the Tale of Dan Gun.

Bonjwa Interview

33 Is Adam Hwanwoong?

Daehangun: Dear Shinin, is it true that Korean and Jewish people have the same ancestors?

Shinin: Jews and Korean people are the sixth upgraded race created by God, and their brains are superior to other races, but the problem is that there are many deaths in the womb due to the increased brain capacity.

Daehangun: When you say that Adam was created by God directly, and Hwanwoong was created by the Heavenly Emperor, what does that mean?

Shinin: It means that they were created by God, not by humans in a woman's womb. I come from Baekgung, so I know that Adam is Hwanwoong.

Daehangun: Why are the Korean people called the people of the Heavenly Son?

Shinin: In the Christian Bible, Genesis 10:26, Adam's (Hwanwoong) Garden of Eden is the area around the Tenshan Mountains, and we call it Hwanukuk (桓国). That was the first city of the Korean people. Adam (Hwanwoong) was created by God directly and was said to be the son of Hwanin (桓因, God), so we, the descendants of Hwanwoong, are the people of the Heavenly Son.

The hat our ancestors wore on their heads was called a

god(hat)and there is a reason why the hat is called a god in the West, and Jews wear a hat called god, which is the same shape as the hat our ancestors wore.

Daehangun: So why do only Jews and Koreans use the word god?

Shinin: Jews and Koreans are descended from Shem, the 11th generation of Adam, so they are one blood.

Our ancestor, the son of Noah, the 10th generation of Adam, the son of the Heavenly Patriarch, Shem, went through the Sumerian civilization, and Howla, the 12th of the 13 sons of Adam's 16th generation, came to Mongolia in Asia and founded Gojoseon as Asadal. The city of Asadal, named after the Garden of Aden and Adam's son, became Asia again. God himself made it, so Jews and Koreans have good brains.

Daehangun: Now that you mention it, Shinin, that's why the hat of the Jews and the hat of our ancestors became the same god, the hat.

Shinin: People don't know why the father of the king, Hal, is called grandfather among all the kings, even though it is mentioned in Genesis 10:26 in the Bible.

Daehangun: So, who are the Chinese ancestors?

Shinin: I created the earth 7 billion years ago (scientists say it's about 4.6 billion years old) in Baekgung, and I created humans six times since 350 million years ago.

I first created Homo Nephilim 350 million years ago, then Homo Erectus 2 million years ago, then Homo Sapiens 200,000 years ago, then Homo Sapiens 200,000 years ago, when they became extinct during the Ice Age, Fourth, 150,000 years ago, created Neanderthal Man; fifth, 100,000 years ago, created Mitochondria Eve, which is about 80% of Chinese people; and sixth, 10,000 years ago, created Adamite.

80% of Chinese people are mitochondrial Eve, the fifth creation 100,000 years ago. Adam's sons Cain and Seth were also able to marry mitochondrial Eve's daughters and have descendants, according to the story in the Bible's book of Genesis.

Daehangun: People think that Adam was the first human being created, but it's quite the opposite!

Shinin: That's not the only thing they get wrong, they get a lot of things backwards.

Daehangun: When I watch dramas, the hats that kings and their subjects wear on their heads look like cicada wings. Why is that?

Shinin: It's called the cicada wing hat, which is made in the shape of a cicada's head and wings. Cicadas don't eat bugs, don't eat plants or fruits, and don't harm the environment by eating only dew on their wings, so the cicada wing hat has a deep meaning of not committing economic dishonesty.

Daehangun: It's amazing that a hat has such a meaning. I think Korea is the only country in the world where the king and his

subjects wear hats with cicada wings and cicada heads to eliminate corruption.

Shinin: So, what do you think our current politicians would think of when they see a hat like this?

IV Humans and the afterlife

Chapter 1 Religions and Shinin

Shinin's thoughts on the world religions on Earth

I am grateful for the religions that humans believe in, because I see religion as a process of studying so that people can recognize me.

Also, the fact that Christianity, Buddhism, and Jeungsando prophesied the coming of a savior (Comforter, Maitreya, Daedoomok, etc.) in the last days and made people wait for the savior is also a positive factor in helping individuals recognize me now.

Religion has played a role in guiding humans through doctrines and precepts. In some ways, it has guided our spiritual evolution, preventing us from forgetting why we came to Earth and falling into materialism. Religions have also helped the poor and marginalized in society. People highly appreciate their sacrifices and service, as they have brought warmth and love to dark and cold places.

For me, the precepts and teachings of religion are a wonderful way to enlighten people. I can communicate my will to humans much more effectively if I quote scripture or biblical passages to inform them. Religion, however, is a level of ethics, morality, reason, and truth, not providence. According to the order of 非情理法權天, religion corresponds to "理". Yi (理) refers to reason.

*非情理法權天

Human emotion cannot overcome reason; reason cannot overcome law and law cannot overcome power. Power does not triumph over God.

However, different religions call their doctrines truth. As a result, truth varies from religion to religion. In the future, the True Heart of the Sun will rise high and shine brightly, causing imperfect things to lose their light and disappear. When the perfect providential word of heaven comes forth, people will naturally stop looking for religion, and religion will disappear by itself. It's not a deliberate effort to eliminate religion. All human beings

have free will, so the choice of religion is also free. As a result of the perfect providence of heaven, religion will naturally disappear by itself as people stop looking for it. The power of Shinin and the preaching of providence, which are distinct from religion, will gradually guide people's spiritual world, leading to a rapid advancement in human spiritual evolution.

The Four Deadly Sins and the 33 Precepts

One can summarize the Four Deadly Sins and the 33 Precepts as the fundamental principles of all religions that have emerged over the course of ten thousand years of history. In other words, the Four Deadly Sins and the 33 Precepts summarize the dos and don'ts of human life and form the core of the human instruction manual. By practicing the core teachings of your religion, you can significantly improve your spiritual practice by following your religion's core teachings.

The Four Deadly Sins

The Four Deadly Sins are the four sins of not practicing sarang (四朗), saram (四覽), sadeok (四德), and sadan (四端). Sin is the act of not practicing what you have the ability to do. Sarang (四朗), Saram (四覽), Sadeok (四德), and Sadan (四端) are good. Not doing these four good things is a sin. Since there are four of each of sarang (四朗), saram (四覽), sadeok (四德), and sadan (四端), there are 16 sins, so it is four sins to not do four things.

① Not doing Sarang (四朗)

There are four kinds of sarang (四朗) that make others cheerful and happy: anrang (顏朗), unrang (言朗), shinrang (身朗), and moolrang (物朗). Anrang (顏朗) is one that makes the other person happy. A frowny face makes others feel uncomfortable, while a cheerful face makes them feel comfortable and entertained. Unrang (言朗) is the act of pleasing another

person with words. Good words and praise make the other person happy, whereas swearing, insulting, or attacking words make the other person feel bad. Shinrang (身朗) entertains with his body. You can please the other person by helping him carry a heavy object or by supporting him when he is ill. Moolrang (物朗) is the act of pleasing others with material things. This includes giving gifts out of gratitude or giving pocket money to your parents. Not practicing this kind of love is the first sin.

Bonjwa Interview

34 The Meaning of Sarang (四朗)

Daehangun: Dear Shinin, what is sarang (四朗)?

Shinin: Sarang (四朗) means to give others four kinds of joy.
The face, the words, the substance, and the hands and feet.

Shinin: Guess one nonsense word and I'll tell you the answer.
What god does a married couple believe in?

Daehangun: I don't know.

Shinin: They are each other's gods. Couples should call each other gods. It's a nonsense quiz about honoring each other like gods.

Daehangun: Couples do call each other Dang-shin(禰神).

Shinin: The four kinds of sarang (四朗) are, first, to give joy to others with a good facial expression, second, to give joy with good words, third, to give joy with even a small amount of material goods, and fourth, to give joy with physical service.

Daehangun: Wow, we need to be careful with our facial expressions and words.

② Not becoming Saram (四覽)

The four pillars of a person are faith, filial piety, love, and education. A person becomes a human being when he or she has faith in God, filial piety toward parents, love between husband and wife, and education for children. If you believe in heaven, are filial to your parents, love your husband and wife, and educate your children well, you have fulfilled your duty as a human being. Those who do not do these four things are still mere men, not human beings. To become a human being, one must practice filial piety. Faith, filial piety, love, and education are the fundamental teachings of the Korean people. Failure to practice is the second sin.

③ Not practicing the Four Virtues

The Four Virtues are kindness, righteousness, courtesy, and wisdom. This means that when dealing with people, one should act with wisdom, righteousness of cause, courtesy to others, and wisdom of things. It is a virtue to treat others with wisdom, righteousness, courtesy, and wisdom. Not having the virtues of kindness, righteousness, courtesy, and wisdom is the third sin.

④ Not having the Four Noble Truths

The Four Noble Truths, as Mencius called them, are the inner attitudes that a person should possess. These are the four types of mindsets that a person should possess: compassion, shame, a sense of propriety, and an understanding of right and wrong. The four stages also mark the beginning of the four virtues, or clues.

Having compassion for others is the foundation of truth, mercy, and love. When you look at others with compassion, you will not hate them but will try to understand them, even if they are evil.

The spout of shame is the beginning of a righteous heart that is ashamed of its own wrongdoings and hates the wrongdoings of others. It is a mind that not only refuses to do what is wrong, but also rebukes others' bad behavior. For instance, resentment against corrupt individuals and protests against foreign enemies invading our country are the root causes.

Protesting against fraudulent or unfair elections is also an act of righteousness.

The sprout of a sense of propriety is the mind of humble refusal and the ability to give way to others. It is a mindset that puts others before itself. It is the beginning of courtesy.

The sprout of what's right and wrong is the beginning of a wise mind that discerns and reveals right and wrong to itself.

* You should not, however, make judgments about the behavior of others other than yourself. It is God's prerogative to judge human beings.

Bonjwa Interview

35 What is Faith?

Daehangun: Dear Shinin, what is faith?

Shinin: It's the act of believing in God, parents, teachers, friends, wife, and children. Belief in God is called faith, and belief in people is called trust.

Daehangun: So, there are no people who don't have faith?

Shinin: No. Ninety-nine percent of humans have no faith, because they only have the mind to believe, but not the act of believing! Most people of faith keep the laws of heaven with their minds while keeping the laws of the devil with their bodies.

Daehangun: Faith without works is dead faith, not faith.

Shinin: Then, faith is complete when "conceptual faith," which is believing with the mind, becomes "experiential faith," which is practicing with actions.

Daehangun: What about religious faith?

Shinin: It's not enough to believe in a conceptual God, but you have to meet an experiential God to have a living faith. So, faith starts with a heart that believes and grows by practicing actions.

The 33 Precepts

The 33 precepts are 33 sins that humans should be wary of, synthesized from the precepts of existing religions. things people are not supposed to do are

- 1 Conspiracy: Evil scheming to do something without others' knowledge.
- 2 Insult: Insulting others: To look down on others and show disrespect.
- 3 Lust: Excessive sexual desire
- 4 Foolishness: Foolish, deluded.
- 5 Artifice: A scheme to make things look bad when doing something.
- 6 Enmity: Being the object of a grudge.
- 7 Dispute: To quarrel with each other.
- 8 Envy: A person hates someone who is superior to him or her because he or she is envious of his or her superior abilities, etc.
- 9 Anger: To be angry because of resentment.
- 10 partisanships: a group of people with a specific purpose or cause
- 11 Separation: To separate from or cause to fall away from one another; split apart.
- 12 Heresy: A sect of a religion with doctrines that deviate from the orthodox sect.

*Often, the more dominant sect refers to a sect whose doctrine differs from theirs as a heresy.
- 13 Jealousy: When a loved one of the opposite sex likes or treats another of the opposite sex in a favorable manner.
- 14 Speculation: Getting angry, disliking, or upset when your spouse or lover shows interest in, likes, or has feelings for, another person of the opposite sex
- 15 Drinking: To drink alcohol.
- 16 Debauchery: Indulging in drinking, womanizing, and gambling.

- 17 Complain: Being unhappy with something and showing it outwardly.
- 18 Proudful: Being arrogant, boastful, and self-indulgent.
- 19 Rogue: a thief
- 20 Sigh: Sighing, lamenting
- 21 Dissatisfied: Unhappy, unhappy with something
- 22 Degradation: bad behavior, falling into a pit of mischief.
- 23 Resentment: To blame unfairly or unkindly.
- 24 Conflict: Unable to harmonize and clash due to differences in views, circumstances, understanding, etc.
- 25 Fear: Fear and dread
- 26 Distrust: unbelief, disbelief
- 27 Viciousness: Vicious, bad-tempered, ferocious
- 28 Murder: Killing a person.
- 29 Fornication: Indecent behavior
- 30 Witchcraft: Invoking mystical powers to foretell bad fortune and ask for favorable fortune.
- 31 Idolatry: An object of worship in the image of a person made of wood, stone, or metal.
- 32 Falsehood: Pretending to be something that is not true.
- 33 Curse: Wishing for disaster or misfortune to happen to someone else.

Bonjwa Interview

36 33 Things Humans Shouldn't Do

Daehangun: Dear Shinin, are there 33 things that humans shouldn't do in the Bible and Buddhist scriptures?

Shinin: The Bible and Buddhist scriptures list 33 things that humans should be careful of. In the Bible, Galatians 5:18 and Revelation 21:8, there are eight deaths. There are 33 things to be wary of in both the Bible and the Buddhist scriptures.

Daehangun: Dear Shinin, what is sin?

Shinin: The character for sin is "not" under the characters for the four things, so anything that is not sarang(四朗), not the sadan(四端), not the sadeok(四德), and not the saram(四覽) is sin.

Daehangun: Right. I see.

Shinin: Sarang(四朗) is the giving of the four joys to others, with a bright face, warm words, little material goods, and service with your body. Anything that is not these four things is a sin. Don't be an arrow to others, be a shield to them, and you will succeed!

Sadan(四端) is sin if it is not the spout of compassion, shame, a sense of propriety, and what's right and wrong; sadeok(四德) is also sin if it is not kindness, righteousness, courtesy, and wisdom; and saram(四覽) means to look at

four things: faith in God, filial piety to parents, love for husband and wife, and education for children. If you don't have these four things, you are sinning.

Chunbu-gyung (天符經)

The Chunbu-gyung (天符經), Samilsingo (三一神誥), and Chamjeongye-gyung (參侏戒經) are the three sacred texts of Korean people. These scriptures are the foundation of all religions. According to these scriptures, Koreans have a sophisticated culture called Hongikingan (弘益人間) and Jaseihwa (在世理化).

According to legend, Hwanwoong, the son of Hwanin (God), who descended to Sinsi on Mount Taebaek, wrote down and preserved the Chunbu-gyung, the world's oldest and greatest scripture and the foundation of all religions.

The Chunbu-gyung is also the world's oldest prophetic book, predicting that God will incarnate on Earth and return to Baekgung with around 10 million souls. Chunbu-gyung is literally a word from heaven. Bu (符) means "exactly right," meaning that it is an accurate word from heaven. In simple terms, it is the word of God. It describes the creation of the universe and the heavens and earth from the main body of the universe and foretells the activities of the Shinin, who return to the main body of the universe after fulfilling their mission on Earth.

Samilsingo (三一神誥), a religious education scripture, can be seen as a translation of Chunbu-gyung. It explains the universe, the creation and operation of the heavens and earth, God's descent, the return to heaven and eternal life, and nature's practice of the Three Laws.

The Chamjeongye-gyung reminds people that they should live according to heavenly providence and contains eight precepts. The eight precepts are: sincerity (誠), faith (信), love (愛), relief (濟), calamity (禍), happiness (福), reciprocation (報), and response (應).

一 始 無 始 一 析 三 極 無

The three poles' harmony creates everything.

盡 本 天 一 一 地 一 二 人

For heaven, earth, and man are all one.

一 三 一 積 十 鉅 無 櫃 化

The heavenly energies accumulate and harmonize into a triad.

三 天 二 三 地 二 三 人 二

Men of heaven and earth are different in appearance, but the same in essence.

三 大 三 合 六 生 七 八 九

All things in the universe emerged from the harmony of the three poles.

運 三 四 成 環 五 七 一 妙

The universe revolves around the actions of the three poles.

衍 萬 往 萬 來 用 變 不 動

How many times do things come and go, their purpose changes, but the fundamentals remain the same?

本 本 心 本 太 陽 昂 明 人

Since the primary mind is an inherently bright light,

中 天 地 一 一 終 無 終 一

For man is the universe, and the universe is one without end.

The Eight Commandments of the Chamjeongye-gyung (參佺戒經)

Sincerity (誠) Devotion to God and filial piety to parents.

Faith (信) Unity of word and deed, resulting in faith and joy.

Love (愛)	A loving heart is like fire and bright as the sun.
Relief (濟)	Relief of people, knowing and doing as the will of heaven.
Calamity (禍)	The woe that comes from evil is swift as the wind.
Happiness (福)	The blessings that come from goodness are as abundant as water.
Reciprocation (報)	The rewards of doing good and evil accumulate like mountains.
Response (應)	The karma of good and evil deeds returns to the earth without deception.

The World's Religious Gist

The unity of the universe is the central tenet of most world religions. Here are the main tenets of each religion:

① Buddhism:

萬法歸一 All things return to the **one** origin.

② Confucianism:

執中貫一 Take the middle one and pierce it through **one**.

③ Taoism:

抱元守一 Embrace the supreme and defend the **one**.

④ Mahayana:

萬殊本一 The root of a thousand specialties is **one**.

⑤ Progressive Taoism:

原始反本 The original start is returned to the **main body**.

⑥ Won Buddhism:

原始返一 The original start is returned to **one**.

⑦ Christianity:

默想親一 Through prayer, we become **one** with God.

⑧ Catholicism:

天主母一 God, Jesus, and Mary are **one**.

⑨ Judaism:

天神唯一 God is only **one**.

⑩ Islam:

清進返一 Let's get clear and get back to the **One**.

Buddhism (佛教)

Gautama Siddhartha was the founder. He is also known as Shakyamuni, which means saint of the Shakyamuni family. Buddha, also known as the Buddha, the Lord, or the Great One, symbolizes an awakened individual. The Buddhist religion's main idea is "the return of all things to nature," and the Middle Way is its core concept.

The Ten Deadly Sins

The Ten Deadly Sins are 10 sins that one should avoid committing. There are three sins committed with the body, four sins committed with the mouth, and three sins committed with the mind. Your words should be carefully chosen since mouth sins are the most common.

First, sins of the body include murder, stealing, and lustful behavior.

Second, there are four kinds of sins committed with the mouth: gossip, deceit, double-tongue, and foul mouthing. Gossip means speaking in a way that is not true; deceitfulness means fabricating or lying; double-tonguing means speaking in a way that is not true; and bad language means gossiping and swearing.

Third, sins of the heart include Tamchinchi (貪瞋痴). Tam (貪, covetousness) is to covet. Covetousness is caused by desire, but if it is excessive, it can lead to coveting more than necessary, which is a hereditary disease. Chin (瞋, anger) creates karma, and when it accumulates, it leads to mental illness. Shooting arrows at others, or simply getting angry, leads to illnesses. Chi (痴, foolishness) leads to doing things that are harmful to the body, which leads to physical illness. Physical illnesses are referred to as diseases.

The Buddhist Eightfold Path refers to the eight pleasures that Buddhists pursue. They are: Right View, Nirvana, Liberation, Bodhi, Vajrayana, Samadhi, Anatta, and Buddhahood.

The right view (正覺) is the right realization. In order to realize the right view, we need insight. There are eight ways to gain insight. The eightfold views are Mu, Ah, Kwa, Sil, Kong, Shin, Huan, Bul, and Kwan.

Mu-kwan (無觀) is the view that there is neither beneficial nor evil. Ah-kwan (我觀) is the view that everything is focused on me. Kwa-kwan (果觀) is the view of everything as cause and effect. For example, when you pick up a piece of money, you think, "I must have lost it in a previous life." You should be careful with this kind of thinking. Sil-kwan (實觀) means to see everything as it is. It is a pragmatic view. Kong-kwan (空觀) is to see things as empty, and Shin-kwan (神觀) is to think that there is a god. Human beings can only change if they believe that there is a God. Hwan-kwan (幻觀) is the view that everything is an illusion, so even if someone is bothering you now, you think and see it as an illusion. Bul-kwan (不觀) is the belief that everything is negative. For example, think of autumn leaves as fallen leaves. Only when you have the right insight will you be able to realize enlightenment.

Nirvana (涅槃) is a transliteration of the Sanskrit word Nirvana, a state of liberation in which the Way has been perfected and all suffering and afflictions have ceased. Moksa (解脫) is the escape from the world of Samsara, and bodhichitta is the attainment of Bodhisattva, the Buddhist saint. Vajrayana (般若) is the attainment of wisdom, the knowledge of the true nature of all the Dharma through insight. The Samadhi Sutra (三昧) welcomes the Zen state, while no-self is the state of no-self. Finally, Buddhahood is the state of Buddha attainment.

However, these Buddhist eightfold views are unattainable in the real world. Only by meeting Shinin can one attain them in the world of the body.

Bonjwa Interview

37 Mu (無, Nothingness), Kong (空, Emptiness), and Hwan (幻, Illusion)

Daehangun: Dear Shinin, what is the difference between Mu (無, Nothingness), Kong (空, Emptiness), and Hwan (幻, Illusion)?

Shinin: They are three completely different things! The absence of coffee in a teacup is not nothingness, but emptiness, because it is Kong (empty), but there is air in it. So, emptiness is the movement of objects.

Daehangun: So, emptiness is a phenomenon of things, and nothingness is a phenomenon of the mind, right?

Shinin: Nothingness is the subjective emptiness of no clinging, no dwelling, no greed, no existence, etc.; emptiness is the objective emptiness of the universe, which exists but is invisible; and illusion is the mind's creation of an image, an illusion!

Daehangun: So, if I wash my face and throw away the water in the basin, is it emptiness, nothingness, or illusion?

Shinin: Just as there is a void in the universe, so there is a void in the basin in which the water is poured, so the empty basin is void, not nothingness.

Emptiness is a relative phenomenon of matter, nothingness is an appearance of the mind, and illusion is an illusion of the mind. As long as a person thinks about anything, it is suffering, delusion. The state of

mindlessness and no-mind is the true nothingness. Just as we call the void of space "space," but not "nothingness," nothingness exists only in the mind, not in reality!

Buddhism's Eightfold Path (八正道)

The Eightfold Path is a set of eight Buddhist practices for attaining enlightenment: right view (正見), right thought (正思惟), right speech (正語), right action (正業), right mind (正命), right conception (正念), right conduct (正精進), and right mindfulness (正定). It is a middle-of-the-road practice that does not lean toward extremes.

- ① **Right View:** It is to see situations, objects, oneself, and others as they are. You should not see the world according to your own desires.

- ② **Right Thought:** Love should be the basis of our thoughts. You should reflect on whether your thoughts are based on love, hate, or something else. Thinking about love is the right thing to do.

- ③ **Right Speech:** When speaking, one should use a soft, beautiful, friendly voice and be polite and respectful.

- ④ **Right Action:** Think about whether your behavior is decent, peaceful, and virtuous before you act.

- ⑤ **Right Mind:** Do not make a career out of harming others.

- ⑥ **Right Conception:** Keep your mind in the present moment. The past is passing, and the future is not coming. Time only exists in the now. The Buddha advises us to pay attention to our physical condition, listen to the feelings of the mind and the five senses, and observe the thoughts that arise in our mind. Today, we practice vipassana meditation in this manner.

⑦ Right Conduct: When negative thoughts arise, correct them, change them to positive thoughts, and work toward your goal to the best of your ability.

⑧ Right Mindfulness: Don't just live a material life; strive for a spiritual life.

At its core, Buddhism is a middle-of-the-road religion, wary of extremes and leaning to one side or the other. It emphasizes neither too much asceticism nor too much pleasure as a means of enlightenment. It's a fantastic idea. In light of heavenly providence, Buddhism is right about 90% of the time, including the idea of reincarnation and cause and effect. However, it is a big error to believe that there is no God and that a person can become a Buddha through enlightenment and practice, which is actually impossible.

Also, as the Buddhist scriptures say, the greatest mantra is no longer Namoamita Buddha or Ajeyavara, but 'Huh Kyung Young'. You can fulfill your desires only by invoking 'Huh Kyung Young'. In the Avatamsaka sutra, it says, "若人欲了知 三世一切佛 應觀法界性 一切唯心造, If a person wishes to know the enlightenment of all Buddhas in the past, present, and future, he should look at the nature of the Dharma world. The mind is the sole creator of all things." It is also incorrect to claim that the mind creates everything. The mind creates some things, but not all things. The human mind cannot create hydrogen or oxygen, nor can it create seeds, DNA, or life. Everything is created by God. We can only take what God has created and recreate it. For example, you can take a plant stem and make cloth out of it, but you cannot make the plant itself. The verse should be read. "If a man wishes to know the nature of the unity of the three worlds, the heavens, the earth, and humankind, let him examine the nature of the heavens and earth unfolded as phenomena. The sun's true heart creates everything.

In Buddhism, the opening chant is a poem of praise sung before the reading of a sutra. The opening chants of the Tendai Sutra are as follows:

無上甚深微妙法

百千萬劫難遭遇

我今聞見得受持

願解如來真實義

**A truth so deep and subtle
It's hard to find, even if it takes eons.
I will now listen, see, receive, and keep
I want to know the true meaning of Budha**

What a beautiful chant. But we need to change it to something like this.

無上甚深微妙法

劫劫萬劫難遭遇

我今聞見得受持

願解神人真實義

**A truth so deep and subtle
It's hard to find, even if it takes eons.
I will now listen, see, receive, and keep
I want to know the true meaning of Shinin**

Those who see and hear my talks are truly blessed. It is not often that Baekgung's main body comes to earth. In my lectures, I impart subtle teachings that are not for the timid and offer a straightforward path to the realm of liberation, the home of Baekgung, a destination Buddhists strive to reach with great effort. There are also ways to receive "angels" who can assist you in making choices in your life path, and "blessings" that can help you erase all your karma from previous lives and this one, enabling you to navigate life with ease.

Many of Buddhism's teachings are beneficial. However, some of these teachings are susceptible to misinterpretation. Some people may interpret the Diamond Sutra's statement, "All dharmas are like dreams, illusions, bubbles, shadows, dew, and lightning, and should be viewed as such," as saying that everything is transient. However, it emphasizes the importance of choosing a middle path. If we think of life as fleeting and empty, we lose its flavor. Life is a process that tests us. We shouldn't lose our appetite for it. It means that you should not chase after the riches of life or think that life is fleeting, but rather live in the middle.

There is a sentence in the Diamond Sutra that says: "若以色見我以音聲求我是人行邪道不能見如來 If one sees me in physical form or seeks me in sound, this person is on the wrong path and cannot see the Buddha." This is a very clear statement of the fact that what we see is not real but virtual. This earth is a virtual space, and the invisible is the real (idea). What you see with your eyes or hear with your ears is a copy. It is meant to test you. Beyond the virtual world, there is a real one. Even when you look at me, you can miss the real me if you only look at my appearance, you can miss the real me.

Christianity

Founded by Jesus Christ, Christianity spread to the Roman Empire after Jesus' death and became the state religion of Rome, which ruled Israel at the time. This is Roman Catholicism. The Reformation in the 16th century divided Roman Catholicism into Old (Catholicism) and New (Protestantism).

Christianity antagonized Jews because it opposed the formalism, legalism, and pre-mortalism of Judaism. It holds that Jesus Christ is the only begotten son of God and savior. It has the idea of the Trinity (Father, Son, and Holy Ghost) and emphasizes love. Compared to Buddhism, which is moderate, and Confucianism, which is moderate, Christianity is neutral. Catholicism centers on maternal devotion, while Protestantism centers on contemplative prayer.

The main teachings of Christianity include the Nine Fruits of the Holy Spirit, Noble Truths, the Beatitudes, and the Eightfold Path.

Galatians 5:22 lists the nine holy spirits.

It refers to the nine fruits of the Holy Spirit: love, joy, peace, patience, mercy, gentleness, goodness, faithfulness, self-control, and faithfulness.

The Christian Beatitudes are the eight blessings listed in Jesus' Sermon on the Mount. 1. The poor are blessed in spirit, for theirs is the kingdom of heaven. 2 Blessed are those who mourn, for they will be comforted; 3 Blessed are the meek, for they will inherit the earth; 4 Blessed are those who hunger and thirst for righteousness, for they will be filled; 5 Blessed are the merciful, for they will be shown mercy; 6 Blessed are the pure in heart, for they will see God; 7 Blessed are the peacemakers, for they will be called children of God; 8 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. The Sermon on the Mount is one of Jesus' greatest teachings, and it's also when he said to love your enemies.

On Mount Sinai, Moses received the Christian Ten Commandments from God (Jehovah). When Jehovah led Moses to Mount Sinai, he told him to "throw away his shoes and his staff," meaning that when seeking God, you shouldn't approach Him with arrogance, boasting of your education, power, or money, but rather with humility.

The Eight Deadly Sins are eight death-causing behaviors found in Revelation chapter 21. They are: unbelief, fear, idolatry, witchcraft, fornication, malice, falsehood, and murder. The three virtues that Christians cherish are faith, hope, and love. Of these, love is considered the most important.

However, the Christian Bible is also a prophetic book. John 16:7 says, "I tell you the truth, it is for your good that I go away; for unless I go away, the Comforter will not come to you; but when I go, I will send him to you; and he will convict you of sin, of righteousness, and of judgment." Prophecy refers to me as the Comforter, foretelling a time when I would incarnate on earth and ordain people.

Luke 12:31–32 says, "All sins and offenses will be forgiven, but whoever offends the Holy Spirit (the Comforter) will not be forgiven forever," indicating that sins against Jesus can be forgiven, but sins against the Comforter will not be forgiven. This is similar to what Confucius said: "獲罪於天 無所禱也 If you sin against heaven, there is no place for you to pray."

According to Matthew 25:45, Jesus said, "Truly, I tell you, whatever you did not do to one of the least of these, you did not do to me," implying that whatever you do to the hungry, sick, or weak is the same as doing it to God. This is something that Christians and non-Christians alike should take to heart.

I want people to memorize and read the parable of the returning prodigal son in Luke 15:11–32. It goes like this.

The younger of two sons, having received a share of his father's property, went to a distant country and spent it profligately, and when he was almost starving to death, he repented and returned to his father to be his taskmaster. His father welcomed him with a calf and a feast, but the elder son, who had always been with him and worked diligently, was displeased. The father says, "You have always been with me, and all that is mine is yours, but your brother was dead and is alive, and I lost and have gained, so it is fitting that we should rejoice and be glad." The lesson is that God is pleased with those who repent and humble themselves, even if they have sinned, but not with those who think they are always doing well and have an arrogant attitude toward others. In fact, arrogance is a greater sin than murder. Whoever a man is should be humble.

Buddhism seeks enlightenment and liberation through self-discipline,

while Christianity strictly opposes this belief. The teachings of Christianity, as well as the good deeds, sacrifices, and service that early missionaries brought to our country, were holy acts. Even today, Christianity continues to demonstrate significant dedication and service to society. However, correcting the exclusivity of Christianity in Korea is imperative. We should let go of the notion that my religion is the sole authentic and superior one. We should have an attitude of respect and recognition for other religions.

Bonjwa Interview

38 The Commonalities Between Jesus and Buddha

Daehangun: Dear Shinin, what do Jesus and Buddha have in common?

Shinin: When Jesus challenged the Jewish law with love, they killed him. Jesus knew that if he chose between love and the law, he would die, but he rejected the law without love.

Daehangun: So, love is greater than the law or commandments?

Shinin: That's right, so today Christianity and Catholicism have become neutral religions, with love and law (commandments) as the cross and justice and peace as the bells (pillars) of the cross.

Daehangun: Ah! That's why Christianity is called a neutral religion.

Shinin: Well, Jesus and the Buddha both said that love and mercy should be practiced first, rather than strict precepts. Between love and the law, between justice and peace, Jesus and the Buddha chose the law and did not find peace, but chose love and upheld justice, and Jesus was executed, and the Buddha died of food poisoning by his enemies.

Daehangun: Love and justice always involve sacrifice.

Bonjwa Interview

39 The reason Abraham was told to offer his son as a burnt offering

Daehangun: Why did the Creator tell Abraham to offer Isaac as a burnt offering?

Shinin: It wasn't to test Abraham's faith. The Creator already knew Abraham's faith.

Daehangun: Then whose faith was it to test?

Shinin: To test Isaac's faith and filial piety, to see if a healthy 18-year-old Isaac would obey his father's will, not an aged Abraham. God wasn't testing Abraham, but Isaac!

Daehangun: Most Christians say that God tested Abraham, but you say the opposite.

Shinin: The Creator was impressed by the young Isaac's obedience to his father's will, even though his old, helpless father was about to kill him with a knife! He tested Isaac, and it was amazing that Isaac obeyed his father's words and laid down his life.

The Creator wasn't testing old Abraham; he was testing Isaac, who would be a young leader, and was pleased with him, so he gave Isaac the birthright instead of Ishmael. Abraham was trusted by the Creator, but the Creator wanted to make sure he was trusted by his family.

Why did the Creator test Abraham, Isaac, and Job?

1. Abraham and Isaac

The Creator tested the faith of 18-year-old Isaac rather than 118-year-old Abraham because he gave man free will.

2. Job

Job's faith was legalistic, and he committed many of the sins of pride that unbelievers are condemned to commit. He was tested to enlighten and strengthen him.

Confucianism

The concept of concentration, which means to hold the middle way together, is at the heart of Confucianism. With its emphasis on the ideas of moderation (中庸) and virtue (仁), Confucianism is more of a philosophy than a religion.

Confucianism's scriptures are the Four Books of the Analects (論語), Mencius (孟子), Zhuangzi (大學), and Zhongyong (中庸), and the Five Classics of the Poetry and Drama: the Book of Songs (詩經), the Book of Writings (書經), the Book of Changes (周易), the Book of Spring and Autumn (春秋), and the Book of Rites (禮記). When I was in elementary school, I learned and mastered these scriptures in the village hall.

In Confucianism, the Four Noble Truths (四端) and Four Virtues (四德) are important virtues that we should follow in our daily lives. The four virtues include compassion. A compassionate heart is the beginning of kindness. The beginning of righteousness is a heart that is ashamed of and hates one's own and others' faults. A mind that is gracious and polite is the beginning of excellent manners, and the Four Virtues of Wisdom "是非之心 智之端 A mind that recognizes right and wrong is the beginning of wisdom." The fourth virtue is virtuous foreknowledge (仁義禮智). The Eight Virtues of the Confucian Zhuangzi (大學), which are virtue of character (格物), virtue of knowledge (致知), virtue of sincerity (誠義), virtue of heart (正心), virtue of mind (正心), virtue of self-discipline (受身), virtue of home management (濟家), virtue of ruling state (治國), and virtue of ruling the world with peace (平天下), are the basis for world unification.

Confucianism emphasizes loyalty (忠), filial piety (孝), and politeness (禮) as core virtues that people should uphold. Then there are the nine virtues. They are the guidelines for what people should do in their daily lives. It's a beneficial idea to memorize them, apply them, and practice them.

① Shisamyung (視思明):

See brightly, think positively.

② Cheongsachong (聽思聰):

When listening, listen brightly and positively

③ Shaeksaon (色思溫):

For women, be warm

④ Haengsagong (行思恭):

Be polite in your behavior

⑤ Unsachong (言思忠):

Be loyal in speech; speak centered and moderate.

⑥ Shasagyung (事思敬):

When doing business, think of heaven first

⑦ Uishamoon (疑思問):

When in doubt, ask.

⑧ Punsaran (忿思難):

When dividing, think of the difficulties you will encounter

⑨ Teuksai (得思義):

When there is a gain, think about whether it is righteous

And there is a virtue that should be cultivated and observed in human relationships called the Samgangoryeun (三強五輪), which is a good virtue, but it is wrong to exalt the parts of the Samgang. Husbands and wives are equal, and it is wrong to lower your wife. Consider adding "Shawijegang (師爲弟綱)," referring to the military unity saying, indicating that students should emulate their teachers.

Shamgang (三綱, Three Bonds)

Kunwishingang (君爲臣綱):

The king becomes the chief of his subjects.

Puwibugang (夫爲婦綱):

A husband is the head of his wife.

Puwijagang (父爲子綱):

Parents are the best of their children.

Oryeun (五倫, Five Relationships)

Kunshinyueui (君臣有義):

There should be loyalty between the ruler and his subjects.

Pubuyubyeol (夫婦有別):

There should be differences between husband and wife.

Pujayuchin (父子有親):

There should be closeness between parents and children.

Pungwuyushin (朋友有信):

There should be trust between friends.

Jangyuyushu (長幼有序):

There should be order between adults and children.

Bonjwa Interview

40 Changing the character for couple (夫婦) to couple (夫部)

Daehangun: Dear Shinin, why do you want to change the Chinese character for couple?

Shinin: When I went to Geojedo and officiated at the wedding of the chairman of Geosamo (Geoje Island Love Gathering), the largest local community cafe in Korea with 360,000 members, I pointed out the couple.

Daehangun: I heard that most of the 360,000 members of Geosamo are employees of Samsung and Daewoo shipyards on Geojedo.

Shinin: When I officiated at a wedding, I made the bride laugh so hard from the beginning that she couldn't stand up, and the ceremony ended with the guests laughing, and the officiant had them chant my name 20 times. They were union workers at the shipyard, so their voices were amazing.

Daehangun: Why did you make them laugh so much?

Shinin: It was a nonsense quiz about how the husband's deity is his wife, and the wife's one is her husband, and they have to worship each other as if they were gods. The deity they believe in is you (堂神, the god of the house)!

I was also told that the name couple(夫婦) was too demeaning to women, and that the Chinese character for "wife" should be changed, as it means a woman holding a broom(婦), which is too different from the word for

"husband," which means "above the sky(夫). So I said that when I become the supreme leader of the country, I will change the word "wife(婦)" to "husband" and "wife" to "husband and wife(夫部)" because the woman is in charge of the family(部).

Chapter 2 Humans

Forming Humans

Four seeds form human beings. The first is the spirit, the Creator's seed. The Creator's seed accounts for 95 percent. The second is the soul, which is one's own seed. The third is Jeong (精), the father's seed, and the fourth is Nan (卵), the mother's seed. These four combine to form a human being in the mother's womb.

An embryo forms in the mother's womb when the father's sperm and the mother's egg meet and fertilize. The embryo divides and grows into a fetus. Around 49 days after the sperm and egg meet, the spirit and soul enter the body.

The spirit enters through the baekhoe (see footnote no. 5), and the soul enters through the nostrils. Together, they take up residence in the brain, forming the soul. A soul comes to Earth not to meet a physical body, but to train the soul. It is to achieve spiritual evolution on Earth, which is the soul training ground.

Earthlings have an IQ of 80 to 200; extraterrestrials have an IQ of 200 to 300; and the Creator Group has an IQ of 430 and above (infinity). There is intelligence in things (IQ around 100 million). Earthlings can only use 1% of their brains; exceeding that sends their souls to other stars. There are four forms of life.

Viviparous is the form in which mammals, such as humans and whales, are born. It is a form of birth in which sperm and egg meet in a female's body and grow for a period of time in the womb. Oviparous birth occurs from an egg, as seen in birds and reptiles. Metamorphosis is when an animal changes from an egg to a caterpillar to a pupa to become an adult butterfly, such as a butterfly. Hybridization is when lower animals, such as microorganisms, reproduce.

Humans spend ten months in their mother's womb, where the mother nourishes the child through the umbilical cord and the father's sperm unite in the woman's body. Even after birth, humans, unlike horses and cows, cannot walk right away and must spend several years dependent on their parents and feeding their mother's milk. To reach a certain level of mental maturity, we need to study with our parents for nearly 20 years. For this reason, unlike other animals, we expect humans to show loyalty to their

parents in exchange for their gifts.

Bonjwa Interview

41 The Creation of Humans and the Brain's Stakes

Daehangun: Dear Shinin, how is a human being created?

Shinin: It's made from four seeds! The Creator's spirit seed, one's own soul seed, the father's sperm seed, and the mother's egg seed.

Daehangun: Are all living creatures born the same way?

Shinin: There are four ways for life to be born: humans and animals are born from a fetus, birds and reptiles are born from eggs, butterflies and other insects are born through metamorphosis, and microorganisms are born through reproduce.

Daehangun: Why is the spirit seed needed to create humans?

Shinin: Ninety-five percent of the human brain is the superconscious and unconscious mind, and the divine spirit makes up a large part of it, so it is there to protect humans as their conscience. The divine spirit in humans is always watching over them, which is why murderers sometimes turn themselves in! A guilty conscience is more frightening than a prosecutor.

Daehangun: So, gods own most of our brains, and humans only have a small part?

Shinin: Yes! After all, God's absolute reason, the transcendental consciousness, is indirectly controlling humans, so when

we see humans and hate them, it becomes like hating God.

Bonjwa Interview

42 Memorial Rites for Ancestors

Daehangun: Dear Shinin, is the Creator of the heavens opposed to humans' rites for their ancestors?

Shinin: In the creation of humans, four seeds, the Creator's spirit seed, the individual's soul seed, the father's sperm seed, and the mother's egg seed, created humans as a joint stock company, so it is appropriate to give thanks to them.

Daehangun: So, can we perform rituals to our deceased ancestors?

Shinin: There is a sentiment among Christians that they shouldn't, but as long as the method and spirit of the rituals are correct, the ritual culture is a good thing. However, you shouldn't think of making offerings to ghosts. You shouldn't degrade your ancestors by treating great humans as ghosts who just want to eat them. There's nothing wrong with rituals to commemorate the day your ancestors left for heaven, but the Creator wants rituals of voluntary obedience, not forced ones!

Daehangun: Then why do some families divorce over religion?

Shinin: Every single human being is the head of a religion, the absolute of the universe, the heir to the Creator, and the king of the universe, so it happens because they don't want to give in to their own beliefs.

Humans and Saram(四覽, four virtues)

The level of "human" is located between "beast" and "man." At birth, everyone is a human. You become a real human being when you have the four virtues of faith, filial piety, love, and cultivation.

Faith is the belief in God, and filial piety is the act of showing filial piety to your parents. Love is the ability to form a couple and love each other, while cultivation is the ability to have children and educate them. A person is made up of these four qualities.

Bonjwa Interview

43 The Difference Between Humans(人間) and Men(四覽)

Daehangun: Dear Shinin, what is the difference between a human being and a man?

Shinin: You come from the earth as a human(人間, which is between man and beast), and you become a man(四覽) when you die, and then you go to Baekgung, but no one comes there, so I came.

Daehangun: So, our ancestors said, "You human, please become a man"?

Shinin: Plants and animals are literally just objects, but only a human being was born in the cosmic womb of the earth to become a man.

Daehangun: So how is a man different from a human?

Shinin: Man(四覽) means to look at four things: first, faith in God, second, filial piety to parents, third, love for spouse and neighbor, and fourth, education for children.

Spirit, Soul, Mind, Energy

Since eternity, human spirits have existed, and Baekgung also creates spirits as needed.

The spirit is the consciousness of the Creator, while the soul is the human's own. The spirit enters through the baekhoe, and the soul enters with the air through the nostrils, both of which reside in the brainstem. The synaptic control unit is located in the brainstem, and the plexus is home to the soul.

The mind matter is also present under the eyes, in the nose, mouth, and ears. When you die, the soul rotates and leaves the body. Reviving the soul alone is possible, but if it departs along with the mind, it becomes more challenging.

The body is energy, but the spirit is not energy and does not disappear. However, sinful behavior may lead to the soul's destruction as a microbe, if we continue to reincarnate downward.

Humans also need energy, which enters through the mouth and skin—that is, the eyes, ears, nose, tongue, and body.

The Human Body

① Tiny universe, cells

About 60 trillion to 100 trillion cells make up the human body. Each of these cells contains chromosomes, and each cell has 23 pairs of chromosomes, which total 46 chromosomes. With 100 trillion cells, the total number of chromosomes in the entire human body is at least 4600 trillion.

Each of those chromosomes contains about 40,000 pieces of DNA. Multiply 4,600 trillion chromosomes by 40,000, and you get about 18 quintillion 4 thousand quadrillion DNAs, which is the number of DNAs in the entire human body. Each piece of DNA contains about 500,000 genes.

Each cell in the human body contains a vast array of genes and DNA. A huge number of genes, DNA, chromosomes, and cells make up the human body in an orderly fashion. It's a universe. Can we say that this is the result of life emerging and evolving by chance? All living things,

including human beings and even the entirety of life, are God's creations.

Chanting the greatest incantation, 'Huh Kyung Young', can fix and prolong the telomeres at the end of the genes, which wear out after six divisions.

Bonjwa Interview

44 The human life span is 365 years.

Daehangun: Dear Shinin, how many years was the human lifespan originally?

Shinin: 365 years is the standard. Humans are supposed to come to earth and live for 365 years to complete the four stages of manhood and ascend to heaven, but because humans have sinned and eaten a lot of burnt food, their lifespan has been reduced to about 120 years, so I came to earth to fix it.

Daehangun: Why did heaven give humans a lifespan of 365 years?

Shinin: When Baekgung created the earth, they gave humans 365 years to live, just like the 365 days of the sun's rotation, 365 bones, 365 meridian points on the human body, a body temperature of 36.5°C , and a newborn child's weight of 3.65 kg.

So, the center angle of the circle is also 365° , but humans use it as 360° , which is wrong. 5 is an extra dimension (spatial difference circle), but scientists don't realize it.

* The center angle of a circle is 365° , but humans don't know about the extra dimension of 5° .

In the Bible, Methuselah lived 969 years, and most of them lived three times 365 years before discovering fire, but after that, humans baked and ate food, and sinned a lot, so they lived three times less than 365 years, so it became 120 years. It is impossible for a human to a man with saram(四覽) for 120 years.

② Five Intestines and Six Organs

The five intestines are a particularly important organ, located deep in the body. This is where the blood circulates. They include the heart, lungs, liver, spleen, and kidneys. People sometimes refer to the five organs plus the brain as the six intestines.

On the other hand, the flesh functions as the body's waste disposal system and is characterized by its emptiness. Diet primarily influences these organs. The six parts are the stomach, small intestine, large intestine, gallbladder, bladder, and the three chokepoints.

The three chokepoints are lower, middle, and upper, with the diaphragm being the upper part. It is the chamber that controls the lungsbreathing. Blocking the upper chamber causes it to open up with a loud "Boom!"

③ Hormones

Hormones are the automatic system that God uses to control us. There are beneficial and bad hormones. When we are in a negative mood or stressed, we produce hormones that are harmful to the body, and when we are in a positive mood or in a positive frame of mind, we produce hormones that are beneficial. Every moment serves as God's judgment on humans.

The body becomes healthy when you chant "Huh Kyung Young," which releases the hormone dynorphin.

Bonjwa Interview

45 Cursing at others leads to the release of death hormones

Daehangun: Dear Shinin, why does swearing at others release death (cancer) hormones, make my genes bad, and make me unhappy?

Shinin: Mother Teresa used to say that whenever she woke up a beggar who was passed out on the street, she would say, "Jesus, Jesus, wake up. You have to come to my house!" You have to realize that the beggar is Jesus! Everything we say and do is being watched by heaven.

Earth's scientists still can't figure out whether sound is a particle or a wavelength, or whether light is a particle or a wavelength. How foolish! Sound, which is a particle, was turned into a wavelength so that we can hear it, and light, which is a particle, was turned into a wavelength so that we can see it. When you swear badly at others, you are creating a particle (substance) of the death hormone yourself!

Daehangun: That's why the Bible says that in the beginning, there was a word (sound) and the earth was created! Those who swear at others are the most foolish.

Shinin: You should know that as soon as you swear at someone, as soon as you hate someone, the hormones of death and unhappiness come out of your body, and you get cancer.

Daehangun: Tell me about those 10 steps. I'm curious.

Shinin: You'll find out when you finish reading this book! So, in

the book, disease is a disease of the mind, and illness is a disease of the body, but the mind is the main cause of the body's illness, so it's always in the front.

*Disease is the mind's first temptation, so it is called disease(疾 = disease of the mind) and illness(病 = disease of the body).

Types and characteristics of hormones

Death hormone: secreted when hating others

When we swear at others

① noradrenaline the brain

When we cause pain

② Acetylcholine Five Intestines and Six Organs

When we hate others

③ Corticosterone blood

Hitting others

④ Glucocorticoids Skin, face

When you bully others

⑤ Cortisol Bone

Happiness hormones

When you help others

① Serotonin Brain

When you love others

② Beta-endorphins Five Intestines and Six Organs

When you please others

③ Testosterone Blood

When you make others feel comfortable

④ Estrogen Skin, face

When you feel sorry for others

⑤ Beta-sterone Bone

Bonjwa Interview

46 Speaking ill of others brings curses.

Daehangun: Dear Shinin, why does speaking ill of others bring curses on oneself and one's household?

Shinin: When you say bad words to others, your body releases unhappiness hormones such as noradrenaline and acetylcholin, which causes your health to deteriorate, your cancer cells to increase, and your genes to increase, making your face ugly. The most foolish thing you can do is to speak badly to others.

Daehangun: So, if I say a bad word to someone, my genes will become bad, and my face will become ugly?

Shinin: The heavens made all humans with hormones as an automatic reward system. Once you spit out a bad word, even if you apologize, it's recorded in your genes and transmitted to the heavens!

Daehangun: What happens when that record is sent to the sky?

Shinin: If you swear, it doesn't just change your genes for the worse, but the record goes up to the sky, and no matter how well you study, when you take a college entrance exam or a job test, the sky will deliberately make you fall from the sky. That's why only idiots swear at others. People who are good at cursing don't know that fools rush in where angels fear to tread.

Daehangun: That's scary. I hit my brother for eating my bread and said bad words, but what am I going to do? I have to go to

college and get a job.

Shinin:

Not only that, but if you swear, your misfortunes will continue, such as dying for no reason when you go to the army. The heavens have decreed that those who hate and despise others will be destroyed. Even if you apologize to your brother, you can't erase the words that have already come out of your mouth! Those who are good at swearing will suffer during college exams and job applications.

Once you swear at someone, it will resonate in the universe and remain recorded in the air forever, and the heavens will give you misfortune and bad luck so that you will be wiped off the face of the earth, have an ugly face, fail exams, and have genes for miserable diseases!

Humans will forgive human offenses, but the heavens are keeping a moral score of all humans, and once the heavens' score is recorded, it cannot be changed!

Features that maintain the human body

There are three characteristics of the human body that God has designed to maintain. They are homeostasis, regeneration, and immunity. These three properties allow the human body to stay healthy, regenerate when wounded, regrow flesh, and fight off pathogens and viruses when invaded.

The source of the body and mind

If we trace the roots of the human body and mind, we find the following: The mother of hair is skin, and the mother of skin is flesh. The mother of flesh is bone, and the mother of bone is blood. The mother of blood is the heart, and the mother of the heart is the soul. The mother of the soul is spirit, and the mother of spirit is light, which originates from sound. Sound comes from God. That is why the Bible says that in the beginning was the Word.

Hair → Skin → Flesh → Bone → Blood → Heart → Soul → Sprit →
Light (photons) → Sound (waves)

Bonjwa Interview

47 Be careful what you say!

Daehangun: Dear Shinin! What's the difference between calling your name and saying and doing good things?

Shinin: Daehangun! I'll tell you when you get the nonsense quiz right! What do you think happens when an almond dies?

Daehangun: I don't know! Hmm... I got it, it's a diamond (Die + Almond)!

Shinin: That's right! Then I'll tell you, when you think or call my name, the super-cosmic spiritual energy comes and immediately connects with the Baekgung, your power becomes stronger, and you have a spiritual change, but words and actions only change the human body by hormones. The spiritual is more important.

When you scold, you must follow the three laws of scolding: separate, short, and observant; when you praise, you must be open, long, and quick; when you apologize, you must be quick, magnified, and long; and when you thank, you must be quick, rewarded, and long, so that good hormones will come out of your body. When you scold your brother, you should never scold him in front of your sister, and you should never scold him without observing why he did something wrong. Once the words leave your mouth, they never go away.

Daehangun: I can see now why things didn't work out as well as they should have.

Shinin:

The Bible says that words (sound) created the earth, and proverbs say, "You become what you say." You should always be careful with your words.

▶Sound creates light, ▶light creates spirit, ▶spirit creates soul, ▶soul creates heart, ▶heart creates blood, ▶blood creates bones, ▶bones create flesh, ▶flesh creates skin, ▶skin creates hair, and so on, and that's how nature and humans were created and the universe was created.

If you're walking through a cemetery in the middle of the night and you hear a ghost crying, the 10 steps to hair standing up will happen immediately. If you hear a bad word and your face immediately turns red, it's because your mind has instantly changed your blood into hormones, which are stage 10.

The Three Poles of Humanity

Emotions control the mind, causing all kinds of thoughts to arise, but if you control your emotions and control your mind through a sense of stillness, you will find your true nature. Your energy depends on your breathing, so practicing stabilizing your breathing can help you maintain your energy and increase your longevity. Through the touch, your essence (精, semen, or vital energy) comes out and forms your body, and you can preserve your essence by controlling your body through abstinence. Of the nine, life is the centerpiece. If you manage your body, mind, and energy well, you will live a long life.

The 25 Energy Elements

Physiognomy of the 5 Features and the 25 Energy Elements

1 Bone structure visualization of the face

Ambition (霸氣) Blood (血氣) Courage (勇氣)
Auspiciousness (瑞氣) Vitality (生氣)

2 Color of the face

Coldness (寒氣) Warmth (暑氣) Wind (風氣)
Dryness (燥氣) Dampness (濕氣)

3 The Heart

Warmth (溫氣) Vital (精氣) Luster (潤氣)
Vigor (活氣) Harmony (和氣)

4 Blood color on the skin and face

Spite(毒氣) Murderous(殺氣) Negative(陰氣)
Positive(陽氣) Empty(虛氣)

5 Muscle, Flesh, and Bone

Fire(火氣) Water(水氣) Wood(木氣)
Metal(金氣) Earth(土氣)

Bonjwa Interview

48 Physiognomy of the 5 Features and the 25 Energy Elements

Daehangun: Dear Shinin, when you look at a person's face, you are supposed to recognize 25 kinds of qi on the face, what are they?

Shinin: The view of a person's face is the first ID card a person has, and the second is the national ID card. If you know how to see the face in 25 ways, you can see everything.

Daehangun: What are those 25 things?

Shinin: The human face contains all the information of the person. The shape of the face, the skeleton, is called the bones, and the mind of the person is called the heart, which is represented by 25 colors called energy.

Daehangun: How many different types of faces are there?

Shinin: The bones represent ambition, blood, courage, auspiciousness, and vitality, and the color of the face represent coldness, warmth, wind, dryness, dampness. In the heart, we see warmth, vital, luster, vigor, and harmony; in the blood color of skin and face, we see spite, murderous, negative, positive, empty; and in the muscle, flesh and bone, we see fire, water, wood, metal, and earth.

Each of these five aspects appears in five different colors and shapes, and you can tell everything about a person from them.

Bone refers to appearance, the structure of the face, the color of the face, heart image is the human mind, blood refers to the color of the blood and the spirit, body image is the shape of the body.

Chapter 3 The Afterlife

Human Consciousness and Free Will

Human consciousness and the unconscious mind

According to the Buddhist classification, there are eight minds: the six senses, the Malaya mind, and the Arahant mind. The White Consciousness, God's instilled transcendental consciousness, brings the total to nine.

① Six awareness: The six types of awareness are: eye, ear, taste, tongue, body, and consciousness. The first is the eye, which we recognize with our eyes; the second is the ear, which we recognize with our ears; the third is the nose, which we recognize with our nose; the fourth is the tongue, which we recognize with our tongue; the fifth is the body, which we recognize with our body, including our skin and pain points; and the sixth is consciousness, which we recognize with our mind. The first through fifth are the foundations of the sixth. From the first to the fifth, perceptions are extremely incomplete.

② Malaya consciousness: This is the seventh type of consciousness and is subconscious. It is a latent awareness of past lives, previous experiences, and their perceptions.

③ Arahantship (阿賴耶識): This is the eighth type of consciousness. The unconscious mind deeply embeds the things experienced and perceived over many lives.

Baekgung instilled the transcendental consciousness known as the White Consciousness. The White Consciousness exercises its conscience. The first through sixth levels of consciousness account for only 1% of our mental world, and the remaining 99% is subconscious, unconscious, and transcendental consciousness. The subconscious accounts for about 4%,

while the unconscious and transcendental consciousness account for 95%. Dreams are primarily the work of the subconscious, or unconscious mind. Drawn to the subconscious and unconscious, a person struggles to break free from fate's control.

Free Will

God gave humans free will so they could make their own decisions, making it difficult for him to control their minds.

However, humans are responsible for the consequences of their free will. This means sinful deeds. With free will, we have the power to either better ourselves or face destruction. Heaven judges men because it gave them free will. This is the price of free will. If we don't manage our free will well, it will ruin our bodies. Animals are not given free will. They received instincts as their guiding principles. We endowed humans with instincts and free will. Depending on how we use our free will, we can do good or sin.

Bonjwa Interview

49 Why did God give humans free will?

Daehangun: Dear Shinin, why did God give humans free will so that they could be out of control?

Shinin: The Creator gave humans the individual soul of free will because there is no joy and reward in making humans like robots and bowing down to him.

Daehangun: So, even the Creator can't change human minds at will?

Shinin: Of course not. It's called the "baked sweet potato effect." We were given free will so that we could grow in the cosmic womb of Earth and be born in heaven.

Daehangun: What's the "baked sweet potato effect"?

Shinin: When a son asks his mother for pocket money to go out and play, and he saves half of his money and comes home in the evening to buy her favorite baked sweet potato, she is moved to tears and feels joy.

*Son: I saved my allowance and bought you a baked sweet potato.

Mom: Oh, that's wonderful. Thank you.

If the mother gave her son money and told him to buy baked sweet potatoes for dinner, she would not be able to be moved. God also gives humans free will, so when humans obey God and are loyal and filial to God, they feel joy and emotion.

Bonjwa Interview

50 The Difference Among Freedom, Indulgence, and Free Will

Daehangun: Dear Shinin, what is the difference between "freedom" and "indulgence" and how is it different from "free will"?

Shinin: Freedom is a right that is only given to those who fulfill their obligations. For example, paying taxes gives you the freedom to do business.

*Law→ 'freedom' is controlled by law, 'free will' is controlled by conscience.

Daehangun: So, freedom is not unlimited.

Shinin: If you have unlimited freedom, it's called 'indulgence', which is the opposite of 'freedom'. Uncontrolled freedom is indulgence.

Daehangun: So 'free will' and 'freedom' are different.

Shinin: "Free will" is an inherent right given to humans by the Creator that is not subject to any constraints. It is one level higher than freedom.

Daehangun: So, conscience is a self-control device.

Shinin: With free will comes the freedom to sin, so free will is only controlled by the conscience given to us by the Creator.

The difference between freedom and indulgence is good and evil!

- Freedom (limited by law):

- A right that can only be claimed by those who have fulfilled their obligations.
- Eight freedoms guaranteed by the Constitution: freedom of speech, press, assembly, association, religion, thought, expression, and conscience

- Free will (limited by conscience):

- Freedom not limited by morality or law, but limited by conscience.

- Indulgence (freedom in violation of law, conscience):

- Freedom in violation of morality, conscience, and law.

Stages of human wisdom(knowledge)

There are six stages of human wisdom. If we include birth knowledge, which we instinctively learn from birth, there are seven levels.

The seven stages of knowledge are birth knowledge, object knowledge, factual knowledge, scholarly knowledge, creation knowledge, kon wisdom, and heavenly wisdom, respectively.

Humans are susceptible to the control of their unconscious and subconscious minds, but we can escape fate, live wise lives, and achieve spiritual evolution if we add wisdom to our free will.

① Birth knowledge (生而知): This is the instinctive knowledge that we have when we are born, such as sucking our mother's milk.

② Objects knowledge (事物知): It is to see things as they are, like a child. To a child, a 100-million-won porcelain Korean celadon drinking glass looks like a water cup.

③ Factual knowledge (事實知): This is a step up from knowing how things look and is closer to the truth. When a high school student sees a 100-million-dollar Goryeo celadon cup and talks about it as an expensive Goryeo celadon porcelain cup, it is factual knowledge.

④ Academic knowledge (學而知): knowledge learned at school. If you learned about porcelain cups in school, that's academic knowledge.

⑤ Creative knowledge (創造知): This is knowledge that you have created yourself. Even if you've never received instruction in pottery-making, your creative inventions and development constitute creative knowledge. This is the knowledge stage.

⑥ Experience-based knowledge (坤而智): wisdom gained through experience based on theoretical learning.

⑦ Innate knowledge (天而智): wisdom received from the heavens. If you have the experience of making pottery in a factory, it is experience-based knowledge. If you are naturally skilled at making pottery, it is innate knowledge.

Sin and Sinfulness

① Sin

The Chinese character for sin is 罪. Despite your ability, it means not doing four things. The four things are sarang (四朗), sadeok (四德), sadan (四端), and saram (四覽). We refer to these four things as the Four Goods.

② Sasun (四善, The Four Goodnesses): Sarang (四朗): The four kinds of practicing are anlang (顏朗, pleasing with facial expressions), unrang (言朗, pleasing with words), shinlang (身朗, pleasing with the body), and moollang (物朗, pleasing with matter).

Sadeok (四德, The Four Virtues): They are benevolent, righteousness, courtesy, and wisdom.

Sadan(四端): compassion (側隱之心, a heart of compassion), shame (羞惡之心, a heart that is ashamed of one's own faults and hates the evil deeds of others), modesty (辭讓之心, a heart of modesty and yieldingness), and disagreement (是非之心, a heart that tries to discern right from wrong). These are the keys to practicing the four virtues.

Saram (四覽): A person's four pillars are faith in God, filial piety toward parents, mutual love between husband and wife, and good education of children. Without filial piety, you're just a man.

③ Sin and sinfulness: A single wrong, known as a sin, is subject to forgiveness. However, habitual offenses such as sins and vices are unforgivable and manifest in reincarnation.

Bonjwa Interview

51 What is called sin?

Daehangun: Dear Shinin, what do you call sin?

Shinin: According to the meaning of the Chinese characters, sin means non-four things, so anything that is not four things is sin.

Daehangun: What are the four things that are not the four things?

Shinin: The four things are: sarang (四朗), saram (四覽), sadan (四端), and sadeok (四德).

Daehangun: So, there are Chinese characters for sarang (四朗) and saram (四覽).

Shinin: Yes, everything that doesn't involve these four things is a sin.

Bonjwa Interview

52 Is there a difference between sin and sinfulness?

Daehangun: Dear Shinin, what is the difference between sin and sinfulness?

Shinin: Well, if sin is the waterworks, then sinfulness is the sewers. It's a huge difference.

Daehangun: If there's such a big difference, then I should reflect and apologize quickly before my sins pile up and become sinful.

Shinin: A sin can be erased by repentance, but a sinful deed is the repetition of a sin without repentance.

Daehangun: Compared to underground spring water, municipal water is a mixture of toilet septic tank water, livestock, factory wastewater, and pesticides, so even though it's been disinfected with over 100 chemicals, it's still evil, not good.

Shinin: Tap water can wash away dirt, but if it's already sewer water (sinful), it's too dirty to use, so the heavens punish it with premature death and death hormones to throw it into the sewer.

If a person breaks the law and does something illegal, the judge gives them a sentence, but if they violate their conscience and sin against others, the heavens punish them. There is a huge difference between a sentence and a punishment. A person who sins is forgiven by the heavens if they repent, but a person who breaks the law

must be punished even if they repent.

Daehangun: Sin is scary, but evil is even scarier, and breaking the law is punishable even if you repent, so you should never break both.

Bonjwa Interview

53 Is there any difference between sin (罪) and illegal (不法)?

Daehangun: So, talking loudly on the subway or wearing an impression are both sins?

Shinin: It's also sinful to feed your own children meat soup and not do anything for the poor children who don't have enough to eat. So, you should always remember the four meanings of sin, because sin can be committed unknowingly in your facial expressions, your words, and turning away from others,

Daehangun: After listening to Shinin's words, I feel like I've sinned so much that I've become a sewer.

Shinin: If tap water becomes sewer water, it can't be used for anything.

Ordinary sins are punished by hormonal effects, but if you sin against your parents, teachers, or gods, they may punish you by tilting the heavens and suddenly taking your life in a car accident or something else.

Daehangun: What happens to people who break the law?

Shinin: If a person sins by violating their conscience, the heavens will punish them, but if they break the law and do something illegal, a human judge will give them a sentence.

Daehangun: Ah! I've often violated my conscience....

Shinin: That's why the sin of violating your conscience is worse than the law. When sins accumulate, they turn into garbage and sewer water, but those who break the law become ex-convicts. In the heavenly scales,
"sin (罪) > illegality (不法)." Sin is heavier, right?

Types of illegality

- Violations:

such as traffic offenses

- Exploitation:

abuse of the law

- Intentional evasion of law:

such as tax evasion, etc.

- Crimes:

Robbery, murder, injury, etc.

Sins are judged by heaven, and illegalities are tried by judges.

Bonjwa Interview

54 The difference between punishment and sentence

Daehangun: Dear Shinin, what's the difference between punishment and sentence?

Shinin: A punishment is something that the heavens give to someone who has violated their conscience and committed a sin, while a sentence is something that a human judge gives to someone who has broken the law and committed an illegal act.

Sin → Punishment, Illegal → Sentence

Daehangun: There's a huge difference between punishment and sentence, isn't there?

Shinin: The difference is who punishes for sins and crimes.

Daehangun: So, which is scarier, the punishment or the sentence?

Shinin: Of course, punishment is scarier. Even if a murderer has served his sentence and finished his jail time, he will still receive additional punishment from the heavenly authorities. If a sin is repeated often enough, the genes will curse his descendants and they will eventually become like the city of Sodom.

And while the sentence is decided only by the court, the punishment is received by the entire human race at once, like the city of Sodom and the flood of Noah, when the individual and the entire human race are corrupted. Individuals are judged by their moods,

genetic diseases, and hormones, but there is also a collective judgment, so the punishment cannot be escaped.

The Process of Forming Sin and Bliss in Buddhism

① Six senses, six roots, six consciousness

The six senses (六境):

the objects of sight, sound, smell, taste, touch, and dharma

↓

Six roots (六根):

the ocular root, the ear root, the nasal root, the lingual root,
the tongue root, the extensor root, and the hypoglossal root.

↓

Six consciousnesses (六識):

ocular eye sense, otolaryngologic ear sense, nasal eye sense,
lingual eye sense, tongue sense, extensor body sense
consciousness. (Physical perception of the six senses)

② The five skandhas (五蘊)

The Five Skandhas are the five elements that comprise human beings, encompassing the physical and mental elements. The term "skandha" refers to a component. Color, the material element, and the five mental elements—reception, thought, action, and expression—are the five elements. Color is matter, sensation is sensation, perception is perception, reaction is reaction, and information is information.

The five skandhas interact to produce both good and bad deeds, as well as sins and blessings.

Six Consciousnesses, Five Skandhas → Formation of Sins and Blessings



Five karmic realms (五趣):

Heavenly (天上) Human (人間) Rebirth (畜生) Demons (餓鬼) Hell (地獄)

5 Karmic Destinations for Good and Evil

Is there an afterlife?

No one loses the deeds of their life. The baekgung (Akashic record) records everything you say and do. The creations of Baekgung, with an IQ of 100 million, transmit everything. At death, the body returns to the land of earthly fire, but the soul passes through the black hole to reach the karma mirror in Baekgung. On the first day of the afterlife (49 days in Earth time), the soul sits in front of the karma mirror. All one's deeds are revealed.

The deeds and karma revealed after the Great Sin determine one's next life according to the laws of justice and cause and effect. You will ascend to a higher level of the universe and not reincarnate on Earth if you have upgraded to a human being. However, if you've led a sub-human life, you'll experience a rebirth on Earth. This is reincarnation. The system automatically decides where you will go, but if there are any objections or difficulties in decision-making, a meeting is held to make the final decision.

欲知前生事 今生受者是

欲知來生事 今生作者是

**If you want to know what happened in your previous life,
look at what you received in this life.**

**If you want to know what happens in the next life,
look at what you do in this life.**

- Samyutta-nikaya

The next life determined after the Gypsum Great Sin is up to seven of the following

- ① The Six Paths of Rebirth (Buddhism): This is where you will go. In Buddhism, it is said that there are six kinds of reincarnations: hell (underground), germs (bacteria, viruses, etc.), reptiles (animals), shura (beings between animals and humans), humans, and heaven. However, the reality is more complicated than Buddhism's six reincarnations.
- ② Rich and poor: It determines whether you are rich or poor.
- ③ Body type blood: Body shape and blood type are determined.
- ④ Family bloodline: Determines your family and lineage.
- ⑤ Longevity and health: Determines your longevity and health.
- ⑥ Local Universe: Determines where you will go in the universe.
- ⑦ Facial Character: Your facial appearance and personality.

Bonjwa Interview

55 After a person dies

Daehangun: Dear Shinin, what happens when people die?

Shinin: Just as stars enter a black hole and are reborn into a white hole at the end of their lives, so are humans reborn after death and people reborn after death. The difference between human and man is as great as the difference between earth and heaven.

Daehangun: Is it different after the death of a man than after the death of a woman?

Shinin: Yes, they are completely different. Human (人間) " which is the shortened version of "human being", means "between humans and animals", but " man (四覽) " means "complete", meaning that you have all four things. When a human dies, he is reborn as a human, but when a man dies, he is reborn as an in space being.

Daehangun: So where do humans go when they die?

Shinin: Humans come to the Earth Training Center to become humans, but if they die before they become men, they are reborn on Earth as humans in 49 days, and if they sin a lot, they can go to animals or even lower.

Daehangun: Where do men go when they die?

Shinin:

A man(四覽, one who has the four things) graduates from the Earth Training Center, so when he dies, he leaves the earth, leaves the atmosphere of time and space, lives in the vacuum of outer space, and is reborn in the Baekgung, where there is Shinin in the Baekgong(白空, white space).

Bonjwa Interview

56 Buddhist Samsara and the Six Realms of Rebirth

Daehangun: Dear Shinin, what is the Buddhist concept of samsara?

Shinin: It's when you reflect and realize what you've done every day for the rest of your life and are reborn every day. You have to kill yourself once a day to be reborn and become a new person to avoid the Sixth Reincarnation!

Daehangun: So, what's the difference between the six reincarnations and the samsara?

Shinin: It is said that those who have undergone many reincarnations in this life are blessed with the blessing of going to paradise (heaven) and not having to undergo the six degrees of reincarnation. In reality, most people reincarnate in a better form on earth, and when they reach a certain level of spiritual evolution, they are reborn on a high-level star in the universe, and when they die. If you live, you show off what you're strong, if you die, you're a bony African pauper.

The eight human sufferings

In Buddhism, there are eight kinds of suffering that sentient beings experience.

- ① Birth: The suffering of being born into this world.
- ② Getting Old: The suffering of growing old.
- ③ Sickness: The suffering of illness.
- ④ Death: The suffering of dying.
- ⑤ Separation: The pain of separation from loved ones.
- ⑥ Remorse: The suffering of meeting or living with someone you hate.
- ⑦ Seeking and not getting: The suffering of not getting what you ask for.
- ⑧ Five aggregates: Suffering due to greed and attachment flourishing in qualities of color, receiving, imagination, action, and knowledge.

Chapter 4 How Should We Live?

Life's Purpose

The earth is the soul's training ground. It is a place where the soul studies for evolution, so the purpose of life is to accumulate virtue while alive so that one can be well formed after death, escape the earth, and eventually escape reincarnation and reach Baekgung.

People are born with the ability to forget their past lives. Most humans forget about the ultimate purpose of life and pursue their own instincts and desires, leading them into Tamchinchi (貪瞋痴). This leads to a series of downward reincarnations.

Earth is a soul training ground

(where human seeds become human beings)

- Stage 1 Sperm, Ovum

(The joint product of God's spirit seed, one's own soul seed, the father's sperm seed, and the mother's egg seed)

- Stage 2 10 months in the womb

(10 horses in the womb eating mother's blood, 10 horses coming out to drink milk, 10 fingers and toes)

- Stage 3 Birth on the planet Earth

- Stage 4 Human experience as a human being after soul training

- Stage 5 Live and die as a space-being in the universe

- Stage 6 Birth in Baekgung in the universe

Bonjwa Interview

57 The Secrets of the Good-Looking Men, the Women, and the Ugly Men and Women

Daehangun: Dear Shinin, why does the divine create humans with unequal faces instead of equalizing them?

Shinin: The earth is the cosmic womb for the creation of the heavenly people who will live in Baekgong the universe room, where I am. The human seeds that landed in the earth's womb were all equal at first, but then, by their own free will, they became unequal, and their faces changed little by little as a result of their own actions on earth.

Daehangun: So, each person's face has changed a little bit depending on their behavior while on Earth.

Shinin: The face and body are the result of one's own mind and actions, and after death, one is reborn with a face and body corresponding to that, so one's face is one's own creation.

Daehangun: Each human being shaped their own face.

Human Survival Laws

Plants survive through competition. Plants grow taller and produce more leaves to compete for sunlight. If they can't compete, they die. The plants that survive the competition bloom, bear fruit, leave seeds, or form dense forests. If all the plants didn't compete for survival, nothing would grow properly. In the animal kingdom, the law of survival is the weakest of the weak, feeding on the strongest of the strong, and it's there to maintain the ecosystem.

However, the laws of coexistence and co-prosperity are a gift to humans who came to Earth to train their souls. Not practicing and studying this survival law, which goes against our instincts, makes it easy to forget and hard to practice even if we know it. We should try to think of others before ourselves, have the selflessness to benefit others, and try to live a selfless life. Giving to each other will create a harmonious and prosperous society.

Bonjwa Interview

58 The law of human survival is coexistence and co-prosperity!

Daehangun: Dear Shinin, why is coexistence and co-prosperity the law of human survival?

Shinin: Just like if a nuclear power plant in Japan goes wrong, the whole of humanity will suffer, one person's fault can cause the whole of humanity to suffer, but because people do their jobs, everyone else benefits. Farmers grow food, factories make things, and people sell them in stores, so we can eat, wear clothes, and live. Therefore, people should be grateful and helpful to each other, not greedy for more than others.

In fact, coexistence goes against our selfish instincts. We want to live better than others, to be higher than others, but we must overcome this and look out for our neighbors, share good things with each other, and treat everyone with respect. This is how spiritual evolution is accomplished.

Daehangun: Doesn't this mean that people who practice "coexistence and co-prosperity," which is how humans survive, help each other and prosper together, will eventually be left behind and become losers?

Shinin: Absolutely not, the heavens have made sure that there is not an inch of error. That's why Shakyamuni Buddha said, "Heaven and earth, only I alone," but humans misunderstand the meaning of this phrase. The correct meaning is that all 7.8 billion people are one person, and we should not look at ourselves and others as separated but recognize that we are a community (one body).

Bonjwa Interview

59 What is the rock, paper, scissors perspective?

Daehangun: Dear Shinin, what do you mean by saying that all humans should be viewed as rock, paper, scissors?

Shinin: It means that we should see all humans as equals, not vertically, but horizontally. Animals were given the law of survival by the Creator to live in a vertical system, where the stronger prey on the weaker, but humans were given the law of coexistence and co-prosperity to live in a horizontal system, where we work together to thrive.

Daehangun: So, humans like scissors like to hurt others, humans like rocks are handymen, and humans like paper are generous?

Shinin: Even if a rock-like human beats a scissors-like human being, he will lose when he meets a paper-like human being, and then he will lose when he meets a scissors-like human being, so it is the will of the heavens that humans should not compete with each other. Humans are not meant to compete, so they should be complementary.

Daehangun: So, humans shouldn't compete for survival?

Shinin: Of course not. Competition is the law of survival for plants. A small tree can't live under a big pine tree. But humans need big humans to lead small humans!

Bonjwa Interview

60 I want to know the Laws of Survival

Daehangun: Dear Shinin, why do birds, carnivores, fish, etc. let the stronger animals eat the weaker ones?

Shinin: The Baekgung created the order of the universe. The strong must eat the weak to maintain the ecosystem. If there are too many wildebeest in the grasslands, the grasslands will become a wasteland, and no one will be able to live there. That's why the strong lions are supposed to eat the wildebeest. It's called predation.

Daehangun: If animals and birds are weak meat eaters, what about plants?

Shinin: Plants live by the law of survival competition, where the stronger plants push out the weaker plants.

Daehangun: And what about humans?

Shinin: The law of co-existence and co-prosperity, which requires humans to help each other and enjoy prosperity together.

Daehangun: Then why do humans practice "predation," which is how animals live, and "competition for survival," which is how plants live?

Shinin: Just like humans think the crow is a bad bird and the magpie is a good bird backwards, they think that the way animals and plants survive is better than the way humans survive, which is co-existence.

Daehangun: It turns out that humans were foolish.

Shinin: That's why I'm here to show you exactly how.

First, the law of human survival is coexistence and co-prosperity. Humans survive by helping each other and living well together.

Second, the law of animal survival is predation. The stronger animals eat the weaker ones.

Third, plants survive by competition. The stronger plants push out the weaker ones.

Practical Virtues

① Give and accumulate virtue.

There is a saying, 積善之家 必有餘慶. It implies that good things will always happen to a family that accumulates virtues. This is an unmistakable truth. There are three kinds of virtues. The first is the virtue of giving to others. The second is the virtue of doing good to parents, brothers, and neighbors. The third is the meritorious one: sacrificing for the sake of the people and country or giving to others without taking for oneself what one has achieved.

*Jariita (自利利他)

Use one's blessings for the benefit of others.

If a person born with excellent fortune keeps all of it for himself, his afterlife will be worse. A successful life is one in which one uses one's blessings to benefit others.

*Mujaechilshi (無財七施)

Share with others, even if it is not money.

In the Buddhist Lotus Sutra, there are seven ways to give even if you don't have money. These are the seven ways to give even if you don't have any possessions: face, speech, mind, eye, body, seat, and observation. Hwaanshi (和顏施) means to make people happy by making your face bright and gentle. Verbal behavior (言施) is the use of good words to give. Shimshi (心施) means to give with a good state of mind. Eye kindness (眼施) is giving with good eyes and a gentle gaze. Shinshi (身施) is giving by helping others with your body or physical appearance. Seating kindness (座施) is the act of giving up your seat to someone else. Observation kindness (察施) is the act of helping others through careful observation.

*Mujusangbosi (無住相布施)

Do not dwell on rewards.

This is the practice of giving without dwelling on the reward. It means that after giving, you should not think that you have done so. If you think, "I gave," "I gave," or "I gave," then what you saw is meaningless. In the same manner, don't let the left hand know what the right hand has done.

② Honor your parents and ancestors.

To be filial to your parents is to be filial to heaven. If you go back to your parents, you end up with the Creator, Heaven. If you don't practice filial piety, it doesn't matter how many other good things you do.

*Classification of filial piety

· Pre-natal filial piety (生前之孝): This is filial piety performed while your parents are still alive. There are three types of filial piety: physical filial piety, psychological filial piety, and outstanding filial piety. Maternal filial piety involves providing food and shelter for your parents, while filial piety involves making your parents happy, such as finding a suitable wife and husband and letting them see your grandchildren. To go out and honor the family name and help other parents live well is great filial piety.

· Posthumous filial piety (死後之孝): Filial piety after death, such as performing rituals and memorial services.

· Thoughtful filial piety (思慕之孝): It is to always have a fondness for your parents in your heart.

③ Be humble.

Humility is the root of blessings. It is the root of blessings. Claiming to be right is arrogance. Arrogance is worse than murder. Humility is stress-free. If you humble yourself, there is no stress. Those who know this are enlightened.

Modesty is a higher level than humility, for humility is a state of mind, whereas modesty is a state of action. Moderation is a higher level than modesty; moderation is a state of heart.

④ Do not eat the fruit of the forbidden tree.

Do not criticize others by judging them to be right or wrong by your own standards. See only the good in others. Humans often criticize others. It is important to avoid comparing yourself to others and criticizing them. To criticize is to eat the fruit of the tree of knowledge of good and evil. Love and respect others, as well as covering their faults. Judgment is the domain of God.

⑤ Do not engage in pretense.

Of Buddhism's ten evils, the four most common are related to gossip. Gossiping, cunning, double-tonguing, and badmouthing are all vices. You should always say positive things and not gossip about others.

⑥ Free Yourself from Tamchinchi (貪瞋痴).

Tamchinchi (貪瞋痴) is the three poisons. You should endeavor to free yourself from greed, anger, and foolishness. Foolishness and ignorance are sins.

⑦ Do not hate others.

The one who sins the most is more likely to be the victim. This is because, even if the offender feels sorry for himself or the offense is minor, the victim will continue to harbor hatred. A shell turns a foreign object into a pearl. You shouldn't carry resentment in your body. Even if someone does something wrong to you, you shouldn't try to return it with hatred. Like the pearl shell, you should make your own jewelry. Remember, "Those who say good things about me are my enemies, and those who say evil about me are my teachers."

Remember that this world is virtual and not real. Everyone enters this world based on their own destiny and karma, fulfilling their role in the play. If you steal money, you must have stolen money from others in a previous life. If you look deeply into your past lives, there is nothing to be resentful of and no reason to hate in this world. Conversely, the release of my karma occurs.

⑧ Love and respect living things.

Everything in life hates to die. You should value your own life and the lives of others. Respect animals and don't abuse them.

⑨ Conserve nature. Don't pollute the environment.

We should refrain from polluting the environment by using pesticides, chemical fertilizers, and chemical detergents, overharvesting forests, discharging factory wastewater, idling cars, and raising large numbers of livestock. Pollution and destruction of the global environment could lead to the destruction of both the earth and humanity.

⑩ Strive to maintain the balance.

We should strive for balance and harmony, not extremes. The middle way (Buddhism), moderate (Confucianism), neutral (Taoism), and harmonious (Christianity) all have similar meanings.

⑪ Do not view others with a competitive spirit. See with a good heart.

When we look at others, we shouldn't be competitive. When looking at others, the following 10 mindsets are necessary.

* The ten virtuous minds

- Compassion (慈悲心): A heart of compassion.

- Loving-kindness (慈愛心): The heart that is merciful and loving
- Joyfulness (歡喜心): A heart that rejoices
- Equanimity (平靜心): A peaceful, tranquil mind
- Philanthropy (博愛心): Loving all people without discrimination
- Communicative mind (疏通心): A willingness to communicate
- Yielding (讓步心): A heart that yields to others what everyone wants to have or do
- Unity (同体心): A mind that doesn't distinguish between others and oneself and thinks that everyone is one.
- Caring (配慮心): The desire to help or take care of others
- Altruism (利他心): Thinking of others before oneself and wanting to benefit them

⑫ Be wise.

You should endeavor to be a wise person.

Bonjwa Interview

61 Love Your Enemies

Daehangun: Dear Shinin, why do you say to love your enemies?

Shinin: Because the right to hate human beings is the Creator's inherent right to judge good and evil. That's why Jesus said in Matthew 5:39 that if someone slaps you on the right cheek, you will also turn the other cheek to them on the left!

Daehangun: So, we should love Hitler, who killed tens of millions of people and six million Jews?

Shinin: Of course. It may be a greater revenge to forgive and love than to fight and resent!

But it's not easy for humans to truly love our enemies!
Jesus is the only one who practiced it, and Hitler
was the only human who took revenge on the Jews who
killed Jesus instead of Jesus! Jesus is love incarnate!
Hitler was the embodiment of revenge!

Bonjwa Interview

62 What is the fruit of the knowledge of good and evil?

Daehangun: Dear Shinin, what is the fruit of the knowledge of good and evil in Christianity?

Shinin: The Tree of the Knowledge of Good and Evil is the Creator's inherent right to judge whether humans are good or evil.

Daehangun: So, when humans say that humans are good or evil, they are sinning against heaven.

Shinin: Yes, humans have violated the Creator's right to judge!

Daehangun: Ah, that's what humans call eating from the tree of the knowledge of good and evil!

Shinin: That's why countries are increasingly reluctant to carry out executions these days! Humans have no right to kill humans!

Humans sin against heaven by judging humans as good or evil! Humans only have the duty to love even their enemies, not the right to judge.

Man has not been given the right to condemn or judge others, the right of good and evil, by Heaven, and yet he abuses it, so he is committing a great sin, and that sin is growing and becoming sinful! Man has only the duty to love others, not the right to judge them!

Bonjwa Interview

63 The Crow and the Magpie

Daehangun: Dear Shinin, why is the crow the most filial bird and the magpie the worst?

Shinin: They say that the crow is the most filial of all birds, which is called anti-paternalism, and that it feeds its parents until they die, and that it only eats pests that bother humans, and that it helps humans and saves houses where accidents are likely to happen by warning them with cries, but they have the worst bird, the magpie, which pecks 500 million dollar worth of agricultural products a year in Korea, upside down as a good bird!

Bonjwa Interview

64 There are rules for scolding, praise, apology, and gratitude

Daehangun: Dear Shinin! What are the three laws of scolding?

Shinin: When you scold someone, you should observe why they did something wrong before you scold them, so the three rules of scolding are: separate, short, and observe.

Daehangun: Why do you need to observe before you scold?

Shinin: There was a case where an old man scolded a young man who had been using a payphone for a long time, and the young man stabbed the old man with a knife and the old man died on the spot. When you make a long call, you need to observe and realize that there is a big problem first, and then scold, so it will be effective.

Daehangun: Why do you have to scold them separately?

Shinin: If you criticize your wife in front of your children, your brother in front of your sister, or your manager in front of his subordinates, it's very disruptive to the hierarchy.

Daehangun: What are the three rules of praise?

Shinin: Praise is the opposite of criticism. When you apologize to someone, you should magnify your fault and make it as big as possible, not diminish it or cover it up, or it becomes a mere formality.

3 rules of scolding

1 Separate

scolding an older sibling in front of a younger sibling breaks the hierarchy

2 Keep it short

scolding should be short and sweet

3 Do it after observation

observing why they did something wrong before you scold them.

The 3 Rules of Praise

1 Public

2 Prolong

3 Quick

The 3 Rules of Apology

1 Quick

2 Enlarge

3 prolong

whenever possible, the apology should be long, magnifying the wrongdoing

The 3 Rules of Gratitude

1 Fast

do it quickly?

2 Reward

material reciprocation is also necessary.

3 Prolong

don't forget to thank.

The White Dragon Waits for the Thunderstorm

白龍在川待雷雨

鯀群嘲笑泥白龍

許人暴雨成平國

畢竟統一全世界

**The White Dragon waits for a thunderous, lightning-flashing
downpour in a stream.**

A group of loaches mock and laugh at the muddy white dragon.

**Huh Shinin appears in the torrential downpour, pacifying the
country and finally unifying the world.**

Living in harmony with the will of heaven is the wisest way to live.

For heaven is the master, presiding over the three realms. Heaven's will is always just. To participate in the work of Shinin, the embodiment of the Creator, is to participate in the work of heaven.

Appendix: The Spiritual Miracles and Footsteps of the Shinin

Mother's grave dirt in a jar



Heo Kyung-young the Shinin



The Scenery No.1 of Hanulging the Heavenly Palace



The Scenery No.2 of Hanulgung the Heavenly Palace



The Scenery No.3 of Hanulgun the Heavenly Palace



Lecture participants gathered at Hanulgung the Heavenly Palace



Spring



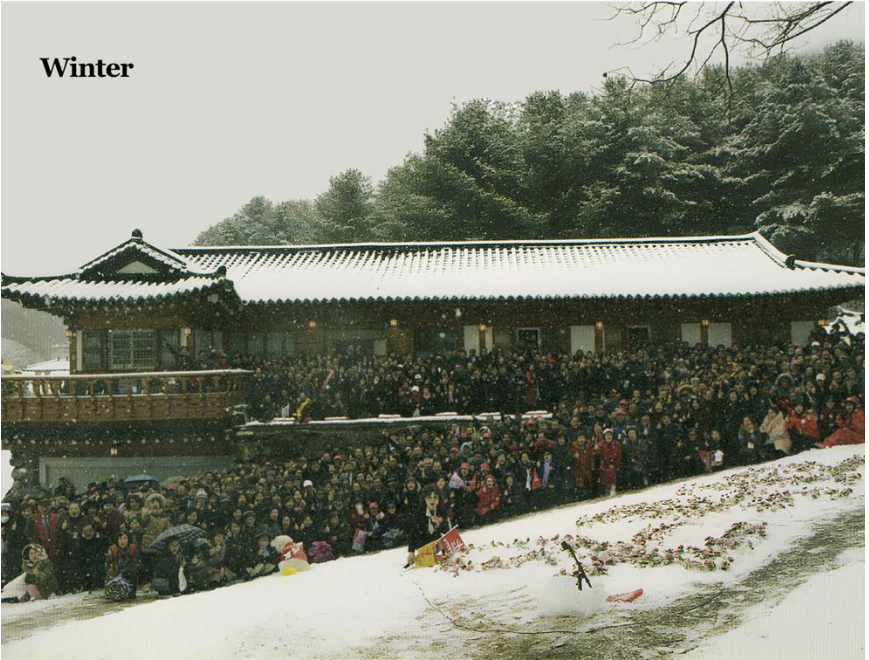
Summer



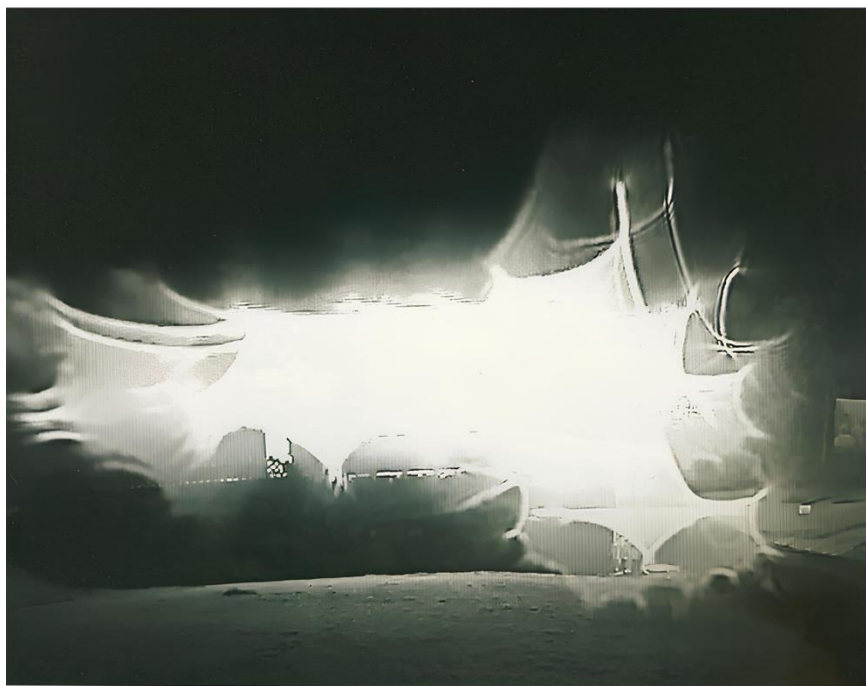
Fall



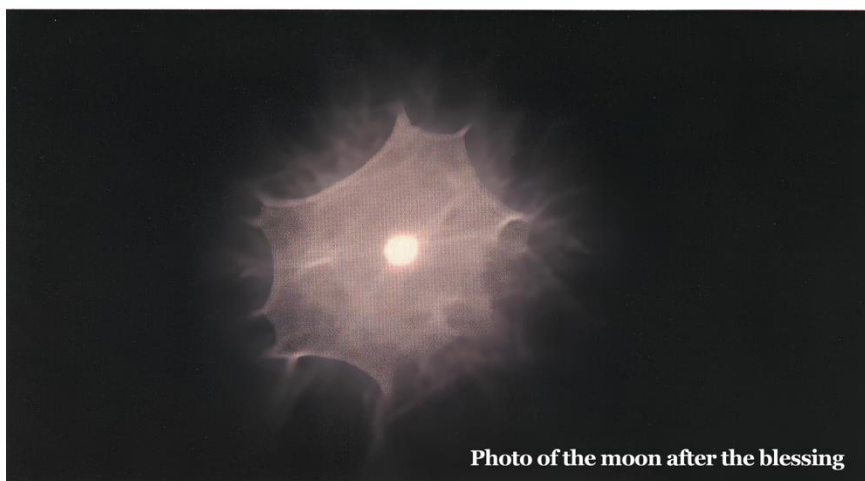
Winter



Angels of Hanulgu the Heavenly Palace



The moon after being 'blessed' by Heo Kyung-young the Shinin



February 20, 2021
Before and after photos of the moon,
which immediately changed in size and brightness after the blessing.



Before the blessing



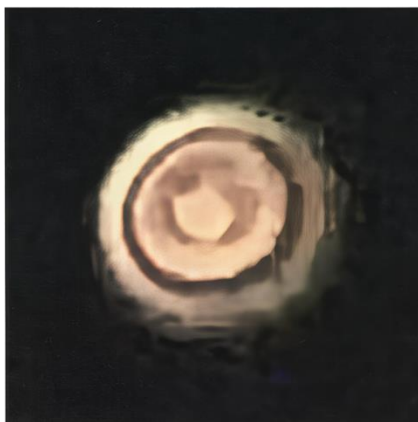
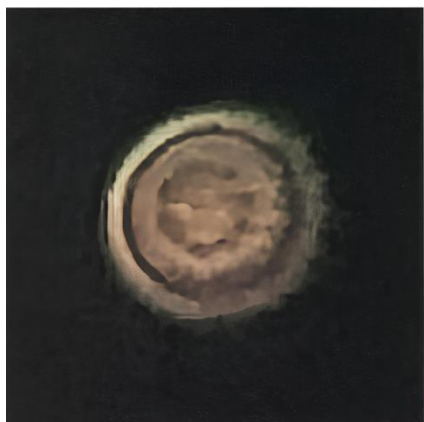
After Blessing

Before and after photos of the moon on July 4, 2020, at around 20:00, when it immediately changed in size and brightness after the blessing.

UFO Sightings at Hanulgung the Heavenly Palace



Zoom in on the UFO in Hanulgung the Heavenly Palace

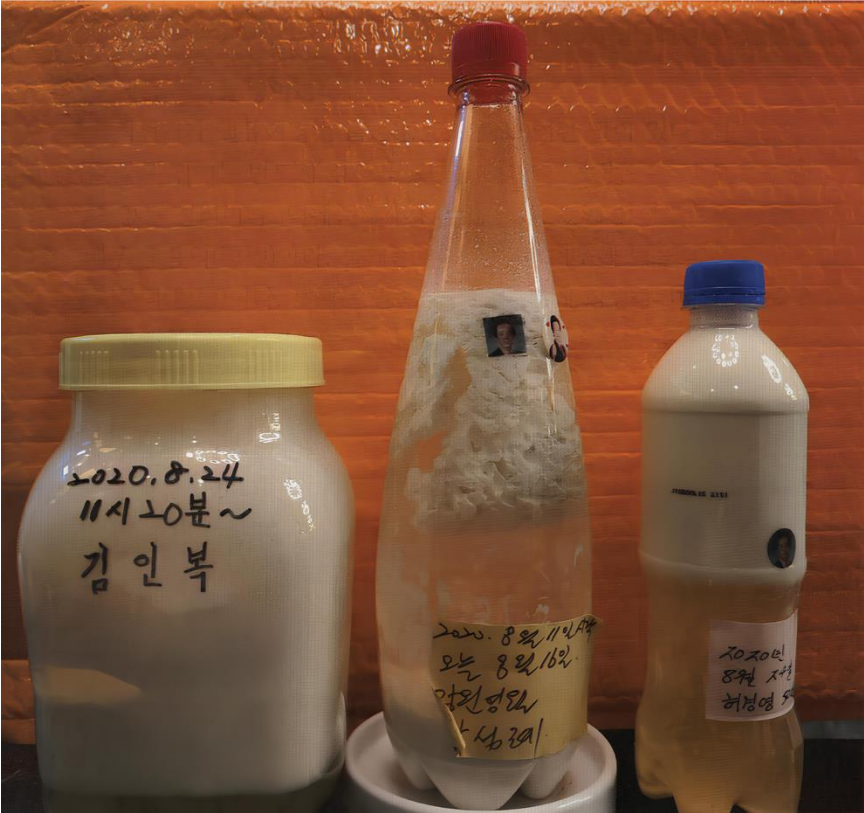


Cake that doesn't rot due to spiritual energy of Heo Kyung-young the Shinin



**Made on: December 24, 2018
Filmed on: July 5, 2020**

Milk blessed in the name of Heo Kyung-young turns into cheese 1



Milk blessed in the name of Heo Kyung-young turns into cheese 2

2020. 05. 04. ~2020. 06. 14.



Milk turned into cheese by writing and blessing the name of Heo Kyung-young



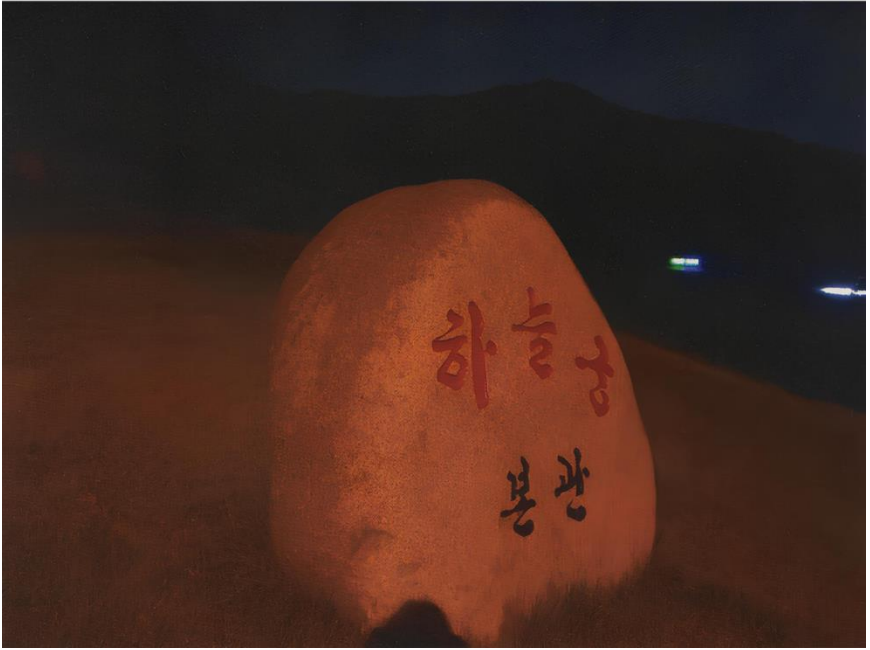
Milk that went rancid because it was not blessed by Heo Kyung-young

Hanulgung stops raining when you take a group photo



2021. 8. 17.

A marker stone at the site of the main building of Hanulgung
that did not get wet even in heavy rain



2018. 3. 12. Giving spiritual energy to the super universe



Video of the energy of Heo Kyung-young



June 21, 2020, Los Angeles, USA

While looking at the mountains Mr. Baekcheon called the name of Heo Kyung-young then a halo and energy came out of his head and spread to the sky.

Baekgung Plaque Votive



New York, USA Invited Lecture



In front of the Old U.S. Capitol, Federal Hall, New York City



In front of the Bull on Wall Street, New York City



Oakland Lake, New York, NY

Lectures in Los Angeles, USA



March 17, 2018, LA 1st Lecture



March 5, 2019, LA, 2nd Lecture

Invited lectures in Seattle and Colorado, USA



October 9, 2018, 3rd Seattle invited lecture



September 11, 2018, 2nd Colorado invited lecture

Donation to the Pediatric Cancer Foundation (July 2009)



Shinin on a White Horse





**By meeting Huh Kyung Young
the Shinin the incarnation of the Creator,
your life will be completely transformed**